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SATURDAY, JUNE 27, 1903.

Weekly Church Calendar.

Sunday June 28—Gospel, St. Luke, v.
1-11—St. Leo II, pope and confessor.
Monday 29—St. Peter and Paul, apostles.
Tuesday 30—Commencement of St. Paul.
Wednesday July 1—St. Theobald, con-
fessor.
Thursday 2—Visitation of the Blessed
Virgin Mary.
Friday 3—St. Martial, bishop and con-
fessor.
Saturday 4—Our Lady Refuge of Sinners.

Five Minute Sermon

The Miraculous Draught of Fishes.

The ship spoken of in to-day's
Gospel belonged to St. Peter, and St.
Ambrose says that it is the same
which St. Matthew speaks of as tossed
about by a furious tempest, and St.
Luke in this day's Gospel describes
as overloaded with fishes. From this
ship Christ taught the people; from it
He commanded the wind and the
waves; from it, although asleep, He
saved the apostles from drowning. It
is, therefore, a figure of the Catholic
Church, of which St. Peter and his
legitimate successors are the visible
head and foundation.

We are to learn from the events
recorded in this Gospel to be anxious
to hear the word of God. From St.
Peter we are to learn to obey Jesus
Christ, and to humble ourselves, hav-
ing our unworthiness before our eyes,
when God favors us and makes us the
instruments of His wonders. From
the apostles, who abandoned the things
of the world, to give up our affections,
even our own selves, in order to follow
the voice of God when He vouchsafes
to call us. Since Jesus Christ has
sufficiently instructed the world, He
has in a certain sense finished His
discourse, so far as we are concerned;
let us, therefore, launch out into the
deep; let us work, and, disengaging
our hearts from the world, follow our
Master on the way to heaven.

Bishop Bars Liquor and Dancing from all Church Affairs.

Bishop McCloskey of the diocese of
Louisville, Ky., has placed a ban on
liquor or dancing at church picnics.

Friest Object to "Peek-A-Boo" Dress

Father W G Miller of St. Joseph's
church Waukesha, Wis., has caused a
sensation here by preaching against
open lace apparel, low neck dresses
and lace shirtwaists. At all the masses
he denounces this style of apparel,
terming it "peek-a-boo" dress. He
spoke scathingly of the present modes
of feminine dress and especially cen-
sured the young women who wore
light waists with an abundance of
open work.

Pope Attends Consistory.

Rome, June 25—The public consi-
story occurred this morning. At the
end of the religious ceremonies the
Pope placed the red caps on the
new cardinals and blessed them. He
then announced the fourteen appoint-
ments, including those in America,
which have been already announced
and which have been made since the
consistory two years ago.

Archbishop Williams in Town.

Most Rev. Archbishop Williams
arrived in town this week for his
regular stay at Hemlock Lake. He
was accompanied by Revs. Father
Tracey and Peterson.

Bishop McQuaid Will Preach.

Bishop McQuaid, the senior bishop
of the New York province, will preach
the sermon at the investiture of
Archbishop Farley with the pallium,
official insignia of his rank, in the
New York Cathedral July 22d.

The University of Notre Dame, Indiana, has conferred the degree of Doctor of Laws, on Very Rev. Thomas F. Hickey, vicar-general of the dioc-

WEDDINGS.

Invitations for June weddings can
be furnished in the latest styles at
reasonable prices at the Catholic
Journal office, 224 Main St. E.

THE NAME CATHOLIC

A SAMPLE OF THE EPISCOPALIAN
FIGHT FOR AND AGAINST IT.

The High Church Men Covet and
Want to appropriate it, while the
Low Church Men appear to be Sat-
isfied With the Name They Have.

Low church and high church Episcop-
allians had it out on a recent Sunday
night when in their pulpits the Rev.
William Harman Van Allen of the
Church of the Advent, Back Bay, and
the Rev. D. D. Addison of All Saints',
Brookline, expressed opposing views on
the absorbing topic of revising the
American Episcopal name. The gen-
eral convention of that church has
asked the several dioceses to express
their view of what change should be
made, if any.

Father Van Allen, as he is called,
argued in favor of the name proposed
in Milwaukee, "The American Catho-
lic Church in America." Said he:

"This distinguishes us from Roman
Catholics and from American Protes-
tants. It describes us perfectly and that
by positive and not by negative terms.
It is true, simple and inoffensive. Our
Protestant brethren cannot object to it
as if it smacked of superciliousness.
The leading Protestant religious paper
has expressed itself on every ground
for our adoption of that name.

"Roman Catholics ought not to ob-
ject, since it does not trespass on their
peculiar field. They are Roman Catho-
lics, not American Catholics, and they
make submission to the bishop of
Rome essential to salvation. We leave
them their proper term, Roman. I have
said they ought not to object, yet they
do object bitterly. There is a strong
alliance between Jesuits and low
church men to prevent this title. Why
do they object? Because that name
would be the greatest barrier to the
advance of Romanism in America. A
Roman Catholic bishop boasted the
other day that his church was going
to rule America very soon. Is this a
desirable consummation? Look at Ro-
man Catholic countries and see.

"Here is a title emphasizing the great
truth that one may be a Catholic with-
out being subject to the Roman pontiff.
It is the truest and most effectual
protest against the intrusion of an Italian
hierarchy to assert our catholicity in
the simplest, plainest fashion."

