

## PAPAL ALLOCATION

PIUS X. LAMENTS THE CHURCH'S LOSS OF TEMPORAL POWER

The Faith and Politics, the Holy Father Says in His First Consistory, Cannot Be Separated—The New Cardinals.

At the recent consistory, the first of the new pontificate, his holiness Pope Pius X. in the secret session named two new cardinals, Mgr. Merry del Val, the papal secretary of state, and Mgr. Callegari, the archbishop of Padua. At the public consistory following his holiness bestowed the red hat on the two cardinals of his own selection and also upon Mgr. Ajuti, the papal nuncio at Lisbon; Mgr. Talliani, the papal nuncio at Vienna, and Mgr. Katschthaler, the archbishop of Salzburg, Austria, who had been nominated to the cardinalate by the late Leo XIII.

His holiness also confirmed the appointments of the Rev. J. J. Harty as archbishop of Manila, of Rev. Pedro Gonzalez y Estrada as bishop of Havana and of the Right Rev. Maximilian Reynoso y Delcoral as titular bishop of Nocera. Among the other appointments confirmed were those of the Rev. Thomas A. Hendrick as bishop of Cebu, Philippine Islands, and the Rev. Manuel Orne y Vivanco as bishop of Pinar del Rio, Cuba. The Rev. B. F. Broderick (formerly of Hartford, Conn.), the auxiliary bishop of Havana, was appointed titular bishop of Giulanopol.

Cardinal Oreglia, the dean of the sacred college, on behalf of his colleagues, addressed the holy father in the secret session, thanking him for having put aside his personal preferences and having accepted the burden of the church. His holiness responded in an allocution which received universal approbation. He began by recalling that at first he wished to decline the pontifical dignity. He said:

"Knowing the duties resting on a Roman pontiff, it is not strange if I considered myself unfit for the task, for, as we saw the apostolic duties, we judged they could not be properly carried out with our strength, as we recognized that on rising to the papal throne our greatest study must be to give the most force to religion and to rectify errors. All this, considering our great weakness, frightened us, but as God willed to elevate us to this dignity we trust in his help to sustain us. Before all, our efforts will be to retain the faith inviolate and to provide for the eternal salvation of all, without saving ourselves any trouble or fatigue.

"For truth's sake it is necessary that in governing the church the pontiff should appear to be free and not the subject of any power. But this is not the case, and that is what we lament as being a grave injury to the church. "Your precious help and advice, my venerable brothers, assist us in fulfilling the duties of our most important office, as we shall always ask for your counsel under all grave circumstances. Thus, each of you sustaining part of the immense weight resting upon us, our services will be extended not only to the faithful, but to the whole world. We shall not follow any path but that of our predecessors—namely, to restore all in Christ. As Christ is truth, we must go toward truth."

Continuing, the pope enumerated all that was necessary to reach this end, adding that he knew there would be no obstacles to his work and said:

"The pope in his office cannot separate the faith from politics. Therefore, he being the head and sovereign ruler of the most perfect society—namely, the church—constituted among men and of men strictly composed, he certainly must wish that between him and the princes of the world and the rulers of public affairs mutual relations should exist if he wishes to provide for this society liberty for Catholics in all parts of the world. Efforts are now being made to destroy the liberty of the Catholic truth, which the church must absolutely oppose, as that is not promotion of liberty, but corruption of liberty. However, following the Redeemer, we must pity and pardon the sinners while trying by all means to become reconciled with them."

In conclusion the pope said:

"We trust to accomplish what our predecessors could not reach—that truth shall overcome everywhere the errors of injustice. We shall persist in this struggle, as, if all our desires are not completely satisfied, certainly with the help of God we shall succeed in having the empire of truth established and consolidated among all good people and propagated to all others who are well disposed."

**The Flesh and the Spirit.**

As long as we live in this world concupiscence remains, and there must be a struggle, a warfare, between the flesh and the spirit, and the more we advance in sanctity the higher the degree of perfection to which we attain, the more severe does the struggle become, because the more acute is our perception, on the one hand, of what is good, and, on the other, of what is evil. The greater the saint the greater the struggle, and hence it is that the saints always regard themselves as the greatest of sinners and are the most deeply affected by sense of their imperfections, the most convinced of the necessity of mortification and the assistance of divine grace to keep them from falling.

