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Printing

### Fourteenth Year. No. 10.

# Rochester, N Y. Saturday, Dec. 6, 1902.

# GET READY FOR CHRISTMAS.

The holiday seem a long way off, yet there is less than four weeks for you to make your preparations. We want you to think of our stores as the center for all your Christmas shopping. We have made special preparations for holiday buyers this season. Come in and see.

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Ever shown in Rochester. All made expressly for us of Oak and done, the Radicals will exact the sepaother hard wood, beautifully finished. Filled with superior mechanics' tools, selected with great care from our large stock. Also many other useful things:

Work benches, Drawing Instruments, Carving Tools, Pocket Tool Sets, Folding Rules, all kinds of Mechanics' Tools, Pockets Knives, Razors, Safety Razors, Razor Strops, Shaving Sets, Carving Sets, Skates, Sleds, etc.



AN ERA OF CONVERTS AN IMPORTANT MOVE In a speech at the recent banques LEADING WRITERS OF FRANCE ARE THE INAUGURATION OF THE APOS-

Catholic Lourna

FLOCKING TO THE CHURCH.

In This Country Ritualism In the Episcopal Church is Having the Effect of Sending Ministers and People Over to Catholicity. Doyle on Its Purposes.

France, though in a very bad way from the Catholic point of view, both at the Catholic University of America, at Washington, a new institution for by reason of attacks from without and apathy from within, has one strong the special training of Catholic priests reason for Catholic hopefulness in the opened its doors within the walls of the revival of religion among the leading university. This institution is called writers. the Apostolic Mission house and has

Ferdinand Brunetiere, who lectured for its object the fitting of members of in America two years ago, has since the priesthood for the work of giving become a convert, and his example has missions to non-Catholics and for stabeen followed by Francois Coppee, Paul tions in the newly acquired insular pos-Bourget and Joris Kahl Huysmans, sessions of the United States. Other active authors now closely iden | It was at a conference of missionaries tified with the church are Paul Her- for non-Catholics, held in Winchester, vieu, Marcel Prevost, Henri de Regnier | Tenn., a year ago last summer, that the subject of a training school for that and J. de Narfon, while Leo Taxil, once particular line of work was first put in prison for writings which broached. The question subsequently

shocked the moral sense of the French came up for consideration before the courts, has been received into the So-Catholic Missionary union and was ciety of Jesus. strongly advocated by the late Archbishop ('orrigan, Cardinal Gibbons, These recruits to Catholicism come at Archbishop Ryan of Philadelphia and a grave time A recent number of the

London Church Quarterly Review (Anglican) outlined the Masonic programme as one to "stop the diffusion of Christian ideas by keeping priests or nuns out of education. When this is ration of church and state, which means only the suppression of the salary (\$180 per annum) given to parish priests. When that is done, they will want the church to teach the Christianity they please. Their ancestors, the labors of gathering money for the Jacobins, followed exactly the same line, and they cannot do otherwise, but when that is done or long before it is done there is no need to prophesy, the laws of history are too plain-we shall see a reaction. ('atholicism may disappear from France in two or three centuries, for it is losing ground every day, but it will use up several general tions of Radicals before being destroyed by purely violent measures." The potency of the virile set of write ers we have been mentioning will be no small factor in the said using up.

of the Catholic Relief and Beneficiary TOLIC MISSION HOUSE. Association, Rev. James A. Hickey, rector of the Church of the Holy Scope of the New Institution That Apostles, said that the present need Has Been Opened at the Catholic of Catholics is a Cathol c nigh school. University at Washington-rather

In an informal interview this week Father Hickey made it plain that it 9 a m. With the beginning of the fail term was not his intention, in the speech at the banquet, to bring up in any manner the question of the support of fact, he did not touch on the subject of support in his speech. He explained that what he had in mind is the tendency of pupils, after they leave the parochial schools and enter the High School, to be careless in the observance of the sacraments of the church. His idea of a Catholic high parochial schools are conducted. As bigh school being presently established announced next week, Father Hickey would not express an opinion.