The preacher when he spoke of "an
alliance" did not mean that the Epis-
copal low church men and the Jesuits
had actually got their heads together
or had the same motive. He meant
that the low church men, who desire
to retain the name "Protestant" for the
very reason that it is anti-Roman, are
working to the same actual result as
the Jesuits, who are warning Episcop-
allians and Catholics alike that to
adopt officially the name "American
Catholic" would be a dishonest attempt
to proselyte by confusion immigrants
to these shores and build up a branch
in the Philippines. The rector of the Ad-
vent perhaps does not remember what
Professor John Scott Clark taught him
at Syracuse university as the test of
good usage in words. When an Epis-
copalian cannot say "I am a Catholic"
without incurring a shower of protests
from all the Catholics, Baptists, Meth-
odists, Unitarians and plain purists in
language, how shall the name seem ei-
ther "true, simple or inoffensive?"

Does Father Van Allen quote accu-
rately the Roman Catholic bishop who
"boasted the other day that his church
was going to rule America very soon?"
Allusion is made to Archbishop Qui-
ley of Chicago, who did say that the
west would dominate the country and
that the Catholics would eventually be
in a majority in the west. In that
sense his prophecy may be interpreted
to mean that "Catholics" will rule the
country. But that is a very different
thing from "the church" ruling it. The
"Italian" hierarchy has strange names
—Williams, Farley, Quigley, Ryan, Ire-
land, Kain, Keane, Gibbons, Elder,
Klodian. So long as politics and reli-
gion are kept as carefully separate in
this country as they are in those cities
where Catholics preponderate there is
small danger that "the church" will
"rule America." Archbishop Quigley
never said it would.

The Rev. Mr. Addison took other
ground from Father Van Allen. He
declared that:

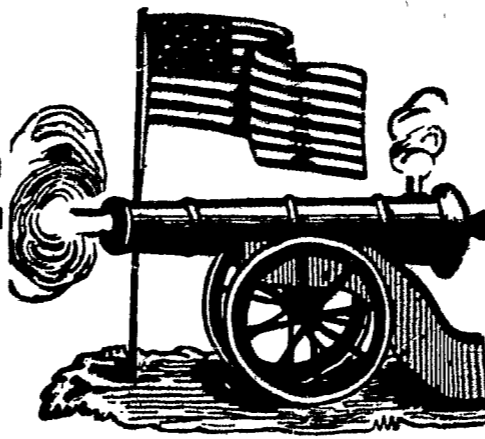
"The American Catholic church is a
name suggested. The difficulty, how-
ever, of adopting it as a title is that
it is already pre-empted. There is one
church which uses the name Catholic
exclusively. If Episcopallians called
themselves Catholic they would al-
ways have to explain that they were
not Roman Catholic, but Protestant
Episcopal Catholic. They could not
drop the old name if they voted to do
so. It would still cling."

We add that of the dioceses whose
view on the change of name has been
made public New Jersey, Pennsylvania,
Louisiana, Mississippi and Flori-
da have all decided strongly against
"American Catholic," and the diocese
of Massachusetts has since the above
discussion followed their example. The
general convention is set for October
in Boston.—Boston Republic.

Newman's Urbanity.

In an article urging greater courtesy
in controversy with non-Catholics the
Ave Maria speaks of Newman's never
falling urbanity, even when he was
most earnest, and says: "It was be-
cause Newman thought energetically
that he could afford to be temperate in
expression, and it is because the vio-
lent spoken and ill tempered have not
power of thought that they use their
hands and lungs so energetically. New-
man's career was a great lesson in ur-
banity. His words were a rebuke to
those who are given to mud slinging;
and who only injure a good cause by
their offensive championship of it.

A HAT FOR THE FOURTH



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WHOLESALE CONVERSION.

The Pastor and Entire Congregation
Become Catholics.

At a recent meeting of the Catholic
Converts' league held at the Catholic
club in New York city the Rev. Fa-
ther Albert Strubele, missionary of
St. Andrew's and Old Providence Is-
lands, Caribbean sea, who was on a
visit to New York, declared that the
republic of Colombia was practically
in the hands of polygamists and told
how he invaded a Baptist church and
converted the pastor and then the en-
tire congregation.

Relating the incidents which marked
his arrival at St. Andrew's island and
the coldness with which he was receiv-
ed, he said:

"Catholic priests were never wanted
there, and they took no notice of me.
I realized at once that the moral
plague was at its worst and that not a
single government official paid the
least regard to the marriage laws.
The champion Mormon of the lot, the
prefect, tried in every conceivable way
to drive me off the island.

"The first thing I did on the island
of Old Providence was to call on a
Baptist minister. It seemed to me
that there was nothing but Baptist
churches and ministers on these is-
lands. There are six churches. The
minister, Mr. Howard, after some talk,
gave me permission to preach one Sun-
day, and this I did, to his and the con-
gregation's astonishment. I came and
in my vestments and before an altar
that I constructed out of a small table
read mass. They laughed and thought
it was the funniest sight they ever
saw. After a few services Brother
Howard came to me and said he had
decided to come over to the Catholic
church. After I had preached again
the entire congregation decided to
come over to the church."

A Summons For Combes.

Dom Michel, the chief of the Trap-
pist order, has addressed a letter to
Premier Combes in which he says:
"The delay which the agents of your
administration have considered them-
selves entitled to fix for our resi-
dence at the Grande Chartreuse is
about to expire. . . . I should consid-
er that I had fallen in Christian char-
ity if, in addition to the pardon which
I grant you, I did not add a piece of
salutary advice and a serious warning
in order to make you pause in the
odious and unavailing war which you
are waging against the church of God.
 . . . You will come with me before
the tribunal of God, where there will
be no more blackmaling, rhetorical de-
vices, fears of eloquence, parliamen-
tary maneuvers, false documents, com-
placent majorities, but a calm, just
and mighty Judge, against whose sen-
tence there is no appeal. . . . I am
no longer young, and you have one
foot in the grave. Prepare yourself
for the confrontation, which I an-
nounce, will arouse emotions which
you do not anticipate."

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