**Archbishop Kain's Will.**

The will of Archbishop John J. Kain provides that all of the late archbishop's property, both of a personal and real character, shall be turned over to the diocese. The will was dated Dec. 14, 1902. In the codicil the Revs. John Connolly and John Joseph Hennessey and Bishop John J. Glennon, the last named now archbishop of St. Louis, are named as trustees.

## NUNS' NOBLE REVENGE.

The Way They Repaid France For Her Ruthless Persecution.

The nuns who have been so vilely treated by M. Combes and his government have a fashion of their own in taking their revenge, writes the Paris correspondent of the London Mailer and New Era.

On the occasion of the outbreak of the bubonic plague at Marseilles a couple of weeks ago sanitary measures of the greatest severity had to be taken. The St. Marguerite hospital was transformed into a special plague hospital, and a number of nurses were ordered for service at that hospital. All the nurses of Marseilles refused to obey the order, and the authorities were in the end compelled to apply to the bishop of Marseilles, Mgr. Andrieu, for nuns for service in the plague hospital. Mgr. Andrieu selected eighteen among a large number who volunteered and placed them at the disposal of the prefect and of the municipal hospitals committee.

In order to appreciate the significance of the incident one should know that a fortnight before the same municipal hospitals committee had voted the expulsion of nuns from the hospitals of the city. It will also be remembered, no doubt, that Mgr. Andrieu is one of those dangerous clerics whose stipend the government has lately seen fit to confiscate.

**Thoughtless Words.**

In the course of our lives there must be many times when thoughtless words are spoken by us which wound the hearts of others, and there are also many little occasions when the word of cheer is needed from us and we are silent. There are lives of wearisome monotony which a word of kindness can relieve. There is suffering which words of sympathy can make more endurable, and often even in the midst of wealth and luxury there are those who listen and long in vain for some expression of disinterested kindness. Speak to those while they can hear and be helped by you, for the day may come when all our expressions of love and appreciation may be unheard. Imagine yourself standing beside their last resting place. Think of the things you could have said of them and to them while they were yet living. Then go and tell them now.

**St. Catherine.**

St. Catherine was a noble virgin of Alexandria. Before her baptism, it is said, she saw in a vision the Blessed Virgin ask her Son to receive her among his servants, but the Divine Infant turned away. After baptism Catherine saw the same vision, when Jesus Christ received her with great affection and espoused her before the court of heaven. When the implous Maximian II. came to Alexandria, fascinated by the wisdom, beauty and wealth of the saint, he in vain urged his suit. At last, in his rage and disappointment, he ordered her to be stripped and scourged. She fled to the Arabian mountains, where the soldiers overtook her and, after many torments, put her to death. Her body was laid in Mount Sinai, and the beautiful legend relates that, Catherine having prayed that no man might see or touch her body after death, angels bore it to the grave.

**The Blood of Jesus.**

In the reception of the Holy Eucharist we receive the blood of Jesus. We thereby taste true happiness and conceive an ardent desire of living in intimate union with Jesus, our Redeemer. The precious blood received in holy communion is to us a source of immortality, a fountain of living water springing up into life eternal. O precious blood of my Redeemer, I adore, I love, I thank, thee! May I always receive thee worthily in the Holy Eucharist! Be my consolation and strength on earth and make me worthy to go thither at last where I will glorify thee during a blissful eternity.—Catholic Home Companion.

**God Our Father.**

Not in a metaphorical or poetical way is God our Father. Whether we wake or sleep he is always with us. Our Lord tells us that he is as truly our Father as the father at whose knee we grew up. Love is the great equalizer, bringing the outcast, the beggar, into the great brotherhood of the family of God. Wherever there is love there is service, helpfulness, forbearance, desire to come to the aid of all who need it.

