

QUARTERLY REPORT OF THE ALLIANCE BANK,

At the close of Business on the 28d day of May, 1903.

RESOURCES:		LIABILITIES:	
Loans and discounts	\$3,957,478 75	Capital stock paid in, in cash	\$375,000 00
Overdrafts	12,200 20	Surplus fund	100,000 00
Due from trust companies, banks, bankers and brokers	\$802,109 47	Undivided profits, less current expenses and taxes paid	78,554 85
Due from approved reserve agents	\$02,109 47	Due depositors	4,692,611 11
Banking house and lot	554,983 48	Due trust companies, banks, bankers, brokers and savings banks	450,241 83
Mortgages owned	104,400 00		
Stocks and bonds	19,405 03		
Specie	693,806 88		
U.S. legal tenders and circulating notes of National banks	102,761 79		
Cash items, viz: Bills and checks for the next day's exchanges	116,186 00		
Other items carried as cash	81,844 48		
Interest accrued and unpaid	4,190 04		
	\$5,802,407 79	Deposits	\$5,148,852.94

Comparative Deposits

Deposits May, 23, 1902,	\$4,040,359.57
Deposits May 23, 1903,	5,148,852.94
Increase in Deposits for the year 1,108,493.37	

Interest Paid on Special Deposits

And Savings Accounts at Prevailing Rates

OFFICERS

- Hobart F. Atkinson, President
 James G. Cutler, Vice-President
 Albert O. Fenn, Vice-President and Assistant Cashier
 John P. Palmer, First Assistant Cashier
 Charles A. Ellwood, Assistant Cashier
 Charles L. Barton, Assistant Cashier

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 Hiram W. Sibley
 George Eastman
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 SATURDAY, MAY 30, 1903.

Weekly Church Calendar.

Sunday May 31—Gospel, St. John, xiv, 23 31 St. Angela Merici, virgin.
 Monday June 1—St. Pampilius, pope and martyr.
 Tuesday 2—St. Marcellinus and Comp., martyr.
 Wednesday 3—St. Clotilda, queen. Fast.
 Thursday 4—St. Francis Caracciolo, confessor.
 Friday 5—St. Boniface, archbishop and martyr.
 Saturday 6—St. Norbert, archbishop F.

Forty Hours Devotion.

The Forty Hours Devotion will be held in the following churches next week
 May 31—Naples: Shortsville, Bath, Aurora.



Five Minute Sermon.

Descent of the Holy Ghost.

Jesus tells those who sincerely love Him that they will show this love for Him by faithfully observing His precepts, and that in return for their love the Eternal Father will love them, and together with Himself and the Holy Ghost, will come to them, not only with His grace to preserve them in righteousness, to urge them to be perfect, to protect them and to enrich them with His blessings, but also to abide with them, to unite them to Himself, to make them a living temple of His divine majesty.
 Look at those who love not Christ, and consider their conduct. Are they anxious to have Him for a friend, or do they appreciate what He has done for them? Do not many of them wish Him to be banished from the hearts of men? Are not even those who are not entirely wicked as indifferent toward Him as if He had never done anything for mankind? If you wish to know whether you love Christ, follow the advice of St. Gregory and ask your own mind, tongue and conduct. If you do not think of Him, if you do not speak of Him, if your manner of living is contrary to His law, you do not love Him.
 We should admire and adore the power of the Holy Ghost, and beseech Him to renew His wonders in our souls, and render thanks to God, Who, on that day and in such manner, accomplished the mysteries of the faith and the establishment of His holy Church.

Railroad Notes.

During the summer season the Nickel Plate Rd. will sell special excursion tickets to the famous tourist resorts in the west at very low rates including Denver, Salt Lake, El Paso, and other points in Colorado, Minnesota, Iowa, etc. Inquire of local agents or R. E. Payne, Genl. Agt. 291 Main St. Buffalo, N. Y.
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 Fine farm lands still obtainable in far west and on Pacific Coast. The Nickel Plate Rd will sell daily until June 15th, special one way tickets Buffalo to Pacific coast points at rate \$42.50. See local agents or write R. E. Payne, Gen'l. Agt., 291 Main St., Buffalo, N. Y.
 A marvelous growth is taking place in the west; this is the time of the year to see it at its best. You can also take advantage of the many low rates now in effect via Nickel Plate Road to points all through the west. See local agent or write R. E. Payne, Gen'l. Agt. 291 Main St., Buffalo, N. Y.

Help From Heaven.

A life of merely natural goodness is a chimera, a snare, an impossibility. To resist the temptations that will encounter you in the world, to keep pure and temperate and truthful and honest you must have recourse to heaven to aid you; you must be faithful to your religious obligations; above all, you must have a strong, living, practical faith in all that the church teaches you about life and death and judgment and eternity.

His Work.

