

CARPETS

The All-Round Body Brussels

THIS most satisfactory of all weaves, everything considered, is represented here by an enormous stock of the most beautiful designs of the season, including copies from the finest Wiltons. The Body Brussels is a carpet that is suitable for any room in the house, due regard being paid, of course, to appropriateness of pattern and color effect, and with an assortment like ours to choose from the right thing is easily found.

The Bright, Showy Tapestry Brussels

A COMPARATIVELY inexpensive carpet that can be used almost anywhere with good results. We devote an entire floor to this weave, our patterns being such as are seen in the more costly floor coverings. The Tapestry Brussels combines beauty and economy in such proportions as to make it extremely popular, and selections made from our stock are certain to be satisfactory in price, appearance and service.

Are you ready to have your Carpets and Rugs cleaned? They may be entrusted to us with entire confidence. Telephone for our wagon.

HOWE & ROGERS Co.

80-84 State St. Telephones 493.

Springtime Coming, Sunshine Smiles--- Easter Next and Stylish Tile

The most extensive and elegant line of good Hats for gentlemen ever shown in Rochester—Dunlap Silk at \$8. Opera at \$10, Dunlap Stiff or Soft at \$5, the "M. & S." Silk at \$6, Opera at \$7, "M. & S." non-breakable Stiff at \$3, new design in soft at \$3, the glove fitting Stiff or Soft at \$1.95, the "nobby" Stiff or Soft at 2.50, the natty Stiff or Soft at \$1.50, Dunlap Crush \$2.50, "M. & S." Crush 95c.

MENG & SHAFER,

Leading Manufacturing Hatters and Furriers.
14 State Street, 186 Main St., East 14 West Main Street.
Powers Block, opp. Stone St Powers Block.

WEIS & FISHER CO.

Baby Carriages and Go-Carts

One whole department is devoted to our new springstock of the superior line of "Heywood" Carriages and GoCarts. This Company is the most extensive manufacturers of these goods in the world and their product is unrivalled for quality of material, variety of designs, mechanical appliances and style and finish. We are fortunate in being able to offer our patrons absolutely the best Carriages and Carts known to the trade.

116-118 State St. Two Stores. 441-445 Clinton Ave. N.

"If You Buy it at Glennys, It's Sure to be Right."

OUR HOSPITAL TABLE

Fine Art Wares Slightly Damaged at Great Reductions.

In most of the pieces the imperfections are so trifling that a close examination is necessary to discover them. In fact, we have had to point them out to several customers. Many of the objects are of large size and not intended to be handled, so that it is easy to place them in a way that will not reveal their damaged condition.

Our Hospital Table offers rare opportunities to people who desire to ornament their homes with classic statuary and pottery, but who would not, perhaps, feel that they could afford to purchase them under other circumstances.

STORE FLOOR, NEAR ENTRANCE.

GLENNY'S

"THE MAN WITH A HOE"

When time is bounded only by the confines of the globe since Markham took him up, had excellent perspicacity if he purchased his useful implement here. We sell mighty good hoes, rakes, shovels and other gardening tools, too. Need only to look at them to see that we don't carry an indifferent stock—much less a poor one.

Woods Ernst & Sons,
123 and 131 Main St. East.



THE CATHOLIC JOURNAL

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ROCHESTER TELEPHONE 2368.
E. J. Ryan, Residence Phone, Bell 1625 Main Y

SATURDAY, MARCH 28, 1903.

Weekly Church Calendar.

Sunday March 29—Gospel St. John, viii 48-59—St. Jonas and Comp., martyr; Monday 30—St. John Chrysostom, abbot. Tuesday 31—St. Nicholas Vanden Friae. Wednesday April 1—St. Hugh, bishop and confessor. Fast. Thursday 2—St. Francis of Paola, confessor. Friday 3—The Seven Sorrows of B. V. M. F. Saturday 4—St. Isidore, bishop, confessor and doctor.

Forty Hours Devotion.

The Forty Hours Devotion will be held in the following churches next week:
March 29—East Bloomfield; Stanley.

Five Minute Sermon.

The Jews Try To Stone Jesus.

That Jesus Christ affirmed His innocence and defied any one to convict Him of sin. This He did to convince the Jews of their injustice in refusing to believe His words and His doctrine. When a teacher combines profound learning with a spotless life he has a right to have the confidence of those who hear him, for as a learned man there is no probability of his being deceived and as an honest man no one should suspect that he would deceive. Let us also learn to live up to our teaching, our advice, and our corrections; so that when we reproach others, they cannot reproach us with inconsistency.

