Correspondence

Our Agent.

Mr. A. Herman will call on subscribers in GENEVA next week.

Kindly have amount ready when he calls as we cannot afford to carry subscribers longer than a year.

GENEVA.

Mr. and Mrs. Thomas Coursey of Milton St., gave a reception last Wednesday evening, in honor of their son, T. J. Coursey and his bride A musical program was enjoyed and refreshments were served.

Daniel Deegan has returned from Syracuse where he was called by the sudden death of his brother, Thomas Deegan.

Miss Harriet Oaks of Seneca Falls, has been visiting her cousin, Miss Adelaide Finnegan at the Park Hotel.

John Murphy of New York, is visiting his parents, Mr. and Mrs. Martin Murphy of State St.

John Reddy of North St., who recently underwent an operation, is convalescing.

Sunday afternoon there was a meeting of the young men of St. Stephen's parish for the purpose of forming a choir.

On Wednesday evening at the home of Miss Burns in Main St, a card party was held for the benefit of St Stephen's

A card party and dance was given Thursday evening by the members of the L C B A It was for the benefit of St. Stephen's new church and all reported a pleasant time.

BATH.

Thomas Rogers died at the Soldiers Home last week. His remains were taken to Rochester for burial.

Chaplain Farrell of the Soldiers Home, officiated at three funerals of old veterans last week They were Patrick H Brown and James Carmody both formerly of New York city and Edward Kearns, formerly of the navy

William H Grogan a popular young lawyer of this village is the candidate for the office of District Attorney on the democratic ticket at the coming election

Hon Thomas Carmody of Penn Yan a prime favorite in Bath is booked to make a political speech in this village on Wednesday evening

Mrs George Barber entertained a number of friends on Thursday evening in honor of her husband's birthday

Mrs Bernard McMenamin and daughter is visiting her son Dr Thomas McMenamin at Highland Falls N Y

Rev Father Griffin is delivering an attractive series of sermons on the relationship and duties of parents and children.

Miss Margaret Lonergan of Bath, and Richard Lewis of Mt Ipert, were married on Saturday morning by Rev Father Griffin The bridesmaid was Miss Katherine O Loughlin of this village, and Henry Whitman of Paterson N J, was best man After a wedding trip the happy couple will reside in East Buffalo

Mrs Lewis A Hand is entertaining her nieces, Misses Mildred and Margaret Brown of St Louis, Mo.

Miss Katherine Bowes was in Rochester last week attending a meeting of the alumni of the academy of the Sacred Heart

Mrs. Mary McNamara has disposed of her property on Gansevoort Street, in this village and gone to Rochester to live.

John Powel has resigned his position as organist of St Mary's church and moved to Scranton.

Misses Mary Collins and Anna Wright of this village, were recently graduated from the training school for nurses at the Elizabeth General Hospital, Elizabeth, N. J.

By the will of the late Ira Davenport Bath's wealthiest citizen, Wm. Welch, an old and valued employee receives a life annuity of $500

Mrs James O Neill Jr died Monday afternoon of paralysis The case is a sad one as she was married only a few weeks ago Deceased was the daughter of James Dolan of this village

AUBURN

The condition of Rev. John Doran, assistant of St Mary's church, who was operated on for the removal of the appendix, is greatly improved. This news is a great source of encouragement to the priest's many friends of this city and his home city Rochester

The fair for the benefit of the St. Edward's Mission will open to night and continue for one week. The fair is holding forth in Lyceum Hall and it is expected that a large sum of money will be realized for this good cause

At the Holy Family church last week occured two marriages of well known people. The first was the marriage of William J. Tayor to Alice M Nolan, daughter of John Nolan of Owasco St. The ceremony was performed by the Rev J. J. Hickey, pastor of the church, assisted by Father Silke. The second marriage was the wedding of Catherine Shaw to Frank Conboy at 11 o'clock on last Tuesday morning. The ceremony was performed by the Rev. Father Silke, assistant pastor of the church and was largely attended by the many friends of the young people. The happy couple after a brief honey-moon will be at home to their friends in the city of Geneva, where the groom has a lucative position.

Rev. Edward Dwyer of St. Mary's church, delivered an eloquent sermon last Sunday.