**The Pope's Titles.**

The official designation of the head of the hierarchy of the Catholic church is as follows: His holiness the pope, bishop of Rome and vicar of Jesus Christ, successor of St. Peter, prince of the apostles, supreme pontiff of the universal church, patriarch of the west, primate of Italy, archbishop and metropolitan of the Roman province, sovereign of the temporal dominions of the holy Roman church.

## SHORT SERMONS.

It is lawful to pray for what it is lawful to desire.

Never esteem anything as of advantage to thee that shall make thee break thy word or lose any self respect.

There is not much use in asking God to bless the whole world as long as we are not willing to stand our share of the expense.

A good character is the best tombstone. Those who loved you and were helped by you will remember you when forgetmenots are withered. Carve your name on hearts, and not on marble.

When hearing something not intended for your ears you refuse to listen and then proceed to forget the chance words which have reached you through mistake. You only do as you would be done by—surely the first of all duties to our fellows.

## ONE USE OF DEATH.

Death hath one use, and that is to bring true love to its consummation.

If one has died and I forget, Or loose him farther, farther yet, Ours was not love. We lived as friends Because it served some other end.

But when my heart true friend has died He draweth nearer to my side. I love him deeper, warmer, too; He sitteth closer than I knew.

O Death, I thank thee for this test That proves my nearest, dearest, best! How sure it makes me, spite of pain, That kindred souls must meet again! —James Buckham in Catholic World.

## HOW TO BEAR TROUBLE.

The Only Plan Is to Cast Our Burdens on the Lord.

It is an impossibility in this world to literally escape trouble, but it is possible to make such a disposition of the heavier burdens of life that they shall no longer press down our souls or make life seem a thing of weariness to us. The only plan is to "cast our burdens on the Lord," to commit our ways to him. Our lives may have in them henceforth just as many of what men call trials as they had before, but they will not have the same effect upon us. We shall find that the bitterness is gone. It is possible not only to commit our fears for the future to God, but even our past regrets and our present trials. How much of disappointment is summed up in the thoughts of the past! It comes up from the depths in which we tried to bury it like a sigh of loneliness or at times almost a groan of despair. How pleasant were some of the friendships of the past, hearts knit together by bonds that seemed destined to last forever! Some of them still endure. Some linger along a mere shadow of the past. Some are for a time suspended by the hand of death. Some come to an end by a hasty word or a thoughtless act and can never be recalled. Of some we can only think with bitterness. Our past plans, made perhaps many years ago, when hope and ambition gave to the future a vision of infinite possibilities, have turned out so differently from any expectation. Some of them we are now glad to bury out of sight, but their ghosts haunt us. What of our past sins? We cannot forget them. Some of them crowd themselves into our minds and make us despise ourselves. But if we truly repented, if God has forgiven and we have used all means to do justice to those who were wronged, is there any good in torturing the soul with such memories? We have a right to commit the whole past of our lives to God, who alone can cause good to take the place of evil. There is no use in morbid memories.

## The Church and the Negro.

The evangelization of the negro in the United States has received a special impulse from the visit to this country of the Right Rev. Alexander Le Roy, superior general of the congregation of the Holy Ghost. Mgr. Le Roy spent twenty years in Africa working among the negroes and is regarded as one of the most zealous African missionaries in Europe. While he has been superior of the order its influence has been more widely extended, and at present it has 600 members devoting themselves to the evangelization of the negro race in Africa. The needy condition of the negroes of our country appealed very much to his charity, and he will use all the resources of his order to advance the Catholic interests of the negro.

## Pope Medal For Mr. McGrane.

Pope Pius X. has conferred on John J. McGrane of New York as leader of the first American pilgrimage under his pontificate, which he received the day after his election to the papacy, the medal "Pro Ecclesia et Pontifice."

Mr. McGrane, who is a diamond dealer, with an office at 187 Broadway, conducts a pilgrimage to Rome each year. This year just as he and the other pilgrims were about to leave Rome they were informed that Pope Pius X. would receive them. They were the first laymen of any nationality to whom the new pontiff gave an audience, and this honor was obtained for them through the efforts of Cardinal Gibbons and Mgr. Kennedy of the American college at Rome.