CATHOLIC HIGH SCHOOL.

When the question of a Catholia high school was brought to the attention of Rev. Thomas A. Hendrick, rector of St. Bridget's church, he freely gave his views on the subject. He said that he not only favored a Catholic high school, but a Catholic college. Said he:

for the proposed institution. Father not only paying for the education of and also attended St. Columbia's their own children, but are paying church fair. their share for the education of On Thanksgiving eve Miss Mar-Washington, the house of studies of the Paulist fathers, resigned his office there

non-Catholics. We do this because garet Murphy gave a reception at her we want our children educated. It residence on Ward St. Mr. and Mr. will not be questioned by teachers in W. Duffus of Ont. Cauada, and Mr. the public schools, that children in the and Mrs. Ricks of 4 Lillian PL, were \$50,000, thus assuring the opening of parochial schools are better educated present. A very planant evening than children in the public schools." | was reported from all present. Regarding Father Hickey's views Geo. R. Donovau, of St. Faul St. in the matter of a Catholic high was buried from this church Thurs school, Father Hendrick said:

"I do not think Father Hickey had in mind the method of supporting a Oatholic high school, but simply in-Apostolic Mission house, whose head- tended to call attention to the need

lieves the word divine;

gaze from skies above.

pass the church's door

wall Christ's slighted love,

An excellent bill of vaudeville quarters will be in Keane hall, in the of a high school where Ostholic announced for next week at. C Opera House. Chief among the end children could receive education untainers will be Clay Clement, der the same conditions that prevail clever comedian, who for years man in the parochial schools." in the delight play, The New Dominion', Mr. Clemant is a highly LIFT YOUR HATS, BOYSI talented sctor, and in his press [The poem, "Lift Your Hats, Boys," part of which is here given, was written by Miss Mary Sarsfield Gilmore, a daugh-

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# City Parish Neur

ST. SRIDGET The meeting of the Pargalori Society was held last Sunday, it hain the last day of November The funerals of John Wilson?

Joseph Ave, took place Monday a

The Alumni meeting was led Monday evening. The card party given under the auspiers of this such a high school, and, as a matter of society was a very enjoyable affair. We are pleased to congratulate our former assistant, Father Gommengine ger of Caledonia, on being the success

ful candidate for a fue set of years ments. The masses on next Wednesday,

the feast of the Immaculate Concepschool was one conducted as the tion, will be at 5:30 and 9 o clock. The officers elected by Branch 27, to the probability of such a Catholic L. C. B. A., Friday evening, will be

The Fort-nightly pedre club will meet next Monday evening at the home of Miss Lucy Fitzgerald. Mr. Patrick Cummings is seriously ill.

Mr. Thus Mullen of New York city, spent Thank-giving at his home on Woodbury St.

Miss Louretta Mullen speat Thankes "After all, the Catholics are now giving visiting relatives in Caledonia

day morning at 9.30 o'olock."

COOK OPPERA HOBER

Games FREE

In each pound package of

Coffee

Christmas



TANIMINA A MININI NININI NI

Catholic university. In this country ritualism in the Epis-

copal church is in many directions having the effect of sending ministers and people over to Roman Catholicism. We use the word Roman because frequently the final abandonment of the delusion that the Church of England and its American offshoot are a branch the history of the Catholic church in of the "holy Catholic church," the Roman Catholic church being another branch, is what determines Episcopalians to become converts. The Rev. Stephen W. Wilson of Cleveland, whose decision to study for the priesthood was noticed in these columns some time ago, has given out a statement to just that effect. He had clung | purpose the more fully do they meet to the validity of Anglican orders until the pope's encyclical on the subject dispelled that idea, and he resolved to go home to mother church.

Mr. Johnson Stuart, formerly a minister connected with Episcopal missionary work, is a more recent convert. He is about thirty-five and unmarried. gy. They are the mainstay of religion We infer that he may also seek Catholic ordination.

Among laymen we are informed that a class of 156 is now preparing to be received into the church at the Cathedral of the Holy Name in Chicago.