Insulted and calumniated as a schismatic, an apostate, and one possessed by a devil, Christ could, like Elias, have called fire from heaven to destroy His enemies, but He preferred to give us an example of divine patience and meekness, and refrained from saying any more to them than what the glory of God required. The charity of Jesus toward His enemies was seen on this occasion in all its greatness, and it teaches us how we should act when assailed by calumny and abuse. The Divine Master, who had worked so many miracles, could in a moment have felled the impious Jews to the ground as He afterward did the crowd in the Garden of Gethsemani, or could He not have treated them worse? Yet He preferred to hide Himself, and by so doing He taught us to be meek and not to resist the powers, even when we are sure of victory, in order not to still more irritate them and to cause them to do us greater harm when opportunity offers, which they surely will not let escape them.

The First Flowers of Spring.
A paper that will be read with pleasure by lovers of flowers is "Wellers of the Dust," by N. Hudson Moore, in the April Delimitator. These wellers of the dust are the first flowers of Spring, "that have lain the sullen winter through, waiting for the warming sun to draw them above the ground"—the golden daffodil, the fair narcissus and tulip tall. They are written of with the pen of a nature lover, rather than that of a naturalist, and the legends that cluster around each flower are charmingly recounted. Poets, great and small, have sung their praises, and some of the sweetest and quaintest verses extolling the flowers are given in the paper. It is a delightful article in every way.

Praise From Bishop Burgess.
Bishop Burgess of the Protestant Episcopal Diocese of Long Island at a recent dinner of the Church club in New York city praised the Roman Catholic church for its attitude against divorce. He said: "We can but recognize the fact that the Roman Catholic church in this country has stood as a bulwark against divorce and for the inviolability of the marriage tie. Before criticizing others we should stand together in proclaiming the Master's truths, even if the canons have to be changed. While some may smile at a change of name, still no one would do so at the suggestion of the change of the canons that will preserve the sacredness of the home. When that time comes, then let us call ourselves Prot estants."

Sore Throat!
Don't delay; serious bronchial trouble or diphtheria may develop. The only safe way is to apply
Painkiller
a remedy you can depend upon. Wrap the throat with a cloth wet in it before retiring, and it will be well in the morning.
There is only one Painkiller,
"PERRY DAVIS."

BROOKLYN DIOCESE.

IT NOW COMPREHENDS OVER HALF A MILLION PARISHIONERS.

The History of the Catholic Church on Long Island for the Past Eighty Years is One of Rapidly Progressive Growth.

On Sunday, Feb. 1, the new St. James' pro-cathedral in Brooklyn was dedicated with appropriate ceremonies. While the dedication of any church is in itself an important function in which many persons are more or less interested, the dedication of the new pro-cathedral in Jay street was of special importance, not only to the parishioners of St. James' and to the Catholics of Long Island, but also a matter of interest to all who are in any way interested in the history of religious growth on Long Island.

It is more than eighty years since a little band of Catholics assembled in the house of Peter Turner on Fulton street, Brooklyn, and organized the first Roman Catholic parish on Long Island. The men who formed the original society that built the first St. James' church little dreamed that this was the beginning of the largest and most influential diocese in point of population and value of church property in the world. When the original St. James' church was built, the number of parishioners was too small to support a resident pastor, while today the Brooklyn diocese has over 500,000 Catholics, and the value of the church property has increased from \$7,000 in 1822 to nearly \$5,000,000.

Prior to that time the Catholics had worshipped in old St. Peter's, in Barclay street, Manhattan. Occasionally one of the priests from New York would cross the river by means of a rowboat and preach. When priests did come, mass was celebrated in what was known as the "long room" in Mr. Dempsey's house in lower Fulton street. During the summer of 1821 a number of resident Catholics considered the advisability of building a church for their own use, and on Jan. 1, 1822, Peter Turner, a grocer, issued a circular call to the few Catholics living in Brooklyn. A meeting was held at his house on Jan. 1, 1822, and the trustees of the first Catholic church on Long Island were chosen. The original church, which was built through the efforts of Mr. Turner and his associates, cost \$7,118.16.

The ground for the church was procured and blessed on April 18, 1822, and the cornerstone was laid on June 25 of the same year. But it was not until Aug. 28 of the following year that the parishioners were able to have the church dedicated. The Right Rev. John Conroy, dedicated the church, assisted by the Rev. John Shannahan and the Rev. Dr. Powers of St. Peter's church. Father Shannahan was the celebrant of the mass, and Dr. Powers delivered the sermon.

The church was considered as a handsome brick edifice and was said to be of pure Gothic style. It was 40 by 60 feet in size. The interior was rough and unfinished at the time of the dedication, and the main altar was built of rough boards. There was no resident pastor appointed until April, 1825, when the Rev. John Farnam was sent by the administration of the New York diocese. He was succeeded in 1832 by the Rev. John Walsh, who remained for ten years. He in turn was succeeded by the Rev. Charles Smith, who was pastor up to 1848. During Father Smith's administration the church was enlarged to nearly twice its original proportions. Father McDonough followed Father Smith, and he was succeeded by the Rev. Eugene Cassidy, who was rector of the church when John Loughlin was created bishop and installed in the newly created diocese in October, 1853.