The choir of St. Alphonsus church held a dance and reception on last Wednesday evening which was largely attended. The affair was held in music hall. The proceeds went towards the choir fund in the church.

DANSVILLE.

Rev. Father Dunn assisted at Forty Hours at Lima last week and will assist Rev. Father Hughes at Geneseo this week.

Mr. and Mrs. Phillys E. Blum are receiving congratulations on the arrival of a son.

Miss M. Halligan of Ireland, is visiting her cousin Mrs. Patrick Reagan.

Miss Mary Gunther is seriously ill.

Anthony Blum of Boston, visited his Dansville friends last week.

Mrs. James Douds died, at her home on Van Campen St., last Saturday evening after a long illness. Funeral was held from the house Tuesday morning at 9 o'clock and from the church at 9 30 o clock, Rev. Wm. F. Dunn officiating.

John Crowley, G. Lymons and Mr. Hoefner of St Andrew's Seminery, visited Rev Father Dunn last Sunday.

Dansville friends deeply sympathize with Sister M DeSales in the loss of her beloved father, who died last week at his home in Rochester.

Rev. Father Dunn celebrated a high mass last Monday morning for the repose of the soul of Patrick Darcy, Sister De Sales' father.

Mr James Passage of Chicago, and Miss Mary Madigan of Rochester, were married at the church of the Blessed Sacrament last Wednesday. Miss Eliza beth Cogan was bridesmaid

Mrs A A Altmeyer visited in Alfred last week.

PENN YAN

On Sunday Oct 23, at St Michael's church a class of over eighty boys and girls were confirmed by Bishop B J. McQuaid. The choir rendered some very fine music.

Mr Thos Kane of Rochester, spent Sunday in town the guest of Margaret Hyland

On Monday evening at 6 30 o'clock the evaporater on Cornwell St, was destroyed by fire.

Sunday masses will be at 8 30 and 10 30 o clock

Miss Francis Burns of Nazareth Academy was home Sunday to attend the confirmation exercises at which three of her brothers were confirmed, Thomas, Peter and Leo

Mr Leo McCue of Seneca Falls, visited friends in this place Sunday

Beware of Ointments for Catarrh that Contain Mercury

as mercury will surely destroy the sense of smell and completely derange the whole system when entering it through the mucous surfaces Such articles should never be used except on prescriptions from reputable physicians as the damage they will do is ten fold to the good you can possibly derive from them Hall's Catarrh Cure manufactured by F J Cheney & Co Toledo, O contains no mercury and is taken internally acting directly upon the blood and mucous surfaces of the system In buying Hall's Catarrh Cure be sure you get the genuine It is taken internally and made in Toledo Ohio by F J Cheney & Co Testimonials free

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POPE PIUS X.

A fine Picture of Pope Pius X 16x20, given free to all subscribers paying one dollar in advance for the Journal.

CITY NEWS AGENTS.

The "Catholic Journal" is sold by the following newsdealers, and can be obtained of them Saturday mornings.

Yawman & Stupp, 20 Clinton Ave. N.
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Wm. Gay, 169 Monroe Ave.
Mrs. A. E. Danihy, 601 Clinton Ave. N.
A. E. Hauser, 320 North St.

More than Forty Good Things to Read

An illustrated special about Governor's Island, by Jane W Guthrie, is among the more than forty good things to read in the October number of the Four Track News. Apply nearest newsdealer, 5 cents per copy.

THE MOST BECOMING COLOR

Shades for the Brunette and the Auburn Haired.

Not one woman in ten realizes the importance of ascertaining and making a careful study of one particular color most becoming to her and of always having a touch of it introduced in some part of her dress.

The auburn-haired woman looks best in brown shading into the tones of her hair or in rich, dark greens.

The yellow-haired girl can wear red. The greens, too, are delightful on her, also certain yellows and black. White is less becoming, but she must be brilliant in complexion or else most delicate as to tints to wear grays and blues to advantages. Blues, particularly the pale and cold blues, are best adapted to brunettes, says Woman's Life.

The woman whose hair is a dull brown and whose complexion and eyes look brilliancy may still be most attractive, but she should avoid bright hued or glittering hats. Dull browns, neither yellowish nor reddish, should be selected. Avoid the satin straws. Take the dull finish.

