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ROCHESTER TELEPHONE 2355. SATURDAY, JUNE 10, 1905.

The Other Side. We are too apt to forget "the other side" as we journey through life.

Many persons envy John D. Rockefeller his wealth and power. But few stop to think that so much money could not purchase good digestion and placid nerves for America's richest man.

We envy the man with the fine carriage and horses, the palatial home, the dashing automobile, the sumptuous raiment and other worldly goods.

But could we see and know "the other side" we might learn that he has no happiness in all the wealth and display.

It may be that worldly success has turned his wife's head so that a quiet home has no attraction, that her family does not interest her.

It may be, too, that the blessings of fatherhood and motherhood have not been vouchsafed to that family.

It may be that pursuit of wealth has deadened his senses so that happiness will be a word unknown in his vocabulary.

Would you prefer "the other side?" Worldly-wise sneer at the religious life. They call it unnatural and cannot see why one wishes to bury oneself in a convent.

Did they but know what peace of mind, what perfect happiness the nuns enjoy in their life devoted to prayer and praise of God, they would realize, indeed, that there is "the other side."

Would you not prefer "the other side" in this respect? Never lose sight of the fact that there is always "the other side" to everything in this life.

A bright face turned toward the world may hide a breaking heart. He who waxes prosperous in a worldly sense may have an eternity of hell awaiting him in the life hereafter where he may recall as retribution because of those who starved that he might be fed; where he may recall those whose purity might have been preserved intact had he paid living wages to his employers.

In another world he will find "the other side" he tried to forget in this life. We will merit and enjoy a much better "other side" if we live rightly in this world.

It may be we will not amass wealth; we may not attain high station; we may not be courted. But if we can win the approval of our dear Lord, for us "the other side" in the world beyond the grave will be one of everlasting happiness, far beyond anything that finite mind even can dream of.

Happy Children. This is the season of the year when the children of the parochial schools are wont to make their first communion, to receive our Blessed Lord for the first time in their lives, to be gathered into the arms of our spiritual mother, the Catholic church.

them carefully; they are well instructed in the principles of their religion and in every way fitted to become a living part of God's earthly representative. But parents should not think that their instruction has ended with the first communion day.

It has just begun and will only end on their dying day. If parents only would understand and remember this, we have no doubt there would be fewer mixed marriages and fewer desertions of Holy Mother Church.

FOR THE POPE Annual Collection to Take Place in All Churches To-morrow.

In all churches of the diocese the annual collection for the Pope will be taken up to-morrow. The bishop's letter addressed to the pastors is as follows:

Dear Rev. Father: Ever since the temporal possessions of the Holy See have been by the might of power absorbed into the Kingdom of Italy, and the Holy Father has been deprived of his former revenues for the support of his office and the necessary administration of church affairs, it has been a duty for Catholics in the more prosperous countries of the world to come to the pecuniary assistance of the Supreme Pontiff in his multitudinous needs.

The third Plenary Council of Baltimore has decreed that an annual appeal shall be made in all the churches of the United States to relieve the cramped financial condition of the papal treasury.

In several dioceses Pentecost Sunday has been named as the day on which the attention of the faithful is called to the fulfillment of this duty. This is the Sunday chosen in the diocese of Rochester for receiving the offerings of our diocesans.

Pentecost falls this year on the 11th of June. On the Sunday preceding this letter shall be read in all the churches of the diocese, and an invitation be given the people to come prepared to do their duty on the following Sunday, when this letter will be read for the second time before the taking up of collection.

The diocese of Rochester owes much to the Holy See through its Sovereign Pontiffs. It was Pius IX who erected the diocese and appointed its first bishop; it was Leo XIII who rectified its original ill-considered boundaries, and who exalted it by conferring on its Theological Seminary a privilege rarely vouchsafed—the right to grant degrees in philosophy and theology to its meritorious students; it was Pius X, now gloriously reigning, who kindly and without delay responded to your Bishop's petition for a coadjutor with the right of succession, thus to maintain and further the work already begun.