Previous to the coming of Bishop Loughlin a number of parishes were formed on Long Island, among them being that of the Assumption, at York and Jay streets, and St. Paul's, at Court and Congress streets, which occupies the ground offered by Mr. Heeny, the founder of the Brooklyn Catholic Benevolent society, for the original church. This was refused at the time because it was thought the location was too far from the center of the city.

To speak of St. James' after the coming of Bishop Loughlin to Brooklyn would be to go into a detailed history of Bishop Loughlin's life. St. James' has well been termed the mother of churches in so far as it applies to other parishes in this diocese. From the original church and the parish of a hundred have sprung 200 churches, with members aggregating 500,000 souls.

When the diocese was originally created in 1853 by Pope Pius IX., fear was expressed that the diocese was too small and too poor to properly support a bishop. That was fifty years ago. Today the Brooklyn diocese is one of the largest and greatest if not the very greatest in point of Catholic population in the world and is only exceeded by a very few archdioceses.—Brooklyn Eagle.

Just one line, Forty-nine, Will keep in mind, Livery fine. HIGGINS Open all the Time.

Store Comings and Goings

The steamship Commonwealth when she reached Boston last Sunday from Naples, brought home the Upholstery chief from a two months trip among the curtain makers of Great Britain and the continent. When she turns her bow seaward again next Saturday she will carry our linen and embroidery buyers who are on their annual trips to European marts.

And throughout the year our people are coming and going from providing centers of the globe-preparing to make good the foundation principal of this business:

"To bring you the World's best Merchandise at the lowest possible cost."

"La Vida" Merit.

We believe that a woman who wears a "La Vida" corset is going to be most thoroughly satisfied. That's why we are speaking in such strong terms of them.

Every pair of "La Vida" corsets is hand made. The first grade of materials and the finest whalebone are used in its construction. It is built for American women—it fits without alteration. There is a model for each different figure. "La Vidas" sell from \$2.50 to \$7.50. These are some of the best models:

Style 517—A short hip corset for slight figures.

Style 516—Low bust, long hip corset for full figures.

Style 573—Dip hip corset, with hose attachment, for large figures.

Style 535—Very low bust corset, extra long over the hips for large figures.

Style 581—Corset having a little higher bust than No. 535 and extra long hip; intended for large full figures.

Style 506—Low bust corset, long over the hips, for medium round full figure.

Ladies' Gloves.

The new corner to the Glove store make their introductory

bow. With Easter just around the corner these superb hand coverings are worthy of your acquaintance.

One is a ladies' full outseam opeaskin glove—fashion's favorite for street wear—with one large pearl button and embroidered back, in white and assortment of tans, \$1.75 a pair.

The other is a trifle lighter glace glove, pique sewn, closing with two large pearl clasps, in black, white pearls and pongee shades—a handsome glove for street or dress wear, \$2 a pair.

Velvet Carpets Wear Well

There's no carpeting so universally used as velvet in public buildings, hotels, and like institutions, where severest service is essential.

Neither is this pile of floor covering lacking in beauty of design and coloring, as patterns in the Carpet store attest. Plain shades and rich red and green two toned effects; floral and conventional designs, afford easy choosing. If dining room, library, hall or stair needs recarpeting, let us show you our resources.

Velvet carpets are priced \$1 to \$1.50 a yard.

Sibley, Lindsay & Curr Co.

WALL PAPER SALE

"Necessity knows no law" and necessity is at the bottom of this sale. These are 1902 goods:

Last Year's 4c and 5c Papers..... Now 1c
Last Year's 6c and 8c Papers..... Now 2c
Last Year's 9c and 11c Papers..... Now 3c
Last Year's 12c and 15c Papers..... Now 4c
Last Year's 16c and 20c Papers..... Now 5c
Last Year's 20c and 25c Papers..... Now 6c
Last Year's 25c and 30c Papers..... Now 7c

Draperies, Lace Curtains, Carpets, Linoleums, Straw Matting, Paints, Oils, Etc., at Specially Low Prices During This Sale.

Two Great Stores.

D. STUCK, 96 STATE ST.
69-71 MAIN ST. E.

DEFIES JACK FROST.
Lehigh Valley COAL
Prompt Delivery.
Geo. T. Foster, 328 Clinton Ave. South
BOTH PHONES.

Just one line, Forty-nine, Will keep in mind, Livery fine. HIGGINS Open all the Time.