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SATURDAY, JAN. 27. 1906.

Justice Done.

Surely, no one will claim that "Harper's Weekly" is over friendly to the Catholic Church or that it is under control of the Jesuits.

"These facts established, the following from Harper's should be an effective rebuke to those who are charging that the Catholic Church, as such, persecutes the Jews:

"To those who recall how, during the centuries when the Jews were the victims of dreadful persecutions at the hands of the Inquisitions throughout the Spanish dominions, they dwelt in safety under the shadow of the Vatican, there is nothing surprising in the tenor of the encyclical addressed the other day by Pius X, to the Bishops of Russian Poland. In that document the Pope denounces as unworthy of a civilized people the massacres of Jews which have taken place in Southwestern Russia, and reminds his Polish co-religionists that such outrages are condemned and regarded with abhorrence by the law of the gospel, which prescribes love for all mankind without racial discrimination. The truth is that the Spanish Inquisition was an engine of despotism rather than of bigotry, and that the expulsion of Jews from many countries at a time when the whole of Central and Western Europe was Catholic was prompted by racial and predatory motives rather than by theological rancor.

"Of all the forms of Christianity, it is only the Greek Church, which in Russia is the state church, that shows itself an implacable enemy of Judaism. How, then, does it happen, it may be asked, that there are nearly as many Jews in the Russian Empire as in all the rest of world put together? We answer that almost all the Jewish subjects of the Czar are concentrated in the region which used to be known as Poland and Lithuania, and at the time when their forefathers found a refuge there, the independent kingdom of Poland, with which the grand duchy of Lithuania had been fused, was Catholic, as, indeed, a majority of the Catholic inhabitants are today."

Slander Rebuked

Sharply, tersely and convincingly the Boston "Pilot" thus rebukes a slanderer:

"The tongue of slander reaches a long way. The Maritime Baptist printed in New Brunswick at St. John, copies the assertion of The Boston Watchman, which shrieks that Boston is "the worst governed city in the world." The St. John paper ends its remarks by accounting for this alleged condition by saying "The trouble is that Boston is in the grip of Rome and rum." Now The Watchman must have known that Boston is not the worst, but one of the best governed cities in the country or the world. Any one who has ever been alone at night on the streets of any large foreign city knows some of the reasons why Boston is in the very front rank of the world's great burrows. Half of the people of Boston are Catholics, and perhaps that was what The Watchman had in mind when it uttered its slander, and the Maritime ... only voiced what The ... implied. All of which ... is that the ...

opportunities of opening and broadening their minds?"

We are loth to believe that Rochester Baptists are all bigots. One of the most touching tributes to St. Francis Xavier, the writer ever listened to, fell from the lips of a Baptist clergyman in Rochester while addressing a gathering of his fellow-clergymen. A fairer exposition of Catholic doctrine of transubstantiation we never heard than that delivered by a Baptist clergyman of this city, now dead, before the Baptist Missionary Union.

Right.

Says the "Catholic Sun":

"Up in Rochester, the other day, the justices of the Supreme Court of New York declared that nuns who wear their garb can not teach in public schools. Men who hold such unmanly and un-American opinions ought to be retired by an overwhelming vote of the people. Evidently the bench needs to be investigated by Jerome."

That is the way to settle bigots. Vote against them. Defeat them for office. Then the A.P.A. snake will be killed, at least it will not dare to rear its ugly head in public.

Irish Aroused

Now it is the public school which has come into collision with the Irish. The pupils in Hyde Park High School in Chicago got up an entertainment to help the school and placarded the town with a poster depicting an Irish washerwoman with her sleeves rolled up, her face that of a monkey.

The Irish residents rose in revolt, a committee headed by Father Carroll of St. Thomas' church called upon Mayor Dunne and asked his Honor to investigate. "The posters are a disgrace to a civilized community and an insult to the Irish race" said Father Carroll.

The mayor promised a rigid investigation. And the Irish citizens announce that they will be on hand to see that he keeps his promise

Poet Priest.

Just one more evidence that Catholics are forging to the front in the world of letters is found in the following modest news item which appeared a few days ago in one of the Western Catholic papers:

"Next Sunday at St. Louis, Mo., Harry B. Tierney, who has won considerable distinction in the West as a poet, will celebrate his first mass. The young poet has been studying several years at Kenwick Seminary, and has proved a bright student. It may be remembered that, a few years ago, he won the King of Denmark's prize for the best poem in honor of his daughter, the Empress of Russia. The verses also won for the young poet the favor of a personal letter from the Czar."