THE HOLY SCRIPTURE

NOT THE EXCLUSIVE VEHICLE OF GOD'S REVELATION TO MAN.

Some Catholic Answers to the Question, "Is Bible Criticism (the Higher Criticism, So Called) Undermining the Christian Faith?"

The question "Is Bible criticism (the higher criticism) undermining Christian faith?" was recently asked by the New York Herald and submitted to a number of church dignitaries of various beliefs. Among the replies received were the following from Archbishop Farley, Rev. A. P. Doyle C. S. P., and Rev. Father H. A. Brann, D. D., of New York.

Archbishop Farley "Sound criticism of the Bible, confining itself to scientific facts and sober inferences, is not prejudicial to higher religious thought and duty. In confirmation of this the majority of those who have applied themselves most assiduously to the modern scientific study of the Bible are distinguished members of the clergy, regular as well as secular. I am not aware that higher criticism has to any appreciable extent produced in the ranks of the Catholic laity those undermining effects which cause alarm in some other religious bodies Rather it has served to comfort and reassure many earnest believers to whose thoughtful minds certain received notions concerning the Bible had become of difficult acceptance Questions pertaining to this topic are never discussed in the pulpit and but seldom touched upon in Catholic periodicals, for according to Catholic belief Holy Scripture is not the exclusive vehicle of God's revelation to man the sole authority in matters religious While it is held in a true yet undefined and mysterious sense to be the word of God, it is not considered as a direct and immediate rule of faith God's dealings with man are primarily through the medium of an organized living body and the sacred writings, however precious, are relatively to the living church only incidental."

Rev. A. P. Doyle C. S. P. In considering the influence of higher criticism of the devotional life of the people in America it is very necessary accurately to define terms There has been a great deal of destructive criticism inspired by writers who are adverse to all religious creed and these writers have entered the sanctuary of reverential faith in the spirit of a vandal They have cut and slished and destroyed every precious formula within reach They have hauled down from their ancient station the time honored beliefs of the people and have trampled them under foot Because some beliefs have been found to be of clay they have generalized and have said that the whole show was sham Such criticism has injured the cause of Biblical learning far more than it has the faith of the people

"There is however, another school of higher criticism that has approached the sacred sublime of Biblical story and tradition with bared feet and with uncovered head These higher critics are conservative men, seekers for the truth There is undoubtedly a vast amount of fallacy and fable that has adhered to the framework of Christian belief, and the sooner the people find out what is fallacy and fable the better for their religious life Religion cannot afford to rest on anything but the rock bed of truth The ladder that rests on the snow bank will topple when the warm summer comes There are no greater benefactors than higher critics who are earnest seekers for the truth, who stand for conservatism and traditional belief and who will not yield one iota of what has been handed down until the demonstration of its fallaciousness is complete.

"To meet this condition of affairs the Catholic Biblical commission has been established On this commission are all the great Catholic Biblical scholars Their business is to stimulate exegetical studies in line with all recent scientific research and discovery, to judge controverted questions when necessary among Catholics and to give answer to all throughout the world who may consult the inquisition"

Rev. Father H. A. Brann, D. D. "The so called high criticism of the Bible does not affect either the clergy or laity of the Catholic Church, for the reason that we start from the strong hold of the Church first and proceed thence to matters concerning the sacred book. The Church antedates the Bible, and when the Church gave us the book it also gave us certain assurances and fixed factors regarding it. For instance, it bids us assume without any shadow of question that there is a natural law and a supernatural law; that the miracles were performed beyond all doubt or cavil; that the words of God came to man and still do so in the form of a divine revelation, and that there can be no cause for hesitancy in accepting divine inspiration fully and gratefully. Starting out with these premises, it is no wonder we arrive at conclusions at once satisfying and edifying in the highest degree.

"As for the minor criticism, there is as much in the Church now as there ever was, and no more. Learned professors of theology differ very widely upon many points of interpretation, legend, history and authenticity of certain books and parts of books. Legitimate investigation is always encouraged, and any person who can bring new light upon obscure points of history or doctrine is listened to with respectful gratitude. What we believe highly prejudicial to the Church as a fixed institution founded and perpetuated for the uplifting of the human race is taking its vital and fundamental exponent, the Holy Scriptures, and dissecting them from the exterior point of view, just as if they were merely a man made book."

