

THE CATHOLIC JOURNAL

PUBLISHED EVERY SATURDAY AT
18 Cortland Street, Rochester, N. Y.
BY THE
CATHOLIC PUBLISHING COMPANY

If paper is not received Saturday notify the office.
Report without delay any change of address giving both old and new.
Communications solicited from all Catholics, accompanied in every instance by the name of the author.
The Journal will be sent to every subscriber until ordered stopped and all arrears are paid up. The only legal method of stopping a paper is by paying up all bills.

SUBSCRIPTION RATES
For Year, in advance.....\$1.00
Entered as second class mail matter.
ROCHESTER TELEPHONE 2225.
SATURDAY, JAN. 20, 1906.

Be Explicit.

Two weeks ago the Catholic Union and Times under the caption "Wake Up Brethren" sounded a bugle call to the Catholic press of state to fall in behind its leadership in a campaign against the judiciary system and the courts of New York—at least we so interpret the call to arms.

The Catholic Journal is willing and ready to join its colleagues in the Catholic press in protest against injustice to individual Catholics or against assaults upon the Catholic religion but, like the man from Missouri, we want to know just what sort of a campaign is proposed; the plan of attack and the objective point in the battle.

If our colleague of Buffalo, wishes us to join in a campaign of protest against a bigoted state commissioner of education that is one thing. We judge this is at least one of the objective points from a perusal of the following somewhat involved sentence:

"Underneath the entire matter lies the fact that the present superintendent of public instruction whom the late Governor Odell recalled to disgrace once more the department of public instruction in this state (we know whereof we are writing) made the extraordinary blunder, so long tamely submitted to, of attempting to disable American citizens, by appeal to religious prejudices and the politicians and bigots are bound to sustain him in that blunder; because, forsooth, it would never do to let Catholics suppose that his decisions were wrong or unconstitutional and the wrong may be perpetuated at any cost."

Just whether it is sought to convey the idea that our colleague knew that Mr. Odell—not exactly "late" but perhaps only politically—is meant—recalled. Andrew S. Draper or that the latter had disgraced the department of public instruction we are unable to say, but let that pass.

If our colleague wishes us to join in a campaign having for its object the elimination from the bench of the Supreme Court of a justice who threw the cloak of his judicial ermine over an aspersion outburst, we are in complete sympathy.

But if we are asked to aid in an assault upon the entire judiciary of the State, because of the firings of one of the intermediate branches of the Supreme Court of Appeals has passed upon the question, we must respectfully decline. Hysteria is as undignified as judicial bigotry and just as likely to defeat the end sought to be obtained.

After all if interpretation by the courts of statute law or of the constitution be not to our liking, it is not a more logical course of procedure to agitate for the repeal of law or amendment of the constitution, than to wear at the courts, especially when the latter have not yet finished their work? If we are in error on this point we are open to conviction.

All events, let us have the campaign outlined and proceeded with in orderly, logical manner. Vigorous and effective protest may be made without hysterical denunciation.

Three naval officers seem to think that they are to serve the country.

Inconsistent.

Non-Catholic papers, who are obtuse at times, may well read and ponder the following advice administered by an Ohio Catholic contemporary:

"The Sandusky Register argues that if Archbishop Moeller were consistent in his recent action in forbidding Catholic singers to serve in Protestant churches in Zanesville, he would also prohibit Catholic teachers from teaching in the public schools everywhere. This "parallel" case is representative of The Register's usual logic. Only the remarkable peripatetic of its editor could see any connection between Catholics directly participating in Protestant worship and Catholics teaching arithmetic and spelling in secular public schools.

"The Catholic Church does not approve of the system of education that excludes religion, but we don't hear The Register arguing that if the Church does not believe in the system it ought not to be obliged to support it. That might be consistent; but the consistency of most critics of the Church is like The Register's blind in one eye and somewhat short-sighted in the other.

To carry this question of consistency to its logical conclusion would be an excellent thing for Catholics, but somewhat expensive for the other citizens whose burdens they now inconsistently share."

Point Well Taken.

While edited by a priest, the Rev. William McMahon, the "Catholic Universe" is well informed as to what the Catholic reading public wants, at least, is educated up to. Writing about the education to suspend the publication of the "Dolphin" our contemporary says:

"If it is possible for any periodical of this character to succeed. The Dolphin should have succeeded. It was the best magazine of its kind that has so far appeared in this country. That it did not succeed—and its suspension can hardly have another meaning—only goes to prove more conclusively than ever that the projectors of this class of periodicals have not yet correctly gauged the needs and interests of the educated Catholic laity. They do not seem to realize that the intellectual interests of laymen, by their different activities, differ very materially in many ways from those of the clergy.

