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Alaska Seal Jackets, our own manufacture, fully guaranteed, \$150 to \$195.  
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 Fine Near Seal Jackets, our own manufacture, Skinner's linings, \$30, \$35, \$40 and \$45.  
 Electric Seal Jackets our own manufacture, Skinner's linings, \$25.  
 Fine Isabella Sable or Black Fox Boas, at \$8, \$12, \$15 and \$20.  
 Muffs to match, \$7, \$10, \$15 and \$20.  
 Fine Sable, blue and natural Lynx Boas, \$12, \$15, \$18, \$20 and \$25.  
 Muffs to match, \$10, \$15, \$20 and \$25.  
 Alaska Sable Cluster Scarfs, \$5, \$7, \$10.  
 Muffs to match at same prices.  
 Fine Mink Cluster Scarfs, eight long tails, \$6, \$8, \$10, \$12, \$15 to \$45.  
 Muffs to match from \$10 up.  
 Broadlong Boas, from \$15 up.  
 Muffs to match at same prices.  
 The New Style in all the rich furs - Russian Sable, Hudson Bay Sable, Chinchilla, Fox, Mink, etc. Such beautiful effects never before shown at such low prices.  
 A beautiful illustrated Catalogue free on application.

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### "Hurrah For Christmas!"

The children are patiently awaiting the arrival of Santa Claus, and nothing that he can bring them will afford them so much delight as a few well chosen

#### GAMES

Our North Pole is a great game store, in which everything has been selected with the greatest care. Don't fail to visit it in the course of your holiday shopping.

#### Some of the Attractions.

Stone Building Blocks from 25c to \$15.00.  
 Stratton's Educational Building Blocks. Children can make their own toys from these blocks.  
 Educational and Kindergarten Games in great quantity.  
 Games for evening parties in assortment sizes.  
 New Dissected Pictures. Soldiers on Parade. The Harmless Rifle Gun. Hundreds of Games at 5c, 10c, 15c and 25c. Bigger values than ever before.  
 Indestructible Toy Books, Painting Book and all sorts of beautiful books with colored pictures.  
 A splendid line of lead Soldiers, Cavalry, Infantry, Artillery, Cowboys, Indians, Wild West Shows, Menageries, etc.  
 See the latest novelty, Throw heads. Dog and Lion heads with open mouths which are closed when ball enters.

Rare Holiday Inducements All Through The Store.

### Scrantom Wetmore & Co.



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 SATURDAY, DECEMBER 6, 1902

### Weekly Church Calendar.

Sunday December 7. Gospel St. Matt. 21, 2-11. St. Ambrose, bishop confessor and doctor.  
 Monday 8. Immaculate Conception. Tuesday 9. St. Leocadia virgin and martyr.  
 Wednesday 10. St. Melchisedech pope and martyr.  
 Thursday 11. St. Damasus I. pope and confessor.  
 Friday 12. St. Cormac abbot.  
 Saturday 13. St. Lucy virgin and martyr.



### Five Minute Sermon.

#### John sends His Disciples to Christ

According to the predictions of the prophet the expected Messias was to appear when the nations of the East had fallen under the power of one great empire, when the seventy weeks of years spoken of by Daniel, the prophet, were completed, and when the sceptre of absolute dominion had passed from the kingdom of Judah, as foretold by Jacob. Now, in the time of Christ all these predictions were fulfilled. The nations of the East had fallen under the power of the Roman empire, the seventy weeks were ended and the sceptre had passed from the land of Judah, and the Israelites groaned under the yoke of the stranger. The Jews therefore, had good reason in the time of Christ to expect the coming of the Messias.

In Him and in Him alone they should have recognized the Messias. In Him the most minute circumstance regarding the Messias were verified. And if the Hebrews, instead of expecting and desiring, through a misunderstanding, a warrior, a conqueror, an earthly and powerful prince, had given attention to what was foretold of His birth, growth, habits, actions, of His humiliations, sufferings, and death, they would have been compelled to recognize Him as the Messias.