IN SAFETY.

He shall give his angels charge
Over thee in all thy ways;
Though the thunders roam at large,
Though the lightning round me plays,
Like a child I lay my head
In sweet sleep upon my bed

Though the terror comes so close,
It shall have no power to smite;
It shall deepen my repose,
Turn the darkness into light
Touch of angels hands is sweet—
Not a stone shall hurt my feet.

As Thy waves and billows go
Over me to press me down
Into arms so strong I know
They will never let me drown.
Ah my God, how good Thy will!
I will nestle and be still

Catholic Home Companion

THE PASSIONIST FATHERS.

To Have In Chicago the Largest Monastery In America.

Chicago is to have what will in all probability become the largest monastery in America With the dedication of the new Passionist church in Norwood Park on Labor day, Sept 5, one of the largest, most austere and important religious orders in the country will begin its work in the diocese, and within a short time the first monastery or retreat of the kind in the west will crown the hill overlooking the suburb.

The order is a modern one, being founded by Paul Francis Danle, who died in Rome in 1775 The founder is known in Catholic literature as St Paul of the Cross.

Passionist is but a popular designation The full title of the order is "the Congregation of the Discalced Clerks of the Most Holy Cross and Passion of Jesus Christ" The Passionists have the essentials of all other orders and yet differ from all others to an extent that makes it impossible to classify them

They are neither monks nor friars nor clerks regular nor a religious congregation Unlike monks, but like most friars, they are discalced, wearing no shoes, but sandals. Unlike both monks and friars, they are not tonsured Like monks and friars they say their office in choir and individually may hold no property Unlike monks and friars, they take simple and not solemn vows Clerks regular and religious congregations say their office in private like secular priests The former take solemn vows and may hold no property The latter take simple vows of the vows at will and may own property in a restricted sense

Unlike any other order besides the usual three vows of chastity, poverty and obedience the Passionist takes a fourth vow of

The life of the Passionists is very austere They rise at midnight and go to the church to chant matins go barefoot, fast three days a week and in Advent and Lent Their life is divided between action and contemplation They go out into the world to give missions and retreats and then return home again

The Passionist garb is of a coarse black material and consists of a tunic, not cassock, taken in at the waist by a black leather girdle, and a black cloak, worn out of doors and on public occasions But what distinguishes their dress from all others is the Passionist badge affixed to both tunic and mantle. It consists of a large heart cut out in white celluloid on a black ground, surmounted by a white cross and bearing in capital letters the words, "JESU XTI PASSIO."

Below this are three nails interlaced

Fifty years have elapsed since the Passionist order was first introduced into the United States, and in that time its growth has been extensive, having monasteries of the order in Pittsburg, Dunkirk, N Y; West Hoboken, N. J; Baltimore, Cincinnati, St. Louis, Scranton, Pa, and Louisville, Ky.—Chicago Inter Ocean

When the Pope Was Arrested.

Very few know that the present Pope was once arrested. He had visited a poor man dying and stretched on the bare ground. On retiring to bed the thought of the poor man without a mattress came back to the prelate. This was too much for his fatherly heart, and without more ado he rolled his own up as well as he could and slipped out with it on his shoulders. But he had not bargained for the watchful police, and he was presently in the custody of two Venetian gendarmes. As soon as they recognized him, however, they took charge of the bundle themselves and carried it to where the good cardinal directed.

Becoming Wise.

Nowadays, says the Catholic News, intelligent people who are not Catholics prefer to obtain their knowledge about the Catholic Church from an authentic Catholic source. Thus Father Doyle, the well known Paulist, went by special invitation to the Chautauqua assembly on July 19 to address the gathering on "The Parish School." This is but another indication of how deeply the religious world outside the Church is becoming convinced of the need of religious education.

Monks Driven From Home.

The French government authorities recently forcibly expelled the Barnabite community from their monastery in Paris. A large force of municipal guards and firemen executed the expulsion. The doors and windows were barricaded and the firemen scaled the walls, entered the windows and expelled the monks and a number of their sympathizers, including the Marquis de Fougere.

