

The Catholic Journal

Fourteenth Year, No. 11.

Rochester, N. Y., Saturday, Dec. 13, 1902.

\$1.00 per Year, 5c per Copy



Christmas Games FREE
In each pound package of **Lion Coffee**

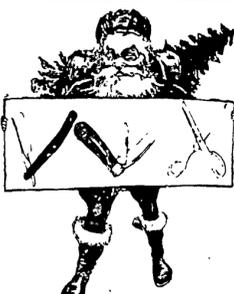
from now until Christmas will be found a free game, amusing and instructive—50 different kinds. Get Lion Coffee and a Free Game at Your Grocers.

REPORT OF THE CONDITION OF
The Flour City National Bank
at Rochester, in the State of New York, at the close of business November 25, 1902.

RESOURCES	LIABILITIES
Loans and discounts \$1,543,481.72	Capital stock paid in \$300,000.00
Overdrafts secured and unsecured 126.05	Surplus fund 150,000.00
U. S. Bonds to secure circulation \$175,000.00	Undivided profits, less expenses and taxes paid 26,798.36
U. S. Bonds to secure U. S. deposits 225,000.00	National bank notes outstanding 175,000.00
Premiums on U. S. bonds 21,305.00	Due to other national banks \$36,156.82
421,375.00	Due to state banks and bankers 68,049.87
Stocks, securities, etc. 422,553.24	Due to trust companies and savings banks 351,811.89
Banking houses, furniture and fixtures 66,272.51	Due to approved reserve agents 72,422.34
Other real estate owned 116,516.51	Individual deposits subject to check 1,470,161.84
Due from national banks (not reserve agents) \$44,851.97	Demand certificates of deposit 196,918.59
Due from state banks & bankers 22,425.88	Certified checks 2,853.22
Due from approved reserve agents 179,230.69	Cashier's checks outstanding 15.00
346,504.64	U. S. deposits 218,649.26
Exchange for clearing house \$85,008.08	Deposits of U. S. disbursing officers 3,849.40
Notes of other national banks 12,070.00	3,511,423.41
Fractional paper currency, checks and coins 1,528.08	Reserved for taxes and interest 10,000.00
Specie 151,822.50	Liabilities other than those above stated United States bond account 30,000.00
Legal tender notes 21,040.00	
227,648.66	
Redemption fund with U. S. Treasurer 5 per cent of circulation 8,750.00	
8,750.00	
Total \$3,043,221.82	Total \$3,043,221.82

State of New York, County of Monroe, ss.
I, Peter A. Vay, cashier of the above named bank, do solemnly swear that the above statement is true to the best of my knowledge and belief.
PETER A. VAY, Cashier.
Subscribed and sworn to before me this 26th day of November, 1902.
WILLIAM G. WATSON, Notary Public.
Correct Attest:
CHARLES W. WEIS, S. F. JENKINS, J. B. PERKINS, Directors.

CUTTING CHRISTMAS GIFTS.



In the form of razors, knives and scissors are very much appreciated by most every one. We have a particularly well selected stock of Christmas cutlery this year, some plain, others in fancy presentation boxes, but all high grade steel as to blades, good, honest material as to handles, where handles are needed.

Louis Ernst & Sons,
129 and 131 Main St. East.

Established 1871 Telephone 2035

David Harris,
Manufacturer of **CIGARS,**
Office and Retail Store, 56 west Main St.
ROCHESTER, N. Y.

R-I-P-A-N-S Payne's
There is scarcely any condition of ill-health that is not benefited by the occasional use of a R-I-P-A-N-S Tablet. For sale by all Druggists. The Five-Cent packet is enough for an ordinary occasion. The family bottle 50 cents, contains a supply for a year.

New Coaches Are the Finest in the Town
128 Jefferson Avenue. Phone 979.

PIOUS FUND AWARD
THE MONEY TO BE DISBURSED BY THE CHURCH AUTHORITIES.

Probable Uses to Which the Payments by Mexico Under the Decision of the The Hague International Tribunal Will Be Put.

Although the money awarded by The Hague court in the pious fund decision has not yet arrived, plans are already making to use it. When the money arrives, it will, it is said, be paid direct to the church authorities, so as to relieve the government of the appearance of handling church funds. As to the expenditure of the money, work among the Indians of the extreme southwest has extended, and the annual allowance will go to missions in the archdiocese of San Francisco and Santa Fe and the dioceses of Sacramento, Monterey, Los Angeles and Tucson and a very small section of Texas, in which the city of El Paso is situated and which is curiously cut off from the rest of the diocese of Dallas, to which it belongs. Plans are already making for improvements and extensions under the award.