This Gospel teaches us to be always zealous followers and disciples of Jesus Christ; to cause His holy name to be praised, by laboring constantly in His services; not to be subject as reeds to every wind of temptation; to flee from the luxuries of life and the pomps of this world; and to show forth in our own lives the life of Jesus Christ.

#### BOOKS

The "Round Table" series of tales from representative Catholic novelists of the several leading countries of Christendom, published by the Bros. Benziger, has been most worthily added to in "A Round Table of Representative German Novelists"—being the fourth in the series. There is a quality of humaneness in German fiction which stands in marked contrast to the cold-blooded results of its scientific literature. In the novels and stories of Germany one unflinchingly finds the reflection of the best of human nature—kindness, love of home and family, tenderness for the young and care for the aged, with that cheer and charm of family life which seems almost peculiarly German. The present volume contains stories by Antonie Jungst, Karl Domanig, Everida von Putz, M. Herbert, Emmy Giehl, H. Kerner, and a number of others. Each story is prefaced by a biographical sketch of its writer, with a well-printed half-tone set in a decorative border. The book should find a warm welcome from Germans and from all whose acquaintance with German literature is but slight, and which must, perforce, be learned through translation. The translation is in smooth, idiomatic English. No better book could be chosen for a Christmas gift. (New York, Cincinnati, Chicago; Benziger Bros. \$1.50, postpaid.)

Send us your job printing.

### REV. A. P. DOYLE'S LETTER.

#### A Unique Case of Establishing a Parish.

A letter recently received from a Protestant minister says "I have no doubt at all but what you have the truth on your side. You must realize the magnitude of the task that is before you of convincing a money-loving, pleasure seeking generation that the truth is bound up with humility and poverty and self denial, you must however eventually succeed in bringing the American people to your way of thinking for a sincerely honest people will never be content with fleeting pleasures and a pretentious sham." This letter was written apropos of some inquiries concerning the teaching of the Church on a few essential points. He was an honest doubter and instead of crowding his doubts and misgivings aside he strove to settle them. How far this type of sincere mind may be duplicated among ministers is an interesting query. There are a great many who are turning away from the ministry into secular pursuits because they cannot go on conscientiously and teach what they do not believe themselves and some are fighting their way past the trammels of education and family ties and race prejudices into the freedom of the truth. The Catholic Converters Leagues that are established in a few places are doing a practical good in assisting the ministers who come into the Church to self help and to make provision for those who are dependent on them.

The recent practical step towards the inauguration of the Apostolic Mission House at Washington has given a further impetus to the Missionary movement. An increasing number of dioceses are represented among the priest students there and still others are looking forward to an opportunity to avail themselves of the facilities the Mission House presents. The building of this institute for the training of diocesan priests for the Mission work among non Catholics will be pushed as rapidly as the gathering of funds will permit. The starting of the work in a practical way has opened an immense field for diocesan endeavor. Many priests have contented themselves with doing the work that has been placed at their hand, but the non-Catholic Mission movement affirms that the non Catholic is as much the object of his solicitation as the Catholic and the remote diocesan districts are to be cultivated with as much earnestness as the populous centers where the costly Church is erected.

A unique case has come to our notice recently which was instituted under the inspiration of the new Missionary movement. In a town of about ten thousand inhabitants in one of the Southern States. There was no Catholic Church but there were eight or ten non Catholic churches some of them without minister or congregation. A Catholic of wealth had established an iron mill there but because there was no church he found it difficult to get Catholics to settle in the town. Through a real estate agent he got an option on one of the non Catholic churches and then made application to the Bishop for a priest offering to support him until he was able to support himself. The priest came and at his first mass there were five Catholics present. It was not long before others who had been Catholics declared themselves and then the non-Catholics came attracted by the special preaching and beautiful services. To day, after only a few months of services, a small but flourishing congregation is established. The desert place has been made to blossom as a rose. It is all together probable that in other parts of the country this same sort of work can be done.

At a non-Catholic mission given in Grand Rapids, by Rev. Bertrand Conway twenty-seven converts were received into the church.  
 REV. A. P. DOYLE, Paulist.

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