

The Catholic Journal.

THE LEADING DIOCESAN NEWSPAPER

Seventeenth Year, No. 38.

Rochester, N. Y., Friday, June 22, 1916.

\$1.00 Per Year, In Advance

Nazareth Academy

Graduating Exercises Held At The Cathedral Hall

The thirty-fourth annual commencement of Nazareth Academy took place Monday night in Cathedral Hall, before an assemblage that completely filled the hall. The program opened with two songs given by the Nazareth Choral Society.

There were 23 graduates. Two essays were read, the salutatory by Miss Loretta A. Dahm, and valedictory by Miss Helen M. Conway.

Other members of the class had essays that were not read, as follows: Florence B. Cox, essay, "The Value of Enthusiasm"; Stella E. Baker, "Our Piresides"; Lucy E. Boyle, "Triumphal Archway"; Rosella E. Dwyer, "Educational Value of the Magazine"; Clara E. Freely, "Roman Matrons"; Harriet E. Goodman, "Proverbs"; Pauline E. Hammond, "Functions of Art in Life"; Lillian C. Henry, "Night Brings Out the Stars"; Florence E. Lennon, "The Symphony of Life"; Katherine V. Lynch, "Simplicity"; Irene M. Murphy, "Last Words"; Helen E. Noll, "A Lost Art"; Marie E. Riley, "The Ethics of Culture"; Marie H. Sullivan, "The Golden Fleece."

Other members on the programme included a reading arranged from Dante's "Divina Comedia," by Marie E. Riley, commencement ode arranged from "Martha," given by graduating class, and a selection from "Semiramis" by Nazareth orchestra.

Rev. Thomas F. Hickey made the presentation of the class, and conferred a gold medal, crown and diploma on the members of the classical and scientific courses as follows:

Scientific—Florence B. Cox, Stella C. Boyle, Helen M. Conway, Loretta A. Dahm, Rosella E. Dwyer, Clara E. Freely, Harriet E. Goodman, Pauline E. Hammond, Lillian C. Henry, Florence E. Lennon, Katherine V. Lynch, Irene M. Murphy, Helen E. Noll, Marie E. Riley, Marie H. Sullivan.

The gold medal and diploma in the Commercial Department, and a souvenir of Alma Mater were conferred on Frances L. Burns, Loretta A. Dahm (both courses), Rose A. Eckel, Agnes M. Lefrois, Ella M. McGreal, Kathleen E. Quinn, Helen M. Schaum, Martha A. Stotter.

The Vice-General gold medal for general excellence, founded in 1891 by Very Reverend James F. O'Hare, having been equally merited and drawn for by Agnes Lefrois, Margaret Sullivan, Marie Honn, Irene O'Connell, Mamie Zwielerin, Elizabeth Lomb and Clara Pauly, was drawn by Agnes M. Lefrois, class of 1908.

The gold medal for Christian doctrine, equally merited by Lillian Henry, Loretta Dahm, Agnes Lefrois, Ella Hughes, Maud McGrath, Marie Honn, Margaret King, Eleanor Kelly, Gertrude Woodcock, Olive Toomey, Beattie Tierney, Edith Galbraith and Mamie Zwielerin, was drawn by Lillian C. Henry, class of 1906.

The scholarship gold medal, founded by Dr. T. F. O'Hare, and offered for competition in the Senior Class, was merited by Loretta A. Dahm, class of 1908.

The physiology gold medal was merited by Mamie Zwielerin, class of 1908.

A gold medal competed for by the Boarders Children of Mary Society, having been equally merited and drawn for by Loretta Dahm, Martha Stotter, Frances Burns, Florence May, Mamie McDonald, Stella Boyle, Marco Deering, Jane Kilkelly and Eleanor Kelly, was drawn by Florence May, class of 1907.

The John Griffin gold medal for music, competed for by Sixth Grade students of the piano course, having been merited by Marie Riley, Marie Fleckenstein and Anne Cleary, was drawn by Marie Fleckenstein.

The St. Agnes silver medal, competed for by Fifth Grade students of the piano course, having been merited and drawn for by Mamie McDonald, Teresa Remmel and Irene O'Connell, was drawn by Mamie McDonald, class of 1907.