More than 300 years ago certain pious Spaniards gave money and lands to the Jesuit order in trust for the conversion of the Indians of California. In 1787 the Jesuits were expelled from the Spanish dominions, and the government took charge of their property held in trust for charitable and religious uses. When Mexico won independence, its government succeeded that of Spain as trustee of this pious fund.

In 1842 the Mexican government, needing money, took possession of the pious fund, but agreed to pay interest upon it perpetually to the bishop of California. With the cession of California to the United States in 1848 these payments ceased. In 1869 the United States and Mexico each appointed a commissioner to inquire into such claims. Matters upon which the commissioners could not agree were referred to an umpire.

Sir Edward Thornton, a British jurist, as umpire ruled that Mexico was indebted to the bishop of California \$43,080, Mexican, for each year since 1848. This accrued debt for twenty-one years, amounting to \$904,680, Mexican, was paid in full, but on various grounds Mexico refused to continue the annual payments. The case was recently referred by the two countries to The Hague International court. It was the first case brought before that tribunal.

The court has decided unanimously that Mexico shall pay to the United States for the archdiocese of San Francisco the sum of \$1,420,682.67, Mexican, accrued since 1869, and on Feb. 2, 1893, and thereafter annually, forever, the sum of \$43,080.96, Mexican. Reduced to American gold at the present value of Mexican silver dollars, this award gives the Catholic church of California for missionary work among the Indians \$697,742.85 and a perpetual income for the same purpose of \$20,237.97 annually.

At first blush there seems something fantastic and abnormal in the United States government being a party to a transaction which involves the use of the public funds, even of a foreign state, for religious purposes under the American flag. The United States, however, is merely protecting the rights of its citizens and carrying out the benevolent wishes of those dead and forgotten Spaniards. They wanted their property to go to their church for the conversion of the Indians of California, and a nation of whose existence they never dreamed is faithfully executing their trust.

The Spanish monarchy, which those dead and gone Spaniards doubtless thought as durable as the Christian religion, has ceased to exist in the western world. The vast provinces that her sons conquered for Spain and their church have become independent nations. The idea of the divine right of kings has been repudiated by all western civilization. The sovereignty of the people, expressed by that Vera Cruz town meeting which commissioned Hernando Cortes to conquer Mexico, rules the western world.

The world in which those benevolent Spaniards charitably planned and gave their property for the conversion of California's savages has vanished utterly, yet their benevolence still endures.—Chicago Inter Ocean.

A GREAT CATHEDRAL
Talk of Building One in New York to Surpass St. Peter's.

Several Catholic clergymen in New York are advocating the building in that city of the largest and most magnificent house of worship in the world. The scheme is still in embryo. Plans have been drawn out and are to be placed on exhibition in a store in Broadway.

There are priests prominent in the Catholic churches of this country who believe that within the next few years the pope will remove the holy see from Rome to New York. The possibility of such a change is offered as an argument in favor of the building of a great church.

Among the local clergy who have taken an active interest in the scheme are Father Letellier of the Church of St. John the Baptist and Father Beaudet of the Dominican church, in Lexington avenue. The plans for the church were drawn by the Rev. Father Rouillon, canon of the Roman cathedral at Ottawa, Ont. He is at present in Brooklyn. He has designed more than a score of Catholic churches.

"It remains to be seen," said Father Rouillon, "whether or not this great church will be built. The first step is the display of the drawings to the public to learn the sentiment. Next it would be necessary to secure the consent of the archbishop. After that would come the raising of the money—probably \$25,000,000. If by chance the pope should decide within the next few years to leave Rome, it would be a grand thing for the city of New York to be prepared to receive him in a church more magnificent even than St. Peter's."—Philadelphia North American.

General of the Carmelite Order.
Advices from Rome state that an American citizen, Very Rev. Plus Rudolf Mayer, was elected general of the Carmelite order at a convention of its heads held in that city on Oct. 14. As Cardinal Giotti, the new head of the congregation of the propaganda, is also a former head of the Carmelites, the significance of this election is apparent in its bearing on whatever business will have to be transacted concerning the property of the Carmelites in the Philippines, as they are one of the four mendicant orders located in the islands. Father Mayer is a native of Bavaria, but came to the United States in boyhood. He received all his education here, and after ordination to the priesthood joined the Carmelite order in 1873. His zeal and abilities made him a conspicuous member, and after holding several minor offices he was elected provincial for the United States. Three years ago he was the head of the order in Rome called him to that city to take charge of the college there, and in this work he has since been engaged. He resided for a long time in Pittsburg, Pa., where he was attached to the Holy Trinity church.—St. Louis Globe-Democrat.