## Innocent Joy.

Let us never be afraid of innocent joy. God is good, and what he does is well done. Resign yourselves to everything, even to happiness. Ask for a spirit of sacrifice, detachment, renunciation and, above all, for the spirit of gratitude and joy, that religious optimism which sees in God a father and asks no pardon for his benefits.

## Dean McNulty.

Dean William McNulty recently celebrated the forty-sixth anniversary of his ordination as a priest and the forty years' administration to the wants of his flock in St. John's parish, Paterson, N. J.

## SHORT SERMONS.

Night is only a tunnel to him who travels toward hope.

St. Paul says that piety is useful for all things, but he did not add that it suffices for all things.

The highest friendship cannot exist without respect. To make ourselves worthy of the best friends we must make ourselves worthy of respect.

Seek to mingle gentleness in all your rebukes; bear with the infirmities of others; make allowances for constitutional frailties; never say harsh things if kind things will do as well.

To plod on perseveringly and faithfully when we are under a dark cloud and cannot see our way, no, not one step before us, still to toil on in trust and love—this is to give glory to God and joy to the sacred heart.

## An Animal Story For Little Folks

Why the Tortoise Won

Did you ever hear the true story of the race between the hare and the tortoise? Old Brother Terrence told it to me one day as I lay on my back in the grass by the pond.

"Never heard the real truth of that victory of mine, did you?" he squeaked as he crawled up to me.

"No, never," said I. "How was it?"

"Well, he laughed, 'you see, they always supposed that I won that race by keeping on plodding along at my usual gait while old man Rabbit frisked around and fooled and wasted his time 'showing off' before the spectators.

"But it was nothing of that sort. Let me tell you at the start that all the plodding in the world without a little thought and common sense will never win anything.

"You see, I had a little bone to pick with that 'yaller' dog of Bill Sikes' 'cause one day when I was asleep he turned me over on my back, and I didn't get my footing for two days and was nearly starved, to say nothing of the worry brought on the old lady and the children. So when Mr. Rabbit and



HE GAVE A YELL OF TERROR.

I started on that race that you've read of I knew at the start that I had no chance to win without some little game. Just then along comes Bill Sikes' 'yaller' dog.

"Mornin'," says he. 'Nice day for the race.'

"'Yes,' says I, and if you want to see the start at right down where you are, and you'll see a great show."

"So down he sat on his yaller tail and opened his yaller jaws and let his red tongue hang out. 'One, two, three, go,' says the starter, and just then I saw my chance and grabbed Mr. Dog's tail between my jaws. He gave one yell of terror and surprise and set off through the woods toward the goal at lightning speed, pulling me through the air after him. My, but we did fly!

And when we got near the goal I let go and walked the rest. Mr. Dog was so scared he ran on home. Served him right for turning me over. But I won the race. I tell you, brains count," saying which, he ambled off into the woods.—Atlanta Constitution.

## An Animal Story For Little Folks

A Cat-Eye-Clism

Tom Cat and Dick Cat met one night on the back fence. Tom was minus one eye.

"How did you lose your eye?" asked Dick.

"Well, it was like this: My mistress was coming home on the train from the seashore and got a clinder in her eye. It bothered her so that the doctor was called in. He said it was a serious case and they would have to take out her eye and look for the clinder. He put it on a table and began to hunt. I came in just then, hungry as usual, for they don't half feed me, and saw the eye, thought it was good to eat and swallowed it."

"Oh!" said Dick. "Then you had three eyes."

"Yes, but listen. The doctor saw what I had done, said he would have



GAVE CHASE WITH A BIG KNIFE.

to get an eye from me to take the place of the other I had inside and gave chase with a big knife. He caught me, took out my eye and put it in the mistress. That leaves me, you see, with only this one."

"Yes," said Dick. "But you've got two all the same."

"But how can I use the one I swallowed?" asked Tom sadly.

"But, say," asked Dick quickly, as the new thought struck him, "how did the mistress get along with your lonely orb?"

"Oh, pretty well, except that when one of her eyes is in bed asleep the other is down cellar with me hunting rats."

"Terrific!" said Dick.

"Yes, Doctors ought to be more careful," replied Tom.—St. Louis Post-Dispatch.