The Rev. William Harmon Van Alen, soon to come to the Advent, Boston, has lately attracted attention by an article which appeared in an Episcopal weekly of Elmira. Mr. Van Alen, with enthusiasm and vigor, explains and applauds the holy father's encyclical on the real presence. When the Episcopal Church of St. Ignatius in New York was opened the other day, the Rev. George Christian said: "We are here to emphasize the fact that this young aspirant to the missionary life church is a part of the Catholic church and not a part of the Protestant sect. This is the church of the worshipers in the catacombs and through the middle ages up to today." There is confusion of thought here, of course. St. Ignatius will have its delegates in the general convention of a church which calls itself the "Protestant" Episcopal: Bishop Potter will undoubtedly do the confirming. And how is any sect one with the worshipers in the catacombs, yet not tributary to the see of Peter? Still confusion of thought is the last stage before the clear light breaks in. and all these signs point toward many conversions, both clerical and lay, possibly of the transfer of whole congregations. We live in a profoundly earnest time. How can Catholicity fail to profit when men think and are honest with themselves?-Boston Repub-Hc.

### SHORT SERMONS.

The hand that hath long time held a violet doth not soon forego its fragrance.

Beware of judging hastily; it is better to suspend an opinion than to retract an assertion.

Have great, great trust and great gratitude. When we see all we have to be grateful for, it will be too late. Charity should never become a tax. Unless there be in it the sweetness and tenderness of free impulse and human inclination it loses its value and pur-

Father Alexander P. Doyle, secre

other members of the hierarchy. It

was then decided that the Rev. Walter

Elliott of the Paulist fathers of New

York city should be appointed to devote

his time to the duty of raising funds

Elliott, who was then superior of the

College of St. Thomas Aquinas, in

and a few months ago started on his

Apostolic Mission house. So successful

was he in his quest that he has already

received subscriptions amounting to

the school and its probable permanence.

At the recent meeting of the Catholic

Missionary union subscriptions to the

amount of \$9,760 were received. This

sum included a gift from Michael Cud-

aby, the western pork packer, of \$5,000

and \$500 from Archbishop Farley. Fa-

ther Elliott was selected rector of the

tary of the Catholic Missionary union, which under the direction of the bishops has charge of the new work in Washington, looks upon the movement as being one of the most important in this country. He thus explained the ter of the late Patrick Sarsfield Gilmore, exact purposes of the institution: the famous bandmaster.] We deplore the "Age of Reason" that de-"It may be asked me: What is the

mands a human sign To affirm the faith that sees not, yet be need of this mission house? Do not the seminaries give our priests a good training? We answer they undoubted-We denounce the world as godless and he ly do, but they train priests for parish But I think the angels chide us as they work, and the better they fulfill that For a church has been my neighbor, and the wants of the church. All are agreed that our seminaries are doing their work well. They are forming a fine

my outlook day by day Has been teaching me the lesson that faith has not died away. And my proofs that modern Christians keep the fervent souls of yore Are the men whose hats are lifted as they body of clergy for the people's ordinary spiritual wants. But the parish ideal cannot brook rivalry in the seminaries.

Everything depends on our parish cler-From the schoolboy with his satchel to the old man with his cane, From the rich man in his carriage to the to the people from the cradle to the tramp that all disdain, grave. The whole church of Christ, From the coal cart's smutty driver to the youth in fashion neat, From the postman on his circuit to the with its doctrine and morality, its sacraments and its worship and its graces, officer on beat,

its organism and its prelates, depends From the child whose heart is spotless to the man whom sins defile, on the intelligence and virtue of the From the mourner bowed with sorrow to parish ciergy. To nine-tenths of the the jester with his smile, people God's whole way of salvation is From the strong with life before him to inseparably associated with the parish the weak whose span is o'erpriest and his church and school. The pass the church's door. seminary course cannot do better than

