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REMOVAL.

On April 1st we will move to No 22 Cortland Street, where we have secured better quarters for our increasing business. All orders for job print ing will be promptly taken care of in our usual prompt and efficient man.

Tempest in a Teapot

Considerable excitement has been caused among the Knights of Colum bus because the "Catholic Trans cript" of Hartford, in a recent article predicted a conflict between the Catholic church and the Knights of Columbus Members of the order will appreciate the statement made to the New York "Times" by District Deputy Dr. John T. Coyle in the course of which he said:

"There can be no antagonism be tween the Knight of Columbus and the Catholic Church The Knights of Columbus is Catholic from its first to its final degree, and it is to day the strongest society of Catholic laymen in their condition is that they are Cath-105,000, and residing in every part of the United States except Idaho and Arizona. Owing to the nature of the obligation taken by a Knight of Columbus, and the statements that he must make, by reason of the order's ritual, in the presence of his fellow members, it is impossible for him to be other than a royal member of the Church, unless he is a master hypocrite and a skilled actor.

"The ritual of the order has been submitted to every bishop into whose diocese it has entered, and whether or not it has received any official documentary approval, it exists in such diocese with the consent, tacit or otherwise, of its bishop. The society of the Knights of Columbus received the cordial approval of Cardinal Satolli, the first Papal Delegate to this country, and has to day the same approval of the present Papai Delegate, Mgr. Falconio.

"The attitude of the hierarchy in general toward the order is shown by the fact that the following bishops are members of it: Bishop John J.O'Con nor of Newark, Bishop Byrne of Memphis, Bishop O'Connell of Portland, Me., and Bishop Muldoon of Chicago.

As to its final, or fourth degree being s in thorough accord with the teachings * and principles of the Catholic Church, it is sufficient to say that when this . degree was first exemplified, in New * York City on Feb. 22, 1900, one of the "principal exponents of its ritual was Vicar-General John H. Conroy of Ogdensburg, N. Y., and of the 1200 * candidates who then received the de aree 104 were Catholic priests.

The presence of the Archbishop efor New York at the charity balls given by the Knights of Columbus in this city expresses the attitude of the emetropolitan. And, furthermore, this *tociety of Catholic laymen will, on the 13th of April next, present to the Catholic University at Washington, in the presence of many of the hierarchy half. Never in my life have I observed of the country and a great assemblage more evident signs of deep devotion Patrick does not furnish an explanaof the Knight of Columbus, who will than those I witnessed there—the tion for the lamentable ignorance conjourney thither for that purpose, the men kneeling or prostrated before the a chair in that University.

an general and this New York society. spirit there. All have been instructed Every time that the Knights of Col- in the creed, in prayer, in the ten comumbus meet in national council they mandments, and in the catechism. All myariably begin their proceedings by have been baptized in infancy. I do clergyman rose up this year and

and they invariably receive by cable- vout as the Filipino people." gram the Apostolic blessing."

The Catholic Journal has sufficient Rochester members of the Knights of Columbus to predict that if the credence. church were to declare against the order that they would submit cheer. fully and give up their cherished order forthwith.

Foul Mouthed Bigot.

Rochester has been pestered again y one of those foul-mouthed bigots who imagine that the good people of Roshester are dwelling in too much peace and unity and hence that it was about time to stir up trouble by letting fly a furilade of abuse of the Catholic church, its priests and communicants.

Of course the blatant flat 18-be goes by the title of a hishop of the Episcopalian church-did not make these charges against the Catholics of Rochester. It may be suspected that motives of prudence not any consideration of decency or love for Catholics. dictated this cowardly evasion but let

The man in question came bere to organization, whether an admission fee was charged we do not know but that the object of the gathering was to increase contributions for Episcopal mission work in Brazil where the bishop is stationed is certain It is equally osity is to hammer the "pope and four years.

The Rt Rev. Mr. Kinsolving followed | States? the beaten path of the Shepherds the Fultons and the rest of the ilk He told his hearers that the Porto Ricans Filipinos and Brazilians wire a bad lob. Possibly they are from his standpoint but the reason he alleges for the country, its members numbering olics, that they worship images, that they pay more attention to many things than they do to religion and, lastly, and worst of all they do not receive Mr. Kinsolving and his brother missionaries with open arms and do not accept the brand of religion they offer to exchange for valuable concessions from the aforesaid natives.