The prize in music for marked fidelity and application, was awarded to Jane Kilkelly, class of 1908.

The Alumnae Scholarship, founded in 1901 by the Nazareth Alumnae Association in memory of their first regent, principal, Very Rev. J. P. Kierhan, having been competed for by the Ninth Grade girls of the parochial schools, was won by Emma Saalwachter, St. Francis Xavier School.

An address to the graduates in closing was made by Bishop McQuaid, who told the class that his exercises gave joy to the priests who were present in large numbers and to teachers and parents in attendance. He commended them to be faithful to their church, loyal and honest in their convictions. He said he rejoiced to see the beautiful done in the parishes of the beautiful Rochester. "Where can we find such schools as are found in the parishes of our beautiful city?" said the Bishop. "They are a marvel to our country."

The Route of Beautiful Scenery.
The scenery along the route of the West Shore Route on the West bank of the Hudson River, is not equalled East of the Rocky Mountains. A view of both the river and the Catskills is obtained from the train. Fare Rochester to New York via this route only \$7. Ticket office, 20 State St.

Missionaries Confer

Conference Held to Deliberate on Important Topics.

The conference of Missionaries assembled at the Apostolic Mission House, Brookland, D. C., from June 11 to 15 is typical of that never-failing fund of spiritual and practical enthusiasm which is a distinctive mark of the Catholic Church. The object of this conference was specially to promote the cause of the non-Catholic mission movement as inaugurated by the Catholic Missionary Union, while at the same time to deliberate upon other subjects of missionary interest. The delegates represented the secular clergy, the various religious orders, numbering in all over 100. The dominant note of the gathering was given in the opening address by the chairman, Rev. A. P. Doyle, "we have come not to conquer but to win." He outlined the purpose of the conference when he said:

In opening the Third Missionary Conference, it is my duty as Executive Officer of the Catholic Missionary Union and Rector of the Apostolic Mission House to bid you welcome, and this welcome that I bid speak is from our hearts doubly united with yours by a thousand ties of personal affection and consecrated devotion to the highest of all purposes, the saving of souls and the advancement of the Church of God among the American people.

Gentlemen, you have come from responsible occupations and grave responsibilities to deliberate on such topics that are of such importance as to consume the energies of your life and claim the highest of all prizes, the saving of souls and the advancement of the Church of God among the American people.

This is the third time we have met in convention and each gathering has measured a distinct advance in a great movement. We look back to-day over a decade of years and we marvel at the wonderful progress that has been made. To-day we see everywhere about us signs of the awakening missionary spirit in the American church.

The experience of these years has demonstrated that the policy of eliminating all controversy from the subject-matter of these missions is the wisest one. The missionaries who have steadily refused to allow themselves to be absorbed into religious discussions and who have confined themselves solely to the exposition of Catholic truth are the only ones who have met with any measure of success. The motto of this movement is: "We come not to conquer but to win."

The Executive Committee that has planned this on the broadest lines possible. It is as wide as the Church and the only badge that is demanded for entrance here is the badge of a desire to save souls through the preaching of the gospel.

For this reason we welcome the representatives of the religious orders without any exception. They are the regular army of the Church and the Church has always depended on them for the choicest missionary work. It has been affirmed in the very beginning of this non-Catholic mission movement that the duty of preaching Catholic truth to those not of the faith belongs to no man nor to any congregation of men as special vocation but that it is the primary duty of every religious order as well as it is of the diocesan clergy.

This movement has found its most energetic workers among the missionaries of the regular as well as of the secular clergy.

The thinking people are looking to the Catholic Church as the one great religious organization that will dissipate the gathering clouds that portend disaster. The evils of the divorce abomination, the growing danger of socialism, the difficulties made by irreligious education, these and others, have their solution in the position taken by the Catholic Church.