"Laymen are not professional theologians, though theology is the one science which the most ignorant feel qualified to discuss, and theological disquisitions, however important and lucidly presented, cannot be expected to be more interesting to them, or more beneficial, than medical or legal or technical treatises of any sort are interesting to those who do not follow the professions appealed to.

Most of the high-class Catholic periodicals are ecclesiastical reviews and while their general lack of success is not unjustly attributed to the indifference of their public, it is undoubtedly due in some part to their own failure to touch this public in any vital way.

Retraction Made

A few days ago the Journal called attention to a scurrilous attack upon all religions in general and the Catholic religion in particular which appeared in the "Scientific American." Rev. Joseph Sittenauer, O.S.B., wrote to the proprietors of the "American" and asked if the article represented correctly its and their sentiments. Besides the following letter, the editors of the magazine made full apology in its columns:

"Scientific American,"
361 Broadway, N. Y., Dec. 11, 1905.
P. Joseph Sittenauer, O. S. B., St. Benedict's Abbey, Atchison, Kans.
Dear Sir: We have your favor of the 16th instant, and beg to say that the editor was as much horrified as you were upon the receipt of your letter, to read the article by Professor Larkin. He is entirely out of sympathy with the "imaginings" of the Mountain Astronomer and the editor regrets more than he can say the attack upon the Catholic Church and upon religion in general. The "Scientific American" is orthodox, and prides itself on always having

been so. This has been its policy, since the very beginning of its publication, over sixty years ago. It is not orthodox, however, from policy, but from principle.

The article was introduced in the Supplement by one of the under editors.

The editor thanks you for calling his attention to the matter, which he deeply regrets. Faithfully yours,
Munn & Co.

Who will say that vigorous protest on our part does not pay?

Speaker Wadsworth does not appear to have pleased everybody by his committee assignments. If he is the son of his father, he knows that would be impossible in politics.

Andrew S. Draper is an apt successor to Ozar Skinner.

Whether one agrees or not with Mayor Cutler's idea that municipal control of public utilities is to be preferred to municipal ownership, it cannot be denied that Rochester's chief executive is able to present his argument in cogent and vigorous language.

The list of Catholic charities in Rochester is a long one. Where is there a better showing, Catholic population being taken into account.

Although the new King of Norway is a Protestant, he recognizes the Pope as a sovereign. He sent a special messenger to the Holy Father on his accession, notifying the fact, in the self-same way that all new sovereigns do to other sovereigns.

Almost 300,000 children are being educated at present in the Catholic parochial schools of Chicago. The annual per capita cost to the city for each child attending the public schools is over \$27. Thus, without including in our calculation school buildings, the Catholic parochial system of education saves the municipality of Chicago the enormous expenditure of \$2,700,000.

Forty years ago General Robert E. Lee was asked to take the presidency of a northern insurance company at what was then a large salary. He replied that he had not the ability or experience to command such a large salary. Then the suggestion was made that his name was worth it. The negotiations ended when Lee said: "What influence I have with the Southern people is not for sale." Modern insurance financiers could learn from this.

Parents who permit their young children to roam the streets unattended by older escort, take a terrible risk.

Former Ambassador Andrew D. White is styled by one of his non-Catholic fellows as afflicted with "Pope and Jesuit on the brain."

The good-will which exists between Catholics and non-Catholics in Cedar Falls, Iowa, was strikingly manifest on Christmas Day, says the Iowa "Catholic Messenger." One of the leading ministers of the city went to the channel rail after Mass to see Father Donlon and to express his appreciation of the service and, above all, the merits of the sermon, which pleased him very much.

Bishop McQuaid Goes South
Bishop McQuaid has gone South to spend the winter. He left Rochester for New York and from that city will go to Savannah, Ga., where he will be the guest of Bishop Kiley. He expects to be absent about two months and goes to the South because of fear that the cold weather of Rochester might bring on pneumonia.

CITY PARISH NEWS

Continued from page 5

IMMACULATE CONCEPTION

At the recent social gathering of the leaders of Rosary society, a gold strung amethyst rosary was drawn for by the leaders of the society. The successful one this year was Miss Bertha Metzger.