No one ever despises his own work. An author loves his book, an artist his pictures. God is our author, our artist, and he cannot bear to see anything done to spoil us. If we realized how sensitive he is about us, how great would be our confidence in him! Like children, we should place our hand in his, and walk forward where he leads.

WEDDINGS.
 Invitations for June weddings can be furnished in the latest styles at reasonable prices at the Catholic Journal office, 324 1/2 Main St. E.

BISHOP OF BUFFALO

THE WORK OF FATHER COLTON, THE NEW APPOINTEE.

His Executive Ability Demonstrated in His Splendid Administration of the Affairs of St. Stephen's Parish in New York City.

The Rev. Charles Henry Colton, pastor of St. Stephen's church in New York city, and chancellor of that important archdiocese, who has been appointed to the vacant bishopric of Buffalo, to succeed Bishop Quigley, is eminently qualified to successfully administer the affairs of the high position to which he has been called. Through the affluent circumstances of his parents, he received a superior education and early gave evidence of that superior type of manliness which has characterized his later years.

Father Colton was born in old St. Patrick's parish, New York, on Oct. 15, 1848. His brother, the late Rev. John S. Colton, was also a priest of the same diocese, and their aunt was the late Mother Theresa, for twenty-four years superior of the Sisters of St. Joseph at the convent in Flushing, N. Y. His brother, Thomas J. Colton, is a member of the wholesale millinery firm of James G. Johnston & Co. of New York city.

He began his studies at St. Francis Xavier's college, in New York city, where he was a member of the class of 1873, with Bishops McDonnell of Brooklyn and McPaul of Trenton. His theological course he took at St. Joseph's seminary, Troy, where he was ordained a priest on June 10, 1876. He was then sent as an assistant to the late Dr. McGlynn, at St. Stephen's, in East Twenty-eighth street, and remained there until 1886, when he was made pastor at Port Chester, N. Y.

In the year following there came the unfortunate culmination of the troubles of the late Rev. Dr. McGlynn, and St. Stephen's parish was in a turmoil over the removal and excommunication of its old pastor. After Father Donnelly had failed to quiet matters, Father Colton was recalled from Port Chester with the hope that his long association with the people would help restore harmony. The parish was all so divided, a slice of the eastern part being given to the charge of the Carmelites.

When Father Colton assumed charge of the parish he found the congregation scattered, there were no schools, the church was badly in need of repair and burdened with a debt on church and rectory of \$130,000. Father Colton built a new schoolhouse and in a comparatively short time not only straightened out the financial tangles, but cleared the church entirely from debt and had it consecrated.

In ecclesiastical circles this was regarded as a great accomplishment, and the late Archbishop Corrigan held Father Colton in the highest esteem for the work he then did. He made him chancellor of the diocese in 1896, when Mgr. Mooney became vicar general, and he has since held that important office.

The diocese of Buffalo was established in 1847 and includes Erie, Niagara, Genesee, Orleans, Chautauque, Wyoming and Cattaraugus counties, an area of 8,957 square miles. In this there is an estimated Catholic population of 171,000, with 243 priests, 150 churches and chapels, 73 parish schools and 23,659 scholars.


Cardinal Vaughan.

Cardinal Vaughan is in appearance and manner a striking example of the ecclesiastic. Born of an old English family, which never left the ancient faith, but like the Howards, Petres and a comparatively few other houses in the British aristocracy, have preserved a traditional attachment to the Roman church, Herbert Vaughan was the eldest of five sons of an eight of Colonel Vaughan of Courtyfield, in Herefordshire, who entered the Roman church, while six sisters took the veil. He was educated at Stonyhurst, the great Catholic public school of England, and also in Rome, but before he had definitely entered the priesthood the Crimean war broke out, and he went to the rifle pits of Sevastopol as a volunteer. When peace was declared, he joined a community in London established by Dr. Manning, whose successor he was to become in the archbishopric of Westminster. He himself founded a missionary society and in connection with it traveled far and wide in the United States. His activity brought him rapidly to the front, and he was appointed bishop of Stafford, which is part of Manchester, with the practical charge of the north of England. The diocese under his administration rapidly grew in power and influence, and on Cardinal Manning's death he was raised to the primacy. The pope gave him the red hat in 1892.

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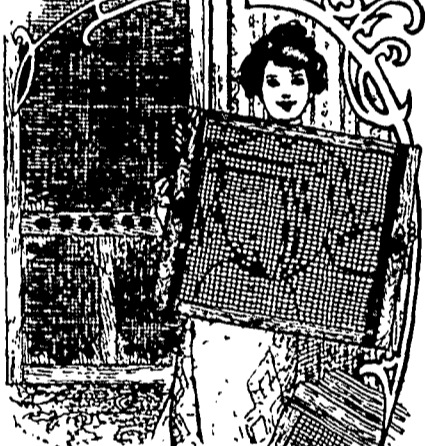
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