For these favors and many others, we of Rochester are largely indebted, and surely we are ingrates to forget or ignore honors and helps so bounteously bestowed.

Pius X is striving earnestly to curtail expenses and diminish the exigencies of the Holy See. But let him do his best, the needs of the Universal Church will always make large demands on his financial resources now that he has been despoiled of the revenues of the States of the Church.

There are many demands made on the purses of our Catholic people besides those that involve the up-building and maintenance of their churches, schools, convents and rectories, without speaking of orphanages, homes for the aged and hospitals for the sick.

Some of the outside claims are very urgently forced on our people, though not as meritorious as their patrons pretend. These latter hurt the cause of others more deserving. We do not place among these the right of our Holy Father. In his case the appeal is not to charity, but to duty.

He is not the Bishop of Rome alone, but of the Universal Church. Few of us can form an idea of the extent of his work and responsibilities. These cannot be met without an expenditure of large amounts of money.

We now ask our diocesans of Rochester to bear their share of the burden, lovingly and generously, and on Pentecost prove to the Supreme Head of the Church their love for his sacred person and his exalted office by their readiness to aid him in his needs and burdens.

You, dear Rev. Father, in reading this letter to your parishioners, will in your own warm language, make known the necessities of the Holy See, and their duty to contribute according to their means, and under a sense of duty and devotion to the interests of the church.

That we may without delay forward to the Holy Father the offerings of the faithful, you will within the two weeks following Pentecost, send to the Chancellor the amount of the collections received in your church, or churches.

I am, dear Rev. Father, Yours sincerely in Christ, BERNARD, Bishop of Rochester.

Rochester, May 24, 1905.

LXL Look out for list of Stenographers and Bookkeepers placed recently by Hendrick Commercial Training School, 938 Granite Bldg.

Take your pick from the greatest selection of Straw Hats Rochester ever saw

Canton Braid, Yacht Shape, 50c Split Braid Canton, Yacht Shape, \$1.00 and \$1.50. Fine Milan Braid, Yacht Shape, \$2.00 and \$2.50.

Fine Split Yachts \$3.00 to \$5.00 Fine Soft Braid Macinaw, new styles, \$2.00, \$3.00, \$4.00. Fine Sennet Yachts, \$1.00, \$1.50, \$2.00, \$3.00.

Dunlap Straws, \$4, \$5. Panamas from \$5 to \$10.00. Undoubtedly the most extensive line of straw hats ever shown in Western New York.

Meng & Shafer Manufacturing Furriers, Hatters, etc. Furs stored in fire proof vault. Repair work at greatly reduced prices during summer months.

186 Main St. E. opposite Stone St. 11 State St. 14 W. Main St. Powers Block

B. V. LOGAN, Undertaker. Removed to 1 South St. cor. Court Telephone 2248. Res. Tel. 1231

For a Tonic You will need something in the line of Wines and Liquors and we advise that for the PUREST and at the most reasonable prices you go to Mathews & Servis Co., Cor. Main and Fitzhugh Streets, phone 2075

Geo. Engert & Co., COAL. Principal Office and Yard, Telephone 857 306 Exchange Street.

MISS ELIZABETH MCCARTHY TEACHER OF VOICE CULTURE AND PIANO STUDIO 678 Powers Bldg TELEPHONE 147

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Two Day Excursion to Buffalo \$1.40 On Derby Day, Saturday, June 10th, the New York Central and West Shore will sell excursion tickets to Buffalo and return at rate of \$1.40. Tickets good going on morning trains on date of sale; good returning on or before Sunday, June 11.

\$69.50 Buffalo to Portland, Oregon and return via the Nickel Plate Road. Account the Lewis & Clarke Exposition. Also very low round trip rates to Pacific Coast points in California and Washington. Stopovers and good return limit given. Tickets on sale certain days each week, beginning May 23d. For further particulars write R. E. Payne, General Agent, 291 Main St., Buffalo, N. Y.

