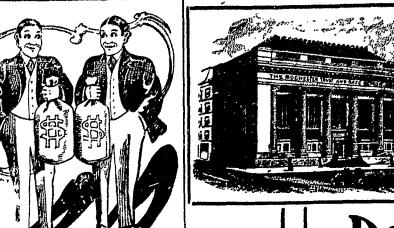
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In an announcement of this kind it would be impossible to adequately describe the many modern conveniences in this banking institution, and we therefore invite your attention to a more complete description in detail, in an article entitled "Notes on the Rochester Trust and Safe Deposit Co..' published in another part of this paper.

The Officers and Directors of the Rochester Trust & Safe Deposit Company, of Rochester. N. Y.. beg to announce the removal of the company to its new building, corner Main Street West and Exchange Street, where they will receive with pleasure the patrons of the company and their friends.

### **OFFICERS**

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ROBERT C. WATSON, Asst. Secretary, TAYLOR D. BIDWELL, Second Asst. Sec AUSTIN H COLE, Supt. of Vaults

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### **EASTER HYMN**

of praise



O lustrous morn, with thy effulgent Our hearts go forth in graeful songs

Unto the light that glows, That dissipates the shades of night, as from the vaulted sky agleam so Bright

O'er earth a radiance throws:

While nature, with restoring spirit, lènds. soul unto the hour, wherever blends .....

A grand awakening time. The voice of joy resounds from east to west. For all with great reviving power

are blest. Within the glorious shine.

O, Easter morn, that dawns with visions bright Of resurrected life, that doth our souls enlight

And gives a hope that cheers ever onward, as we journey through

Those paths so strewn with cypress Der watered with our tears.

We hail thee and triumphantly we eing

Of light and life and Christ, the conquering King Who rose on this blest morn, Subduing death and sin, and opened

The grave where key our Lord, the Crucified. Ere sheen did earth adorn.

With cheerful voice we join the or-Rejoicing as in humble prayer we kneel.

That Christ from tomb did That for our sakes He lives again to

And e'er will lead one through the darksome grave Unto sweet paradise.

We banish dismal thoughts. Great joy dispels The gloom and He to-day no longer dwella

Where sorrow doth abound;

Now with angelic hosts we chanting of risen Christ, our Saviour, Lord rule is that Easter shall neither pre-

Computing the Date of Easter. The exact date is determined rom the following conditions: First, Easter must be celebrated

on a Sunday; second, this Sunday must follow the fourteenth day of the paschal moon, so that if the fourteenth of the paschal moon falls on a Sunday, then Easter must be celebrated on the Sunday following: which the fourteenth day falls on, or next follows, the day of the vernal equinox; fourth, the equinox is fixed invariably in the calendar on March

From these conditions it follows that the paschal full moon, or the fourteenth of the paschal moon, cannot happen before March 21, and that Easter consequently cannot happen before March 22. If the fourteenth of the moon falls on the twenty-first, the new moon must fall on the eighth; for twenty-one minus thirteen equals eight; and the paschal new moon cannot happen before the eighth.

If the new moon were to fall on the seventh, then the full moon would arrive on the twentieth, or the day before the equinox. The following moon would be the paschal moon. But the fourteenth of this moon falls at the latest on April 18, or twenty-nine days after the March 20; for by reason of the double epact that occurs on April 4 and 5, this lunation has only twenty-nine days. Now, if in this case, taken as illustration, April 18 is Sunday, then Easter must be celebrated on the following Sunday, or April 25. Hence, Easter Sunday cannot fall earlier than March 22 or later than April

In 1886 it fell on the latest possible date, April 25, and it will not again fall on that date until 1943, which will be the only year in the twentieth century when it will hap-

pen so late. In 1818 it fell on March 22, the earliest possible date, and not again so early during the century will be in 1913, when it will happen on March 23. Twice more during this century will it fall on April 28-in 1916 and

Date of Russian Easter. Sometimes the Russian Easter corresponds with that feast in the Western Church, somtimes it falls a week later. The chief reason is this: In the Eastern Catholic Church the cede nor coincide with the Jewish Passover, but must follow it, whereas the Western Church pays no attestion to this your.

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