Rev. Father Rawlinson of St. Mary's church delivered a most interesting instruction to the Holy Name Society. It being the feast of the Holy Name the meeting was marked by a large attendance and many new members were received. The financial statement for the year 1905 will be distributed on next Sunday.

Tickets are being sold for the card party to be held on Wednesday Jan. 24, under the auspices of the Young Men's and Young Ladies Societies.

The Young Ladies Society will meet in the school hall to-morrow afternoon at 4 o'clock. An address will be given by Rev. Father Krieg of the Cathedral. At this meeting, there will be exhibited a gold chalice two oblongs, a tabernacle cross, six large candlesticks and a censer, all of which have been imported from Paris and are to be donated by the Young Ladies Society to the new convent.

On the night of Tuesday, Feb. 6, the annual banquet of the Alumni Association and the formal reception into the society of the class of 1905, will take place in the school hall. One week from that night will be held the reception, as is customary. The members of the church choir will hold a banquet in the school hall on Thursday, Feb. 8th.

Feb. 20th has been fixed as the date for the annual banquet of the Young Men's Society. The members are eagerly looking forward to this event.

Mass was offered during the week for John Carroll at the request of the class of '97.
The funeral of Mrs. Honora Cahill occurred on Monday morning at 9 o'clock. Solemn high mass was celebrated by Rev. Father O'Neill, assisted by Rev. Fathers Eeki and Byrne.

ST. AUGUSTINE'S

On next Thursday evening, Jan. 25, at Cathedral Hall, Rev. Dr. Breen will deliver his celebrated lecture on "Egypt, Ancient and Modern" under the auspices of St. Augustine's church association for the benefit of the building fund. The public is cordially invited and a large audience is expected to welcome the Rev. Lecturer. Dr. Breen travelled in the east last year and this great collection of pictures is the result of personal investigation.

In Memoriam.

Branch 87, C. M. E. A. has adopted the following resolutions:
Whereas, it has pleased our Heavenly Father in His infinite wisdom to remove from our midst our esteemed brother and associate, John O'Connor, thereby permitting our Branch to suffer a deplorable loss, while we bow in humble submission to His holy will, be it resolved, that we sincerely condole with his bereaved relatives in their severe affliction and trust that they will be enabled with Christian resignation to bear their loss, which as all wise Providence has inflicted upon them.
Resolved, that as a mark of respect to the memory of our deceased brother, that our charter be draped for a period of thirty days and that these resolutions be inscribed in the minutes of our meeting and a copy thereof be sent to his relatives and published in the Catholic Journal.
Committee: J. W. Butler, C. J. Chism, T. P. Loughney.

In Memoriam.

Division 7, A. O. H. have adopted these resolutions:
Whereas, death, the grim reaper, has invaded our midst, falling on the daughter of our worthy brother, J. Malloy, and whereas we recognize the great sorrow felt by the family, therefore
Be it resolved, that we extend our sympathy to Brother Malloy in his affliction and a copy of these resolutions be sent to the family and published in the Catholic Journal.
J. F. Redding, P. P. Kelly, Owen Ward, committee.

In Memoriam.

Whereas, it has pleased Almighty God in His infinite wisdom to call our worthy Brother Patrick Carmody unto himself, and whereas we know He doeth all things well, therefore
Be it resolved, that we extend our heartfelt sympathy to the family of our deceased brother in this their time of sorrow, and
Be it resolved, that our charter be draped in mourning for thirty days and a copy of these resolutions be sent to his family and published in the Catholic Journal.
Committee: J. F. Redding, P. P. Kelly, O. Ward.

Union Club.

The Entertainment Committee have arranged to hold on Wednesday night, Jan. 24th, a dance and reception.

The smoker held last Tuesday evening was a great success.

MISS ELIZABETH MCCARTHY
TEACHER OF
VOICE CULTURE AND PIANO
Studio 509 Central Building

FIFTY-SIXTH ANNUAL STATEMENT OF THE MONROE COUNTY SAVINGS BANK

33 & 35 State Street, Rochester, N. Y.