Polish Martyrs.

When in the sixteenth century a Polish embassy went to Rome for the purpose of obtaining relics for their churches Pope Gregory XIII. in granting their request said to them, "Every handful of your soil might serve as a reliquary, for it is soaked with the blood of martyrs."

DR THOMAS A KILLIP

Dr. Thomas A. Killip who has been nominated by the republicans to succeed himself as coroner of Monroe County, is one of the best known, most energetic, most generous hearted of public officials in New York State

He is one of Rochester's own boys, born here, educated here by his own efforts, lives here and his career is known to every one.

No one is better fitted by temperament, disposition and nature to fill the office of coroner. That office calls for a man of firmness tempered with good heart. Such a man Dr. Killip has shown himself to be. He investigated each and every case bought to his attention fully and fairly but his office has never been used to cast the stigma of suspicion on living or dead unless the facts were warranted. Many a family has cause to be thankful that Monroe County has a coroner so broad-minded, so free from official technicality.

His many friends, irrespective of creed or nationality, expect his re election by a sweeping plurality.

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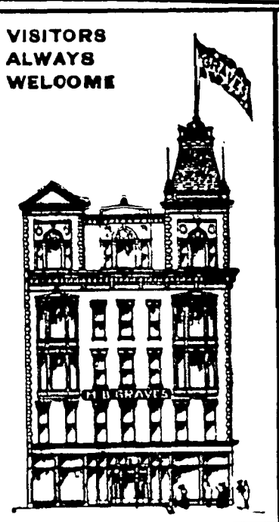

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ASSISTING AT LOW MASS.

Ten Instances Wherein the Law Has Been Modified by Custom.

According to the rubrics of the missal, all assisting at Low Mass should kneel during the whole service, except at the Gospel. Custom, however, has modified the law as follows:

1. When the celebrant enters the sanctuary all should rise. They remain standing until the priest descends from the altar to begin Mass, when all should kneel.

2. They remain kneeling until the Gospel. As the altar boy ascends to place the missal on the left side of the altar all should rise and remain standing during the Gospel (and during the Credo, should it be said) until the celebrant says, "Dominus vobiscum."

3. While the priest is making the announcements or preaching the people should be seated. If the Gospel is read to the congregation they should stand.

4. Should the Credo be said the congregation genuflects with the priest in the "et incarnatus est" at the words, "et homo factus est."

5. After "Dominus vobiscum" all sit down and continue so till the Sanctus, when they should reverently kneel. Thus they should remain during the priest's communion and also during the communion of the faithful, should there be any to receive.

6. When the priest receives the first ablution all may sit down.

7. They kneel again, however, as soon as he goes to the book.

8. After the blessing all rise and stand during the last Gospel, genuflecting at "Verbum caro factum est."

9. When the priest descends from the altar they kneel and recite with him the prayers after Mass.

10. Not until the priest has retired from the sanctuary should any person leave the church or his place therein.

Catholics and Politics in Italy.

Just at present fresh interest is manifested in the question whether Catholics should take part in political elections in Italy. A number of gentlemen [illegible] have [illegible] to the Holy See for [illegible] from the politics [illegible] down by [illegible] Leo XIII. [illegible] one of the Italian [illegible] the cardinal secretary [illegible] intimated in reply [illegible] prohibition is simply a [illegible] in which con[illegible] faith or dogma, is involved the Holy See is disposed to authorize them to appear as candidates at the approaching elections. A formal undertaking would, however, be required in writing to the effect that in the exercise of their legislative functions they would never under any pretext concur in or support any law which is contrary to faith, dogma or papal institutions. The Secolo adds that it judges from other indications that these directions will be adopted by the Holy Father as a general rule for candidates. The information given by the Secolo is to be received with distrust. According to our Roman correspondent, it is expected by Catholics in the Eternal City that the question of the "non expedit" will form the subject of a papal pronouncement.—London Catholic Opinion.

Out of the depths of your soul commune with the Redeemer. Seek him in the solitude of His sanctuary that your voice will be more appealing and your spirit more humble.