The future there is big with hope and we who are in the van of this movement are full of the energy and the enthusiasm of the young life that pervades it. We are here to study the providential work of God in this land, to draw out in detail the story of the advancing Kingdom of Christ among the best people the sun ever shone on. We are here to restate the fundamental principles that give this great work its vitality and to emphasize again and again the non-controversial spirit that pervades it. I think that you will agree with me that the time is most auspicious for this gathering. In the beginning when methods are about to be adopted, we must of the best, when policies are to be approved we must cast aside the futile and mistaken ones and make our own only those that will secure results.

In the New York Bowery Mission, in a short talk, traced the foundation of his work to the non-Catholic mission movement, saying that he had always borne in mind the words of one of its promoters: "Let everything go but the human soul."

Rev. M. F. Smith, C. S. P., in his paper "Suggestions as to the Literary Propaganda" dwelt on the far-reaching influence of the printed word in the winning of souls to God. "The tallest pulpit," he said, "is the printing press. The great ordinary medium of knowledge is print. What we want to-day for our own Catholic people, what we imperatively must have for non-Catholics, is knowledge, knowledge spread broadcast by print. In the degree that we understand the age and the people, that we understand the transformation going on about us and enter into an apprehension of the new social and intellectual needs, and then standing firm in the old truths, in the full confidence that the truth shall make us free in that same measure, shall we speak to our own generation and bring forth to them the treasure of truth, some old, some newly reunited by our application and our desire to serve them."

Bishop Cusack's letter to the Conference was received with much enthusiasm by the assembled delegates. "How the work has grown in ten years, and how the prophets have been confounded. They forget that with earnest men no good work ever fails. Two years of the movement our reports to the mission invariably ended with no converts, but much prejudice broken down, and then how the fruit began to be gathered in hundreds, till now an ordinary year in the work of our diocesan converts, yields three hundred converts. Tell the missionaries that they are engaged in the ideal priestly work. I know one man who envies them."

OUR LADY OF VICTORY.

Diplomas and Medals Awarded To Scholars.

Nine pupils of Our Lady of Victory school, Pleasant Street, were graduated Tuesday night at exercises held in the hall. The programme included "Dolly's Tea Party" by young girls; recitation, "The Day of Judgment," by Odella Johnson; song by Florence Brennan; Indian drill by young boys; recitation, "Elsie's Troubles," by Myrtle Torney; and "How the La Rue Stakes were Won," by Charles Schy. The graduates were: Urban Collins, George Costich, Erwin Dony, Clarence Roy, Ida Bassett, Adelaide Brabant, Ruth Forman, Gertrude Marte and Marie Savard.

Father Notebaert presented the diplomas and awarded the following prizes: Gold medal for Christian doctrine, Urban Collins; catechism prize, in intermediate department, Marie Delahard; catechism prize in primary department, Louise Daheens and Claud Thibault; gold medal, regent's examination, George Costich; prize in regent's United States history, Erwin Dony; prizes for Stella Costich; sixth grade, Ernest Pralowski; seventh grade, Florence Nennig and John Warning; fifth grade, Fred Pralowski; fourth grade, Florence Kermis; second grade, Elsie Piche; first grade, Earl Ogley and Harold Valentine; prizes for improvement in writing: Ninth grade, Gertrude Marte; eighth grade, Stella Costich; seventh grade, Florence Gravel; sixth grade, Florence Kermis; fifth grade, Rhea Michaud; fourth grade, Leo Ridley; third grade, Carl Simpson. Florence Casey was given a prize on account of her extremely good behavior and Flora Mortier received one for good attendance. Basil Savard, Alice Parr, Adelaide Brabant, Clara Thibault and Francis Thibault were mentioned on account of not having missed school during the term.

SACRED HEART GRADUATION.

Three Young Women Complete Course at School on Prince Street.

Graduation exercises were held at Sacred Heart convent on Prince Street Wednesday afternoon for three young women who have completed the course. They are Miss Elsie Turner of Buffalo, Miss Agnes Trachtenberg of Buffalo, and Miss Loretta Connell of Rochester. The address of congratulation and advice to the candidates was made by Rev. Bernard J. McQuaid. There were about thirty other members of the clergy present.

BAKER THEATER.