Joan of Arc—An Explanation.
In the current number of the Guidon, a Catholic magazine published at Manchester, N. H., is a long poem on Joan of Arc, which is introduced by this notice from the pen of the reverend editor, Father J. B. Delany:

"In a recent number of the Guidon we reported that the cause of the canonization of Jeanne d'Arc had been rejected by the sacred council. This report seems to be without sufficient foundation, and we are grieved beyond measure that, spreading the report with its pretended reasons, we may have been the cause of lessening in any soul love and reverence for the gentle maid of Orleans."—Editor.

WAITING.
Close to the altar we gather at even,
Waiting a blessing from him who is there,
Chanting the soul cry of "O Salutaris!"
Telling our worship in love and in prayer,
While to the King, as a type of our homage,
Riseh sweet incense upon the still air.

Close to thee, Mary, we longingly gather—
These who wert chosen to be the word's shrine,
Drawn are the altar vells hiding the Presence,
Yet hath fair hope all her tapers ablaze;
Advent is waning, our hearts sing "Venite!"
Waiting to worship the Infant Divine.

Our Crosses.
The walls that lie across our paths,
The circumstances that hem us in, are part of a divine plan which stretches through boundless time. Faith shall be more than justified when, beyond these shadows, we stand in the light. We shall know in that day that every calamity that swept away life of happiness, every blow that smote the heart and emptied the life, was love's messenger.

SHORT SERMONS.
Self respect is the noblest garment we can clothe ourselves in.
The greater the sorrow you hide the greater yourself.
If a man is not greater than the great things he does, the less said about him and them the better.
God inspires with a graphic love

CATHOLICS IN IRELAND.
The Boycott That is Being Waged by Employers of Labor.

The Irish Catholics have begun to suffer through the boycotting methods of employers of labor among them. The subject was discussed a few days ago at the annual meeting of the Queens-town Young Men's society, and a sensation was caused by details laid before the gathering by the president (Rev. Father Corbett) and the bishop of the diocese (Right Rev. Dr. Browne). A statement quoted by the bishop as to how the Great Southern and Western Railway company, whose lines all run through a purely Catholic part of the country, is worked, is exceedingly instructive as to the systematic way in which Catholics are ostracized. The secretary and his chief assistant, the traffic manager and his deputy, all his clerks, the superintendent of the line and most of his staff, the goods manager, his chief assistant, the whole staff except two junior clerks, the heads of the transfer and audit office and most of their staff, two of the three district auditors, the chief cashier and his assistants, the district superintendents and their assistants, the goods superintendent at the Kingsbridge and his two principal assistants, the heads of the ticket office, of the signaling department, the paymaster and his assistants, the managers of the company's hotels, the cottage inspectors and virtually the whole engineer's staff, locomotive and ordinary, are non-Catholics. A Catholic association is to be started for protective purposes, and, as Dr. Browne observes, it is time that such a movement began.—London Catholic Opinion.

Sorrow For Sin.
From the passion of Jesus and the compassion of Mary we must learn to sorrow for our sins. The fruits of the passion of Jesus and the sorrows of Mary in our souls are measured by the depth of our contrition for sin. Jesus suffered more in his soul than in his body, and Mary suffered wholly in her soul. Hence we learn that our contrition for sin should be interior. "Render your hearts and not your garments," says the prophet. "Unless we turn our minds and hearts away from evil and resist our perverse inclinations we cannot escape being conquered by them." "My son, give me thy heart," says God. God must have our hearts or we cannot belong to him. What a grace is this, since it costs so much. The heart of man is perverse from the beginning. He is always prone to evil and averse to good. This is why our Lord suffered such a painful death and why Mary was so sorrowful. But how great must be its value since it cost the life of the Son of God and a pure sorrow like death in the soul of his pure mother. Ah, it is a treasure worth seeking for a lifetime. It means to every one of us the gaining of eternal life. Mary's sorrows are now her crown of glory, and if we would participate in any way in her glory we must share also in her sorrow for sin.

The Pontifical Library.
Dr. Hugh T. Henry of Philadelphia, the president of the Catholic High school, said recently that when he sent to Rome a copy of his recently issued translation of the pope's poems the volume went unbound. "In the pontifical library," Dr. Henry explained, "the books have a uniform binding—white vellum and gold, stamped with the papal arms. These are the Pecci arms, and they consist of a strip of green earth, a tree, a strip of blue sky and one star shining. The motto is 'Lumen In Orbis' (Light In Heaven). When President Roosevelt sent a full set of his books to the pope, he knew nothing of the uniform white vellum binding, and the volumes were brave with tree calf and tooling and the finest skill of the American binder. On their arrival in Rome it was feared that all those fine covers would have to be torn off, but a compromise was hit on. The American bindings were left intact, and over them, like an outer cover, the papal bindings of vellum and gold were set."

