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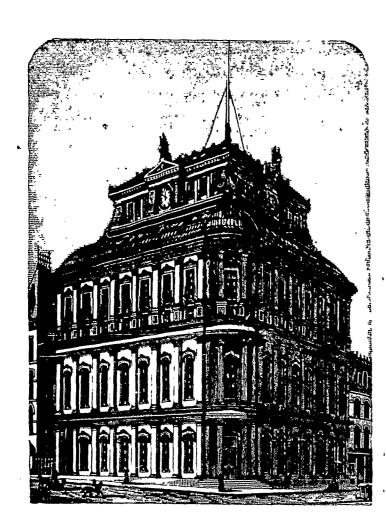
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#### Ceremonies Consecration

(Continued from page one.) Ministers of wine-Rev. E. J. Wirth, D. D., of St. Bernard's Seminary, and Rev. Felix O'Hanlon, of Clifton Springs.
Rev. G. V. Burns, of the Cathedral Miter bearer-Rev. Colman F. O Loughlin, of Philips.

Miter bearer-Rev. Colman F. O Loughlin, of Phelps.
Crozier bearer-Rev. Michael Wall.
Book bearer-Rev. Francis McCrone.
Candle bearer-Rev. P McArdle
Minister of the faldstool-Rev. Philip
Golding, of Hornellsville.
Gremaile bearer-John Masseth, of St.
Bernard's Seminary a nephew of Archbishop Quigley
Master of choir Rev. Raymond Kirk.
Director of sanctuary choir-Rev John
Petter, S. T. B.

Along Frank street the procession passed, black and white dissolving into violet and then into purple, kaleidoscopic-like. Turning into Platt street, the masters of ceremonies led the way to the main entrance to the Cathedral. There the procession was met by Rev. George V. Burns, who, as senior assistant curate of the parish, received the consecrating prelate

Up the center aisle the priests and prelates marched while the Cathedral choir sang "Ecce Sacerdos" written by Direstor Eugene Bonn and dedicated to Bishop Hickey,

Arrived at the sanctuary rail, the apostolic delegate, Archbishop Farley, Bishops McQuaid and Ludden, Bishopelect Hackey, the officers of the conseeration ceremony, the bishops and monsignori took seats inside the sanctuary where two chapels had been erected, the



Joseph Lewis of Middleport his brother the Remote period And if through me any Level at the F. Griffly of this city, has the Remote period And if through me any Level. The new F. Griffly of the level of the level of the horizontal form when he was have I at I these restricts.

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or it. I with festoons of the populacolors.

#### THE CONSECRATION SERVICE.

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The ceremony of consecrating a bishor in the Catholic church is a solemn, impressive and beautiful ceremony, but as it is conducted entirely in Latin it is difficult to follow in detail and still mere difficult to describe so that the lay mind can comprehend it

Wednesday, after the consecrating officers had taken their places, Archbishop Farley scated himself in front of the al tar. Father Hickey, robed in the amice, alb cincture and stole of a priest, was



Most Rev. Chas. H. Gauthier, D. D.

Archbishop of Kingston, Ont.

led before the archbishop by Bishops McQuaid and Ludden. After saluting the archbishop, Father Hickey was seated between the assistant consecrat-

After a short pause Bishops McQuaid and Ludden and Father Hickey arose, the latter doffing his biretta and bowing

to the archbishop. Bishop McQuaid, as senior consecrator, said to Archbishop Farley: "Most reverend father, our holy mother, the crater in tunia delimitic and should be consecrated in tunial delimitic and should be consecrated in tuning the consecrated in tu reverend father, our holy mother, the crator in tunic, dalmatic and chasuble Catholic church, requires of you to raise with stole uncrossed. this priest here present to the burden

of a bishop."

Archbishop Farley: ipostolic mandate?"

Bishop McQuaid: "We have." Archbishop Farley: "Let it be read." Rev. E. J. Hanna, D. D., of St. Bernard's seminary, the lector or notary for the occasion, at this point stepped forward and in a clear and distinct voice read two documents in Latin. The first set forth that Pope Pius X. had recognized the zeal and fidelity of Father Hickey in the cause of religion by raising him to the dignity of bishop of

the titular see of Berenice. The second was in the same form, but made Father Hickey coadjutor "cum jure successions" (with right of succession) to Bishop McQuaid of the diocese of Roch-

When the briefs were concluded, Fath er Hickey knelt before Archbishop Farley and recited after him the following



Rt. Rev. T. M. A. Burke Bishop of Albany

The Bishep's Oath.

The Bishep's Oath.

I, Thomas, elected to the Church of Rochester, from this hour henceforward, will be obedient to Biessed Peter the Apostle and to the holy Roman Church, and to our Holy Father, Pope Pils X, and to his successors canonically elected. I will assist them to retain and to defend the Roman Papacy without detriment to my order. I shall take care to preserve, to defend, increase and promote the rights, honors, privileges and authority of the holy Roman church, of our lord, the Pope, and of his aforesaid successors. I shall conserve with all my strength, and shall cause to be observed by others, the rules of the Holy Fathers, the Apostolic decrees, ordinances or dispositions, reservations, and mandates. I shall come when called to a synod, unless prevented by a canonical inpediment I shall make personally the visit ad limina apostolic terms of the proxime and consecrating prelate. Archbishop Earley occupied to our Holy Father, Pope Pilus X and to his adversal of the proxime and consecrating prelate. Archbishop Earley occupied to use when called to a synod, unless prelation of the proxime and consecrating prelate Archbishop Earley occupied to our Holy Father, Pope Pilus X and to his adversal of the proxime and consecrating prelate Archbishop Earley occupied to our Holy Father, Pope Pilus X and to his adversal of the proxime and consecrating prelate through an account of my whole pastoral office, and of all things pertain the graph of the salitar while another through the class of the salitar while another through the class of the salitar while another through the first of the souls which are entired to me, and in turn I shall reduce the present took power to the salitar while another through a designation of the souls which are entired to me, and in turn I shall reduce the present to me, and in turn I shall reduce the present to me, and in turn I shall reduce the present to me, and in turn I shall reduce the present to me, and in turn I shall reduce the present to me, and in turn I shall reduce the pr



Rt. Rev. Charles E. McDonnel Bishop of Brooklyn

#### Aid of the Gespels Invoked.

Then Archbishop Farley held the book of Gospels, open in his lap and Father Hickey, still kneeling, stretched out his hands and placed them on the holy text. As he did so, he said "So may God help me and these holy Gospels of God." To which the archbishop rejoined

solemuly, "Thanks be to God." Then followed the examinations of the candidate for episcopal honors, made in almost the identical words prescribed by the fourth council of Carthage. These turn upon the duties of the episcopal office and to each Father Hickey respended "I will"

The last question so answered was Will you, for the Lord's sake, be affable and merciful to the poor and to pitgrims, and all those in need?" Archbishop Farley concluded this part

of the examination with: "May the Lord bestow upon thee all these things and very other good thing and preserve thee and strengthened thee in all goodness,' while the assembled bishops and priests answered "Amen." The archbishop then examined Bishop

Hickey in the creed and profession of faith to which reply was made: "I believe." Mgr. Farley admonished the bishop-elect as follows: "May this faith be increased in thee, by the Lord, unto true and eternal happiness, dearest brother in Christ" and again the bishops and priests responded "Amen."

The examination finished, Bishops Mc-Quaid and Ludden led the bishop-elect to Archbishop Farley whose hand he dissed with the reverence due to author-

The archbishop then laid aside his miter and begun the mass which continued in the usual form to the end of the tract after the epistle, Father Hickey

Continued on page 3



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