> Then the bishop made some vulgar suggestions—to low to find place in this journal-which must have been highly entertaining to his audience unless, indeed, they came prepared to listen to something risque and suggestive. We hate to believe the latter so we will assume that the bishop disgusted his auditors. Then why do re spectable people tolerate such gentlemen and their ribald abuse of people who worship as do 60,000 of their fellow-townsmen?

we do not stand together, can we ex. Rochester. pect others to stand by us when we

"But how about the Brazilians?" asks comebody. Here is what Rev. Mr. Peyton another Episcopalian clergyman had to say about the Filipinos before the bishops of his church in St. Louis:

are assailed?

"I found in all the towns a magnificent church. I attended mass several times, and the churches were always full of natives, even under unfavorable circumstances, on account of the military occupation. There are almost no seats in these churches, the services lasting from an hour to an hour and a sum of \$50,000, with which to endow alter and the women on their knees the divine frequently displays. "As or seated on the floor. Nobody left the for the American's aid Dr. Parkhurst These facts speak for themselves church during the services, nor spoke what he knows of Ireland he has to the relations between the church to any one. There is no sectarian

iff through the hishap of the diocese, as people , as pure. as moral and as de-

If Bishop Kinselving misinformed his hearers about the Filipinos should confidence in the Catholicity of the his assertions about the Brazilians be received with any greater degree of

> Vicar General Hickey sent to the papers of Rochester a vigorous protest against the malicious, loose and unsubstantiated statements made by Mr. Kinsolving which should carry weight with the non Catholics of Rochester especially as Dr. Hickey says his only object"is a pro'est against unfair, untruthful and uncalled for utterances on the part of a stranger in our city."

It is now up to the Episcopal Church Club o' Rochester either to substantiate the truth of Bishop Kinsolving's ever, be as brief as circumstances will utterances or to disclaim responsibility for the gentlemen's statements.

"Physician Heal Thyself."

William H. Taft, now secretary of war, but erstwhile President Roose relt's chief civilizer for the Phillip pines, is a native of Ohio.

The lynching of a negro murderer -just a plain everyday murderer without the adjuncts which provoke Rochester to lecture before a church | buching's in the south - which has necessitated the establishment of hepe that they may there be reformed martial law in the capital of a state, presents who as imment were took place in Ohio the state which instead of inchoracs It was also stated prides itself as "the mother of presi | that 45 percent of the mothers in one

certain that these clerical mountebanks are too horrible to print in our columns always seem to think that the proper Suffice it to say that we have read no methods to pursue to arouse their more gruesome tale in the despatches hearers to the proper degree of gener- from the Phillippines during the last

Why don't we civilize the United

Is This The Reason?

Can it be possible that in the folowing paragraph the "Mascnios" and ard" has furnished a clue to the undeserved sympathy expressed through out the United States, in press and oulpit, for Japan in the present con-

"On September 12, 1903, the Masonic Standard published an exhaustive al conditions article on the history of Freemasonry in Russia There is now no Freeascenty in the czar's dominions, nor has there been for many years. On August 1, 1822, a ukase was issued opening of them at any future time We read that "the fraternity obeyed The Hague adding without a murmur, and the decree is still in force." There is nothing in the czar's system of government, nor in is the first to fight with a foreign counthe embarrassing situation in which he now finds himself, which appeals very strongly to the sympathies of

"Pat pourri" in the "Union and Times" contains this paragraph: "Poor If won't do for weak-kneed Catho- Rochester! A few days ago several lies to say "Oh, well, he's talking about millions in money and a large part Brazil. Probably things are bad of her congested business district went there." If these gentlemen dared they up fire. Now she is in danger of unwould say the identical things about told losses by flood. Let us hope that Rochester Catholics that they say purification by fire and cleansing by in the event of either a victory or deabout Brazil Catholics. Possibly they water will produce a Rochester fairer do make those statements about than ever." The fire damage is being American Catholics when they talk repaired rapidly while the flood danin Brazil. Catholics of Rochester ger has been averted. But it would ought to resent insults to their co. take more than purification by fire religionists in other countries as they and cleansing by water to make would repel assaults on themselves. If Buffalo half so beautiful a city as

> Rochester's non Catholic clergymen generally, preach about everything but the gospel. On a recent Sunday the preachers talked about the big fire, the Russian-Japanese war, the post office scandals, the triumphs of electric ity and every other subject but the gospel. Catholics attending the Lenten services know that our priests find so much in Christ's gospel to preach about that they have neither time nor need consult the daily press for sermon topics.