"The Silver Slipper" is to be offered next week at the Baker Theater by the John C. Fisher Company. This organization presented "Floradora" with immense success last week. It is expected that the production of "The Silver Slipper" will be one of the finest that has been given here of that popular musical comedy. Miss Gertrude Millington, the young Rochester girl, who recently joined the company as prima donna, will sing the part of Wrenna. This company has a number of well-known operas in its repertoire, and it is said that one of its best productions is that of "The Silver Slipper." The "Champagne Dancers" and other well-known features will be presented.

Seven Dollars to New York By the West Shore Railroad. Four fast trains daily. Ticket office, 20 State St.

The Summer School

Programme For Fifteenth Annual Session at Cliff Haven.

Arrangements are now in progress for the fifteenth session of the Summer-School at Cliff Haven, N. Y., on Lake Champlain. The work of preparation assigned to the Board of Studies is nearing completion, and the report from the Chairman, Rev. Thomas McMillan, C. S. P., contains the following announcements relating to the schedule of lectures from July 2 to September 7, a period of ten weeks.

First Week, July 2-6.—Lectures by the Rev. John Talbot Smith, LL. D., President of the Catholic Summer-School. Subjects: Literary Studies and Hendrik Ibsen. A series of original monologues in humorous vein recited by the author, Miss Marie Cote.

Special programme for the Fourth of July, which will be arranged in conjunction with the committee in charge of "The Old Home Week," to be celebrated at Plattsburgh from July 1 to 7. Railroad tickets to be sold at reduced prices.

Second Week, July 9-13.—Five lectures by Lorenz Uilo, LL. D., Brooklyn, N. Y. City. Subject: Cesare Cantu and the making of Italian Contemporary History.

Lectures for the second week of July have been arranged by co-operation of Judge R. E. Healey, Grand Knight of Plattsburgh Council No. 255, and Chairman of the Executive Committee in charge of the reunion of Knights of Columbus from Vermont and Northern New York. Athletic games are to be held at Cliff Haven July 10-11. Full particulars will be given later, with a statement of the reduced railroad rates, etc.

Monday evening, July 9.—Subject for discussion, "The Claims of Commodore Barry," by John G. Coy, M. D., Former District Deputy and Grand Knight, New York City.

Tuesday evening, July 10.—Grand Rally of the Knights of Columbus. Address by the Very Rev. Joseph H. Conroy, V. G., Ogdensburg, N. Y.; the Rev. Daniel J. O'Sullivan, St. Albans, Vermont.

Wednesday evening, July 11.—Club gathering in the Champlain Club House, at Cliff Haven.

Thursday evening, July 12.—Frieday evening, July 13.—Two lectures on the Order of Knights of Columbus, by the Rev. M. G. Flannery, Brooklyn, N. Y. City.

Third Week, July 16-20.—Lectures by James J. Walsh, M. D., Ph. D., LL. D., as follows: I. Intimations of Intelligence in Inorganic World; II. Intimations of Intelligence in Plants; III. Intimations of Intelligence in Animals; IV. Intimations of Intelligence in Man.

Evening recitals by Miss Catherine Collins, of the Ralston University, Washington, D. C. Two lectures by the Hon. Thomas C. O'Sullivan, New York City, on Governor Dongan and Colonial Times in New York.

Fourth Week, July 23-27.—Studies in Irish History, by Mr. Charles Johnston.

Evening lectures by the Rev. Robert Schwickler, S. J., Boston, Mass., on Educational Topics.

Fifth Week, July 30-August 3.—Alumnae course on the Literature of Spanish America, by the Rev. Charles Warren Currier, Washington, D. C.

Evening lectures by the Rev. J. J. Kavanagh, S. J., Loyola College, Montreal, Canada. Subject: The Religious Expedition to Labrador, illustrated with views. Miss Anna Jackson, Boston, Mass., Subj.: The Art and the People of France, illustrated by many reproductions of famous paintings.

Sixth Week, August 6-10.—A series of lectures by Rev. James J. Fox, S. T. D., St. Thomas College, Washington, D. C., under the general title of: "The Cambridge History from a Catholic point of view."

Four evening lectures, with specimen passages of the best type of Plain-song, by Rev. Norman Holly, Consultant to the Papal Commission for the Vatican Edition of Liturgical Books, Professor of Gregorian Music at St. Joseph's Seminary, Dunwoodie, N. Y.