To the United States is assigned the unenviable notoriety of the country next to Russia, where the greatest number of homicides took place in 1905. There were 9,112 chronicled, nearly all murders. Besides, there were 9,382 suicides.

Professor Pollard, Anglican, of London, in his life of Henry VIII gives this singular answer to the question whether the Church in England was the same after as before the so-called Reformation: "It is, of course, the same church. A man may be described as the same man before and after death, and the business of Coroner's jury is to establish the identity, but it does not ignore the vital difference.

Of the 567 members in the British House of Commons only four are Catholics. Not a great deal to boast of in the way of religious tolerance in the twentieth century.

It maybe news to some that Mrs. Craige, well-known under her pen name of "John Oliver Hobbs" is a convert to the Catholic faith. So was the late Henry Harland the talented author of that exquisitely phrased novel "The Cardinal's Snuff Box."

Charles E. Callahan, if he knew it not before, realizes now that politicians promises are made to be broken when occasion demands.

William R. Heart's political ambitions are not likely to be furthered by the participation of Arthur Brisbane, his chief editorial writer in the organization which elected Satan to membership.

Did the New York Tribune never hear of Calvert, who established religious tolerance in Maryland?

We understand that Catholic membership is solicited in the Y.M.C.A. of Rochester on the plea that the organization is non-sectarian in character. Is it not a fact that Catholics may not be elected to or hold office in the Y.M.C.A.? Taxation without representation is not an American doctrine. Down in Philadelphia the other day the principal theme of the chief speakers talk at a special meeting of the Y. M. C. A. was an attack on the Pope and the reiteration of the stale assertion that the Church sells indulgences to commit sin.

Says the "Catholic Standard and Times": "One, at least, of the Annapolis hazers was well named. His name is Coffin and Secretary Bonaparte has driven a nail in it by confirming the dismissal from the service decreed by the court martial.

Editor Charles J. O'Malley is making the "Catholic Sun" shine for all.

This paragraph is going the rounds of the daily press: "The historical facts concerning marriage as an institution are probably only vaguely known to the majority of people, most of whom would doubtless be surprised to learn that the institution, as we know it to-day, is less than 500 year old. Histories of the marriage ceremony show that it was not solemnized in church as a religious rite until the time of Pope Innocent III, A.D., 1198, and was not considered a sacrament until 1142." So far as marriage as we know it, the civil ceremony with its divorce adjunct, was not instituted 400 years ago. Even Henry VIII did not go so far. So far as the Catholic church is concerned she believes that Christ elevated marriage to the dignity of a Sacrament and has so taught from the beginning.

Congressman Nicholas Longworth who is to marry Miss Alice Roosevelt, can see no virtues in the Filipinos beyond "their love of home and family." Pretty good sort of virtue that! Divorce was unknown in the Phillippines before Americans went there. But one of Boss Cox's satellites could not be expected to see much of good in these qualities.

If we cannot knock belief in state ownership of citizens into the likings of the American people we can and do apply the doctrine to the Filipinos.

Lincoln Steffens has been in Washington now for two week investigating the question "Who rules the United States?" and he has found that Theodore Roosevelt is really a big boss. Any politician, or any other citizen for that matter, could have told him as much without journeying to the nation's capitol.

Municipal ownership is occupying considerable public attention just at present. It is queer that the trusts cannot see that by their overbearance they are forwarding this movement.

At Budapest, Hungary, December 22, Rabbi Jacob Smeldka was baptized into the Catholic faith. He renounced Judaism two years ago.

The agitation for a new pavement on South avenue is timely.

The Journal wishes Bishop McQuaid a pleasant sojourn in the South.

CELERY KING

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Mrs. Wm. Elliot, 273 West Ave., Rochester, N. Y., says: "I used to have a severe sick-headache every Sunday. Since I began taking Celery King, one year ago, I have not had headache once."

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$2 Fancy Voiles for $1.
$1.50 Etamines—including navy blue for $1
$2 Plain Colored Canvas Cloths—for $1.
$2 Plain Colored Diagonals for $1.
$2 Plain Colored Whipcords for $1.
$1.50 Herringbone Stripes for $1.
$1.50 Plain Colored Serges for $1.
$2 Venetians—some evening shades a trifle soiled—for $1.
$3 Plain and Fancy Mixed Zibelines for $1.
$1 50 Plain Cheviots for $1.
$1.50 Plain Colored Armures for $1.
$2 Plain Colored Melrose for $1.25.
$2 Jacquard Suitings for $1.25
$2 Granite Cloths for $1.50

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Ash Table, Golden Finish, Extended Size 42 x 72 in., with Three Leaves
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