Herman F. Jochem.
Herman F. Jochem, the new president of the Western Catholic union, is a native of Quincy, Ill., and a product of St. Francis' school, Quincy, and of St. Francis Solanus college. He is an expert harness maker, and while working at his trade finds time for the study of history, especially that pertaining to the church. Mr. Jochem takes a keen interest in all Catholic affairs. Last year he served as delegate to the convention of the American Federation of Catholic Societies, which was held at Cincinnati.

The Oldest Church.
Every evening for 222 years the bells of the mission of San Miguel, in Santa Fe, N. M., have pealed forth the angelus. The mission of San Miguel, established by the Spanish Jesuits in 1040, is the oldest church in the United States. It was built of sun-dried bricks or adobe, and has stood the test of time for nearly three centuries in the second oldest city in the United States.

IMMACULATE CONCEPTION.
Mrs. Cath Kane, widow of the late Thomas Kane, died on Tuesday at her residence, 191 Adair st. She leaves one son, Thomas Kane, and three daughters, Mrs. M. J. Dwyer, Mrs. Mary Kane and Mrs. H. J. Dwyer, all of this city.

Patrick Shea, aged 72 years, died on Tuesday at his home, 28 Glasgow st. The deceased leaves beside his mother, three sisters, two daughters, Mrs. George Nier and Catherine Shea and three sons, Michael H., John P. and William T. Shea. The funeral took place on Friday morning at 9 o'clock from this church.

The retreat for the women closed on Sunday afternoon. Rev. Father Ryan preached a very eloquent sermon and at the close a number of the Ladies joined the Rosary Society.

Monday, the feast of the Immaculate Conception, masses were celebrated at 6:30, 7 and 9 o'clock.

To-morrow the feast of the Immaculate will be celebrated at the 10:30 o'clock mass. Rev. Father Gleason of St. Mary's church, will deliver the sermon and the choir will be assisted by an orchestra.

Branch 124, L. C. B. A. held their meeting on Friday night. Nomination and election of officers took place.

To-morrow afternoon Rt. Rev. Bishop will administer confirmation in this church at 4 o'clock.

ST. MARY'S.
Monday was the feast of the Immaculate Conception and a holy day of obligation, masses were at 5:30, 7 and 9 o'clock.

There was a month's mind mass on Tuesday morning for Bridget Mackell.

On Wednesday morning there was an anniversary mass for Hugh McHugh.

The funeral of Leona Buckley took place on Tuesday morning at 10 o'clock. She was a pupil of our school.

Mr. Jeremiah Trant is seriously ill at his home on Pearl st.

HOLY APOSTLES.
The election of officers of Branch No. L. C. B. A. resulted as follows: Pres., Mrs. Kate Bauman; vice-pres., Mrs. Nellie Martin; 2nd vice-pres., Mrs. Margaret Vogt; Sec., Miss Grace Keenan; 2nd Sec., Mrs. Ellen Adams; Fin. Sec., Miss Emma Hery; Treas., Miss Mary Markey; marshal, Mrs. Rose Schumberger; Mrs. Julia McCarthy; trustees, Mrs. Anna McCormick, Mrs. Margaret Cassidy, Mrs. Margaret Maid. The election took place Monday evening, Dec. 8th, and the officers will be installed on Monday, Jan. 6th.

BY BROTHER FRANCIS.
A Letter of Advice for the Benefit of Others.

Brother Francis of St. Philip's Home for Indigent Boys, 317 Broome Street, New York City, in a letter written June 6, 1902, says: "Having given all other remedies a trial without success, I consider Father John's Medicine the best for bronchial troubles. It being the only remedy to give me permanent relief. I recommend it to others likewise troubled with the same results." This old remedy builds up the body and restores health and strength to run down systems. It is invaluable for consumption and weak lungs. Remember, not a potent medicine and free from nerve-debilitating drugs or weakening stimulants. Prescribed for the late Rev. Fr. John O'Brien, of Lowell, Mass., by whom it derived its name.

If your druggist does not have it send \$1 for a large bottle, express prepaid—Carleton and Hovey Co., Lowell, Mass.

Father John's Medicine is for sale in west Rochester by Bryan's Drug House, 80 Main St., and in Elmira by Estate of J. F. Van Nort, 144 W. Water St.

THE OLD RELIABLE



ROYAL BAKING POWDER
Absolutely Pure
THERE IS NO SUBSTITUTE

MISS ELIZABETH HARRIS
VOICE OPERATOR
STUDIO 272