rightly fit him for his vocation, which Now and then a boy looks shamefaced and a blushing youth looks shy; is mainly the most important in reli-Here and there a man lags backward till gion; hence the studies there, as well his comrades have passed by. as the spiritual regimen, are strictly di-Or a timid hand is lowered ere it gains the hat brim's height, For the laughter of the worldling puts the rected toward the formation of a pastoral character. Such being the case, a craven's faith to flight! Yet the grace of God suffices nature's will need something besides the ordicowardice to shame. And the "courage of conviction" nary seminary training, even the best. honor's better name, For the human loves the loyal, and its "The missionary to non-Catholics needs special preparation-one that is glory bides in store the men whose hats are lifted as they pass the church's door. additional to that of a parish priest. For He should have all the seminary gives and something besides. He requires a Oh, surviving sign of worship, mute so-

knowledgment of Christ, thorough study, as of a special depart-Present on the mystic altar of the Holy ment, of the truths in controversy with Eucharisti non-Catholics. The missions call for By the witness faith is victor, and its a certain facility in answering religious least and humblest sons questions, extending as these do over Are the noblest human heroes, tian life's immortal ones! a wide field of doctrine. Matters Blessed are the hands uplifted, be they well learned by all clarical students paims of king or slave! Blessed are the manly foreheads bared must be yet more fully mastered by and bowed in tribute bravel the missionary student-must, indeed, Welcome to my Father's mansions,' Christ shall say when life is o'er be assimilated intimately and developed into a course of lectures, thor-

To the man whose hats are lifted as they oughgoing and convincing. A year or pass the church's door two spent in the Apostolic Mission \$100 REWARD, \$100. house, in the company of young mis-

The readers of this paper will be pleased to learn that there is at least one dreadful disease that science has been able to cure in all its stages and that is Catarrh. Hall's Catarrh Cure sionaries and under the guidance of a few older ones, the time employed wholly in the study of missionary topics and the preparation of public disis the only positive cure now known to the medical fraternity. Catarrh being a constitutional disease, requires a con-stitutional treatment. Hall's 'Catarrh Cure is taken internally, acting directly Vacuum of them forwards for the second courses, with opportunities for assisting now and then in practical missionary work-such a course is called for if we are to have a supply of young Cure is taken internally, acting directly lained of them Saturday upper upon the blood and muccus surfaces of the system, thereby destroying the foundations of the disease, and giving the patient strength by building up the constitution and assisting nature in doing its work. The proprietors have so much faith in its curative powers, that they offer one Hundred Dollars for any case that it fails to cure. Send for list of testimonials. priests for the American and insular apostolates. To ground the candidate thoroughly in all the points of doctrine and to enable him to answer such questions as are propounded to him through the question box are the purposes for which the Apostolic Mission It is the purpose of the founders to

It is the purpose of the founders to raise an endowment fund of \$100,000 for the permanent maintenance of the institution.

sketch has an excellent vahiele. One of the most attractive and ma usual novellies of the action, will better found in the White Tschorkees Trie Maud Nugent is a clever oomedia who mings live comic songs. Smith and A Fuller are well known musical artists. Burton and Brooks, the elevernet of cross-fire comedians will amune. Agnes Maher is called the American Toming Atkins Jordon and Orouch are sense tional dancers.

This bill will be presented at Gook Opera House twice every day next Week:

## BAKER THEATRE.

"For Her Children's Sake" will presented at Baker. Theatre the three nights of next week with not matinees on Tuesday and Wednesday

"New York Day by Day" will seen the last half of the weak with matinees on Thursday and Saturda

Old Homestead Advis Denman Thompson (1997)

son, he who, made the "Old Homestead" a household name in America. says:--"As a tonic and body builder and an excellent remedy for colds and lung troubles, I am glad to endorse Father John's Media cine."As a tonic and body builder: this old remedy is invaluable, It nourish es the blood and



drives out all impurities and giv ergy to the system. A pure food a cine, free from poisonous drams. N Chrispatent medicine, but the prescripts of the Eminent Specialist who preserved it for the late Rey Fr. John O'Bri of Lowell, Mass. by whom it was reason mended and from whom it derives in name. If your druggist does not have it send \$1 for a large bottle areas Lowell, Mass.

Father John's Medicine is for m



house has been established."

Institution.