## BE PLEASED

TO EVERYBODY

If you feel crummy and out of sorts look to your kidneys, stomach, liver and bowels. Diseases of these organs cause nine tenths of all the mean feelings in this world. If your kidneys are not acting properly or are breaking down from Bright's Disease, there is only one remedy that will build them up and restore them to a healthy condition; that is, Mrs. B. French's Crown Kidney Cure.

When you have indigestion, sour stomach, heartburn, waterbrash, jaundice, inspissated bile, gall stones, or bloating take Mrs. B. French's Crown Stomach and Liver Cure. It is the only cure for indigestion. Don't take artificial remedies—they simply relieve.

Mrs. B. French's Crown Stomach and Liver Cure is the summer tonic and blood purifier. It produces a beautiful complexion.

For the blood taints and Sorofole use Mrs. B. French's Crown Blood Remedy.

It is better than a trip to Hot Springs. Get strong, make blood and get beautiful rosy cheeks in the natural way with Mrs. B. French's Crown Blood Tablets.

Cure constipation by using Mrs. B. French's Crown Diaper Pills. They are the only remedy that contains the choice laxative combined with tonics.

What is the use of suffering from Hay Fever when Mrs. B. French's Crown Catarrh Cure No. 1 will cure you! For all forms of Catarrh there is only one remedy that will cure it.

Mrs. B. French's Crown Catarrh Cure No. 2. It is the only guaranteed catarrh cure on the market.

Would you take the Pills for \$1.00? Then why suffer when Mrs. B. French's Crown Pills and File Ointment will cure your Gonorrhea if used together.

Remember that Mrs. B. French's Crown Cough Cure is the only remedy that destroys the germs in the air passages. It is not a cough cure.

Why do you suffer from a lame back when a Crown Plaster will cure it?

It is spread on oil cloth and is the best chest protector made. Don't forget that Diabetes makes you nervous and cranky.

Mrs. B. French's Crown Diabetes and Nerve Cure cures either form. The remedy makes strong men and women out of nervous and physical wrecks. In case of Sugar Diabetes the Crown Stomach and Liver Cure must be taken with the Crown Diabetes Cure.

Rheumatism yields quickly to Crown Rheumatic Cure and Ointment. The Ointment is the best remedy for sprains, bruises, etc. In cases of rheumatism the Rheumatic Cure and Rheumatic Ointment must be used together.

Inflammation of the Eye quickly disappears when Crown Eye Water is used.

Mrs. B. French's Crown Skin Ointment for all eruptions of the skin, sunburn, chapped skin and chafing. Nothing equals it.

If you do not derive benefit after taking two-thirds of any one of these medicines return it to your druggist and get your money back.

Send for Symptom Blank, fill it out and return to us and a diagnosis of your case and the proper treatment therefor will be sent by our expert, absolutely free.

The Mrs. B. French Crown Medicine Co. Rochester, N. Y.

A Holiday Suggestion

The most appropriate, beneficial and useful holiday gift for Father, Mother, Son or Daughter would be a pass book opening a bank account at the

The Rochester Trust & Safe Deposit Co.

25 EXCHANGE ST. ROCHESTER, N. Y.

\$5.00 Opens an Account \$5.00

4% PAID ON DEPOSITS 4%

Deposits can be sent by draft, check, postal or express order, in any currency, which deposit will draw interest from the first of each month. Resources, \$14,000,000.00

KEEP YOUR CHANGE

In one of our small steel banks which we furnish free and then deposit it with us where it will be absolutely safe. We will pay you interest on it.

Save the small sums this way, and some day when you need it more than you do now.

Your Change Will Keep You.

You don't miss the coin you put in this little bank. A nickel today and a dime tomorrow isn't much, but it amounts to a pretty nest and in a year or two you'll have a goodly sum.

These banks are for young and old. For those who are wages and those who employ wage earners. Our little bank will save any man's money from childhood to old age.

Call and get a Bank and begin to save today. We also loan money on bond and mortgage.

EAST SIDE SAVINGS BANK

Cor. Main and Clinton Sts. ROCHESTER, N. Y.

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