> It may be asked whether a statement made by Rev. Dr. Parkhurst & few days ago in an address on St. cerning Ireland and the Irish which gained for the most part by reading English books."

Why was it that no Protestant sending their filial regard to the Pon not know that there exists in the world claimed St. Patrick was a Baptist, a Presbyterian, a Methodist or a Chris tian scientist?

What were the Rochester Hiberni ans doing that they permitted Em met's birthday to pass unobserved? Surely they would object were one to characterize them as less patriotic than the sons of Erin of Philadelphia and

ASYLUMS FOR CHILDREN.

Conclusions Drawn From

Study of Becent Statistics, Asylums for children bereft of their parents are essential. As places of refuge in distress, as homes to provide for orphans until they can be placed out with families, they are necessary. The institutional education and the asylum rearing of such children should, how-

The religious who give their lives to caring for the homeless don great char ity, and their heroic work should be appreciated. However, results appear to spring from the system itself that demoustrate that such care and such refuge should be extended over the shortest possible trine

This one show came up lately in a discussion in Brooklyn Pignies were presented showing that GO per cent of the busonets who are sent to the Elmira reformatory, the state institution where of the state maternaly institutions were of the same class and that all the The details of the Ohiolynching treates in the West leaver July during one winter started life in a hospital or

> Such the two seconds of and knowledge glearred from experience show that there is so methors, he is no in the charneter of claduren educated in ranks or in platoures. The a fitted people are forced to the conclusion that the sooner the young inmates of a syluris are placed in familias the better it will be for the children even though the food or clocking or the caste may not be as good as that they enjoyed in the institution. In an a-ylum the children are, as a rule, collectively regreed and educated under a system which does not tend to develop their incliveducity, their judg

Poor moved must be the home that will not in the final rounding up show better results for the children than for those reared under the best institution-

ment, their self relative or their self

Hothouses plants carnot stand the cold blasts of winter, neither can children destitute of character stand up in

The Church and the War.

The Voces della Verita, the Vatican which closed the doors of all Masonic organ, referring to the war in the far lodges in Russia and forbade the real east, says that "illegithmate interfer-' prevented the late Pope from participating in the peace conference at

"The absence of a papal representative has brought no good fortune to the conceiver of the conference, as the czar try, and Europe has separated herself from the questions in dispute. If the You will need something in the late Pope had participated at The Hague conference perhaps the influence of the present Pope might have resultod in avoiding a conflict, the consequences of which are unmeasurable."

The Vatican authorities are most preoccupied with the condition of the Catholic missions in Korea. Manchuria and Japan, which are intrusted to bishops belonging to the foreign mission of Paris, who have spiritual control over 80,000 Catholics in Japan, 4,200 in Ko rea and 3,400 in Manchuria, it being predicted that the Catholics will suffer feat of Japan

A Minister a Convert. Rev. Harry E. Gilchrist, rector

of St. Luke's Protestant Episcopal church of Roselle, N. J., created a sensation at an early mass at St. Joseph's Roman Catholic church in that town on Feb. 17 by publicly declaring his belief in the Catholic faith. Mr. Gilchrist had recently followed a course of instruction under the Rev. Father West man. A number of friends attended the ceremony. After renunciation of the Protestant faith Mr. Gilchrist was baptized. The sponsors were Baron and Baroness von Odinelle. Mr. Gilchrist is about thirty-eight years old and has a wife and two children. He resigned the rectorship of St. Luke's church, which he had filled for twelve years, to enter upon a business career.

Pope's Message to Negroes. The Pope has recently sent a message to the negroes of America through Father John E. Burke of New York. He said: "Tell them, the colored people of New York, as well as the United States, that I send them the papal blessing. Bid them be patient, bid them so order their lives that there shall be no criticism. Tell them I shall always watch with the tenderest interest their progress, and in the end, I am satisfied, all will be well."

So many lying newspaper reports are circulated from time to time in regard to our Holy Father the Pope that it has been suggested the Vatican have a regular agency for the denial of such damaging rumors. We fear, however, the papers would be unwilling to publish the denials of all the wild stories dished out to the public. The denials do not appear as sensational as the reports themselves.—Church Calendar of West

News Reports From Rome.

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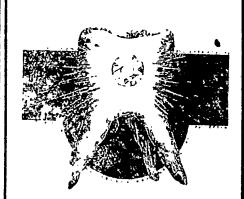
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John M. Murphy,

CITY NEWS AGENTS.

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