January 1st, 1906

RESOURCES	LIABILITIES
Bond and mortgages.....\$ 8,977,045 00	Due depositors.....\$16,181,072 88
Land contracts.....20,450 00	Other liabilities.....137,129 19
Call loans.....250 00	Surplus.....\$1,623,541.32
U.S. bonds and bonds of states.....837,125 00	
Bonds of cities.....8,999,005 00	
County bonds.....271,500 00	
Village bonds.....44,418 00	
Railroad mortgage bonds.....2,780,725 00	
Interest accrued.....266,726 36	
Real estate.....220,000 00	
Cash in banks and trust companies.....892,322 08	
Cash on hand.....222,476 50	
\$17,932,042.89	\$17,932,042.89

JAMES E. BOOTH, PRES. DAVID HOYT, SEC'Y. AND TREAS

Interest allowed on accounts of \$500 and under, 4 per cent.
On accounts exceeding \$500, 3 1/2 per cent. on the whole account. Money to loan at

4 1-2 PER CENT.

In sums of \$10,000 and over. All sums less than \$10,000, 5 per cent.

OFFICERS FOR 1906:

JAMES E. BOOTH - President
RUFUS K. DRYER - Vice-Presidents
ALEX. M. LINDSAY
DAVID HOYT - Sec'y. and Treas.
WILLIAM B. LEE - Attorney

TRUSTEES:

George Ellwanger, Engene T. Curtis, William B. Lee,
George G. Clarkson, Marvin A. Culver, Edward W. Peck,
Cyrus F. Paine, Elias S. Ettenheimer, Pheroellus V. Crittenden,
James E. Booth, Henry A. Strong, Edward Bausch,
Alex. M. Lindsay, William Hamilton, Joseph Michaels,
Rufus K. Dryer, Thomas J. Devine, William Carson

The Rochester Trust & Safe Deposit Co.

25 EXCHANGE ST. ROCHESTER, N. Y.

Shortly to occupy our new building, corner Main and Exchange streets. Oldest and Largest Trust Company in the State, outside Greater New York. ACQUIRE THE HABIT OF SAVING for yourself and the members of your family. It is well to make a beginning no matter how small the amount.

We Pay FOUR PER CENT on Deposits

Subject to check
LOANS We loan money on all kinds of listed and negotiable securities and on Bonds and Mortgages at Lowest Rates.
Capital.....\$ 200,000.00
Surplus.....\$ 1,000,000.00
Resources.....\$19,500,000.00

J. H. MOORE'S ROCHESTER THEATRES.

J. H. Moore, Manager. W. B. McCallum, Local Mgr.

COOK'S HOUSE
Week Beginning
January 22

VAUDEVILLE

Special Feature

Madame Terese Rens

In a beautiful equestrian act.

Max Welton

Searl & Violet Allen & Company

Frederick Bond & Company

Elmer Tenley

John F. Kelly & Annie O'Brien

La Valle Trio

Kinetograph

Novel and comedy pictures

Matinee Daily—10c, 15c, 20c, 25c

Evenings—10, 25, 35, 50c

BAKER * THEATRE

Rochester's Popular Family Theatre

All next week

Moore Stock Co.

—in—

Out of the Fold

a quaint New England Rural play

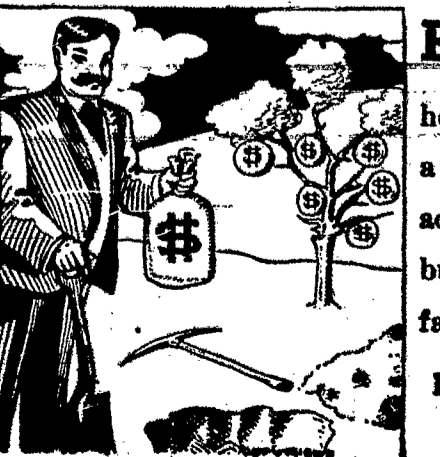
Evenings: 10, 15, 25, 35 and 50 cents.

Matinees: Good seats at 10 cents.

Better ones at 25 cents.

Souvenirs every Monday afternoon

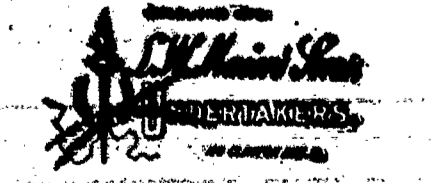
Next—Her American Prince.



Plant a Little Money

here and see the tiny acorn grow into a huge oak. We many say "tiny" advisedly, for little money here buys a whole lot of hardware satisfaction and quality.

Louis Ernst & Sons,
129 Main East St.



G.T. Boucher
Florist
Cut Flowers,
Floral Designs
and Plants.
343 MAIN ST. E.
Both Phones