McCurdy & Norwell Co. The Daylight Store

TIMELY SALE OF TOILET ARTICLES Prices That Make It an Object for You to Anticipate Summer Requirements in Such Requisites

Said the Governor of North Carolina to the Governor of South Carolina: "It's a long time between refreshments." So too, it has been some time between our Special Sales in Toilet articles, but the one which starts to-day is the kind that's well worth waiting for. It's a Special Sale in more than name, offering as it does opportunities to purchase standard productions at prices that make it a decided object to anticipate requirements for some time to come.

Some of the articles here advertised will be on sale on bargain tables in the main aisle, others at the regular counters: Hair, Tooth, Nail, Complexion and Bath Brushes

The brushes here advertised were ordered on import by a large Western concern, but being late in arriving were thrown back on the hands of the importers, which accounts for our ability to offer them at the following tempting reductions from regular values.

Tooth Brushes, four and five row, genuine French bristle goods, prophylactic and antiseptic styles—every one guaranteed—will be replaced if bristles come out—regular 29c and 39c—here and now 19c. Tooth Brushes, Japanese make, four row bristles—15c and 19c value for 10c. Bath Brushes with long handle—50c value for 39c.

Hair Brushes, men's and women's, solid backs in real ebony, cocoa bola and olive woods with genuine French bristles—79c and \$1.00 brushes for 50c, and similar kinds of a \$1.25 quality for 75c. Hair Brushes—50c goods for 39c. Miscellaneous Assortment, comprising nail, complexion, hair and cloth brushes, values ranging from 29c to 39c, choice at 19c.

Soaps, Talcum and Sachet Powders, Cold Creams, Toilet Waters, Perfumery and Manicure Articles.

Table with 3 columns: Value, Price, and another Value, Price. Items include Witch Hazel Soap, Fairy Soap, Green Castle Soap, Glycerine Soap, Castile Soap, Disinfectant Soap, Ricksecker's Skin Soap, Ricksecker's Tar Soap, Milkweed Soap, Tallow's Talcum Powder, Eastman's, Vantine's, Comfort, Pivers, Metcalfe's Sachet Powder, Magda Cold Cream, Cream Eucays, Floreine Hygienique Cream, Caswell's Cream of Cucumbers, Ricksecker's Toilet Waters, Michelson's Bay Rum, Imported Bay Rum, Florida Water, Maria Farina Cologne, Rebscher's Perfumes, Eastman's "Butaska", La Trefle, Lantier's "Eusidal", "May Bells", Crown Perfumery's Crab Apple, Ricksecker's "Golf Queen", Ricksecker's "Gyp", Orange Manicure Sticks, Emery Boards, Requin's Manicure Set, Nail File and Cuticle Knife, Curved Nail File, Tweezers, Buffers, some worth 35c, Nail Cleaners, Cuticle Knife, Nail File, celluloid handle, Chamois, Rubber Sponge Clippings, Bailey's Rubber Toilet Brush, Rubber Bath Mitt.

Rubber Traveling Cases, Wash Rag Cases and Bathing Caps Rubber Traveling Cases for men and women, fitted to carry all toilet requisites, ranging in price from 50c to \$2.25 Rubber Wash Rag Cases 25c - Bathing Caps 19c.

McCURDY & NORWELL CO.

REFUTING A SLANDER

THE TRUTHFUL SEQUEL TO "THE TRUE STORY OF A NUN."

Showing How Easy It is to Start a Lie on Its Rounds and How Ready Some Protestants Are to Believe Any Evil Report About Catholics.

In Truth of London, a non-Catholic publication, we find a delightful exposure of one of the countless Protestant missionary slanders of the Catholic church that "come out" of South America.

The peculiar value of this exposure lies in the fact that when placed before intelligent and fair minded non-Catholics it will be evident to them that it applies to ninety-nine-one-hundredths of the vile yarns spun by missionary agents to arouse the sympathies and open the pocketbook of their gullible supporters.

Every Catholic should preserve this statement by Truth and "spring it" when some non-Catholic friend or acquaintance insults him with a recital of the latest "barror." Says Truth: "In March last a paper called the Protestant Woman, an organ of the Woman's Protestant union, published a sensational article under the heading, 'The True Story of a Nun.' A gentleman whose wife was a subscriber to the paper happened to read the story, and, deeming it incredible, he wrote to the secretary of the Protestant union asking whether there was any evidence of its authenticity. This led to a correspondence which only terminated a week or two ago and which has now been sent for notice.