Seventh Week, August 13-17.—Five lectures by Professor J. C. Monaghan, Department of Commerce and Labor, Washington, D. C. Evening lectures on: The Church and Liberty of Thought, as shown by the latest discoveries regarding Galileo and Savonarola, by the Rev. Bertrand L. Conway, C. S. P., New York City.

Monologues recited by Thomas A. Daly, A. M., Fordham, General Manager of the Catholic Standard and Times, Philadelphia, Pa. Secretary of the American Press Humorists.

Eighth Week, August 20-24.—Five lectures by the Rev. William J. Kerby, Ph. D., Catholic University, Washington, D. C. Subject: "Aspects of American Social Reform."

Fried, St. Charles' Seminary, Overbrook, Pa. Subject: The Philosophy of the Head and the Heart.

Evening lectures on Dentistry: its History and its value in our Modern Civilization, by James E. Power, D. M. D., Vice President of the Rhode Island Dental Society.

Lectures on the Social Aspects of Catholic Teaching, by the Rev. Thomas F. Burke, C. S. P., New York City.

Fourth Week, September 3-7.—Four lectures by the Rev. John Talbot Smith, LL. D. Subject: History in the Drama, with special reference to Shakespeare and the Pope. Joan of Arc; Mary Queen of Scots; and Lucresia Borgia.

Conference—September 8.—On the Advancement of Parish Schools, under the direction of the Rev. Thomas McMillan, C. S. P.

Round Table Talk for Catholics and Sunday School Workers—September 9.—By Mrs. D. Ellen Burke, editor of "The Sunday Companion," and The Holy Spirit, publisher, under the auspices of the Contraband Society, Christian Doctrine, No. 10 Barclay St., New York City.

Shall English be the World Language? will be discussed, September 10, by Melvil Dewey, LL. D., Secretary of the Spelling Reform Association.

Two lectures by Joseph Jordan Dwyer, Cleveland, Ohio, on the Science of Success and Catholicism in America, September 10-11.

AUBURN, N. Y.

The children of the parochial schools are drilling daily for the part that they are to take in the Old Home week celebration. The different schools will be continued in recitals of their own and will make a pretty appearance. It is hoped the parents of the scholars will co-operate with the teachers and make this feature a success. The last time that the school children of the parish took part in any celebration the parochial schools received all the honors for their drilling and costumes. It is hoped that the same verdict will be given this time by the judges.

One of the assistant pastors of the city churches took exception to certain dates that were printed in the Catholic weekly coming to the city last week as not true. For the benefit of the clerical readers we will say that the date printed in this paper was correct.

The Alumnae Association of St. Mary's school at the meeting held last week made arrangements for a committee to decide upon a picnic resort that a regular old time picnic could be held. The picnic will be a welcome back to the pastor, Rev. William Mulhern, after a long sojourn in the Old World.

The graduating class of the different schools will hold their graduating exercises immediately upon the close of the school year.

The Knights of Columbus have awarded the contract for the furnishing of their new home to Knox-Romig Company of this city. The work on the home was progressing nicely until the plumbers' strike which took place during the past month and which has delayed the work of the building. To greater work the plumbers went out in sympathy with the strikers. This will stop all progress on the work until the strike is settled. It was planned to have the club house of the Knights opened by Old Home week but this stops all efforts to do it.

The lecture at Orono last Friday night by Rev. Father McGowan, S. J., was a most interesting and well attended. The lecture was given under the direction of the Father Derran whose ability as a pastor has been shown in the success that he has made in Orono. His work is appreciated by his parishioners.

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AROUND THE CITY

It is stated that the Roman Catholic High School, which is now in the process of construction in the city, will be ready for occupancy in the fall of 1917.

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THE JEWEL COLLEGE

The Jewel College, St. Paul, Minn., is planning the erection of a new building to be completed in the fall of 1917. The new building will be a large and modern structure, and will accommodate the college's growing enrollment. The college has a long and distinguished history, and is one of the leading educational institutions in the Northwest.

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