"At first the inquirer was told, on the authority of the author of the story, that 'it could be fully substantiated, if needful,' but that the incident it related 'occurred some while ago' in South America. More precise details as to the date and place were requested, and the secretary replied that the author of the story had asked for information for these particulars.

"No such particulars were ever forthcoming, and it was finally admitted that the lady who wrote the article in the Protestant Woman had heard the story from a Presbyterian minister, who heard it from 'some people' who in their turn heard it from friends of the man who witnessed the deed. This eyewitness could not be traced, and it was explained that his friends would be exceedingly unlikely to give any details lest they should 'embarrass their relations' with their Catholic neighbors.

"In fairness to the Presbyterian minister it should be added that he says that when he told the story 'quite casually' he mentioned that he had no guarantee to its truth."

"The above are the facts in the case. Here is Truth's comment: 'Most of them (Woman's Protestant union) probably swallowed it as gos-

THE CANDID BRAHMAN.

How He Contrasted Catholic and Protestant Missionaries.

Writing to the Catholic Columbian of a mission to non-Catholics just concluded in St. Francis de Sales' church, Cincinnati, Father Kress of the Cleveland Apostolate says: "An interested listener throughout the week was Mrs. Webb, a sister of the late judge of the supreme court, Stanley Matthews, herself a convert to the faith. A conversation that took place in her presence on board a transatlantic liner is too good not to be published far and wide.

A Scottish Protestant had forced his company upon a cultured Brahman, returning from the Chicago parliament of religions. After trying vainly to interest the Buddhist priest in a scheme for making money the Scot suddenly blurted out: "You must admit that our Presbyterian missionaries are effecting a great deal of good in India. Every traveler seems willing to concede that."

"Do you wish a candid answer to your question?" "Yes, certainly," answered the Scot. "Then let me tell you," said the Brahman, "that when I see a man come to my country accompanied by a wife and family and surrounding himself not merely with the necessities, but to a great extent with the luxuries of life; when I see him living in the sheltered valleys in the winter and moving up to the cool mountains in the summer; when I see him refuse to go out after nightfall for fear of contracting the fever, though his presence is requested by some unfortunate in the throes of dissolution, I say that man is serving himself. Such is the Protestant missionary. But when I see a man give up home and country, as does the Catholic priest, severing every tie that binds him to friends and the past, wanting often for the necessities of life, living ever where duty calls him, whether in the cold mountains in the winter or in the hot valleys in the summer; going out at all hours of the night, undertaking dangerous journeys, going even into the abodes of pestilence and devoting himself to his work not for a few years, but for the natural term of his life, and that, too, in celibate sacrifice, I say that man is serving God. And as I say so says all India."

Keep on the Right Path. Fear not, my soul, thou art on the way to that sun bright clime where the flowers never fade and death never comes. To that summer land where the precious things of our love that faded and died here shall be restored in all their freshness and fairness and the human flowers that withered along our path shall bloom anew on the calm, pure heights of our heavenly land, and we shall see them again and our hearts shall rejoice and our joy no man taketh from us."

SHORT SERMONS. There is no instinct like that of the heart. There is no power so subtle and so strong as that of association. Do you wish to be at peace? Think less of yourself and a little more of God.

The love of God is the true peace of the soul. Our own union with God is the condition of our spiritual life. Nothing more completely baffles one who is full of trick and duplicity than straightforward and simple integrity in another.

An insignificant work performed through obedience has more value, more merit and is more agreeable to God than the most sublime work performed through self will.

Spiritual Possessions. There is such a thing as a man having in this world spiritual possessions as well as material possessions, and, being thus possessed, he can look through the shadow and see the substance; he can reach out and touch vanished hands, see the faces of those whom he has loved and lost, can come into close fellowship with God and, being pure in heart, can see God.