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We have all grades manu-
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3c Mouldings 2c
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Carpets.
Extra super, all wool, regu-
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Two Great Stores.
D. STUCK, 96 STATE ST.
69-71 MAIN ST. E.

Christmas Dolls.

The bugle call to Christmas preparation has been sounded, and our basement responds with a splendid showing of Dolls and Toys. It is the first of these important holiday features of the store that we will speak to day.

Kestner Dolls are the true aristocracy of the doll kingdom. Their proportions are accurate and their features are beautifully moulded. They are self-cork, stuffed, have wavy hair and sleeping eyes. Some have sewed joints, others have jointed hips and knees. They are natural, lovable and durable.

Kestner Undressed Dolls, 25c to \$5.00
17 inch Dolls, \$1.00 22 inch Dolls, \$2.25
18 inch Dolls, \$1.35 23 inch Dolls, \$2.50
20 inch Dolls, \$1.75 24 inch Dolls, \$2.98

Dressed Dolls, all sizes, and in all kinds of bewitching costumes 25c, 35c, 50c, 65c, 75c, 85c, \$1.00, \$1.15, \$1.25 and up.

GLENNY'S

Bedroom Furniture

The tasteful furnishing of the sleeping room is a matter of small expense if good judgment guides the selection. Several carloads of choice goods from the leading makers arrived this week and prospective buyers are invited to examine this new display. It includes odd Dressers, Chiffoniers, Dressing Tables and Cheval Mirrors, all styles and finishes together with a large assortment of Chamber Suits.

The well known Estey is the leader of our line of chamber suits, but we also show a varied line of other reliable makes. Here are sample bargains:

Three-piece Chamber Suit, golden finish \$15.75
Three-piece oak Chamber Suit, golden finish \$17

Three-piece oak Suits, same finish, handsome designs, special values at \$21 and \$25
Three-piece quartered oak Suit, golden finish at \$32

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SATURDAY, NOVEMBER 22, 1902.

Weekly Church Calendar.
Sunday, November 23: Gospel: Matt. 23: 1-12. St. Clement I, pope and martyr.
Monday, 24: St. John of the Cross, confessor.
Tuesday, 25: St. Catherine, virgin and martyr.
Wednesday, 26: St. Sylvester, abbot.
Thursday, 27: St. Leonard of Port Maurice, confessor.
Friday, 28: St. James of La Marcha, confessor.
Saturday, 29: St. Saturninus, martyr.

Five Minute Sermon.

The Abomination of Desolation.

The object of this Gospel was to advise Christians to flee among the Jews to escape the evils that were to come over Jerusalem, and the other was to warn Christians who will be living at the end of the world to be prepared for the great desolation that will precede the second coming, when he will come to judge the living and the dead. For this reason does the Divine Master foretell the calamities that will befall the obstinate city of Jerusalem before her entire destruction, and predict the dreadful events that will take place when the end of the world and the dreadful day of judgment are near at hand.

In regard to Christians Christ spoke of that "abomination" which will be caused by all sorts of crimes, and which, like a mighty torrent, will overflow the earth in the days of Antichrist, who will appear at the end of the world. Christ counsels Christians to flee from the general corruption that will reign supreme with Antichrist, even at the cost of what is most dear to them on this earth, preferring to lose all temporal things rather than lose their souls and forfeit the imperishable goods of heaven.

Considering how all the predictions in regard to Jerusalem were most minutely fulfilled, we understand why Jesus Christ said that heaven and earth shall pass away, but that His words shall not pass away. Moreover let us learn to fear the dreadful punishments of the anger of God, to do penance for our sins, to avoid the occasions of sin, and to prepare ourselves for the day of judgment, of which the Gospel speaks, and which was explained on the first Sunday of Advent.

Christmas Delineator.

To do justice to this number which for beauty and utility touches the highest art, it would be necessary to print the entire list of contents. It is sufficient to state that in it the best modern writers and artists are generously represented. The book contains over 230 pages, with 34 full page illustrations, of which 20 are in two or more colors. The magnitude of this December number, for which 728 tons of paper and six tons of ink have been used, may be understood from the fact that 91 presses running 14 hours a day, have been required to print it; the binding alone of the edition of 915,000 copies representing over 20,000,000 sections which had to be gathered individually by human hands.

A Pioneer Steamship Agency.

The third generation of the Amaden family in the steamship agency business in Rochester is represented by Gilbert T. Amaden, who is now associated with his father, Frank J. Amaden. The business, established in 1865, is still continued in the same location in Powers building as for the past 32 years. The Amadens represent all the great ocean lines of steamships and their office is a veritable information bureau on subjects of sailings, diagrams and rates.

Send your book and job printing to The Journal office. Prices right.

THE CARDINAL TURNS THE FIRST SOD.

Wednesday afternoon November thirteenth was a time of unusual interest in the history of the Missionary Movement in this country, for at that time His Eminence Cardinal Gibbons turned the first sod on the site of the new Apostolic Mission House that has been set aside for missionary purposes by the Hierarchy of the Church in the United States. The institution of this home was first broached at the Winchester Conference of Missionaries to non-Catholics. It readily assumed definite shape until a month ago a beginning was made in a most modest way in the upper story of Kean Hall at the Catholic University. An application was made to the trustees of the University for a site on which to build a college worthy of the Missionary Movement represented by this Mission House. The trustees readily and gladly acceded to the petition of the Catholic Missionary Union and assigned a parcel of land 200 x 200 close to the Eastern gate of the University Grounds and executed a lease giving the Catholic Missionary Union control of the aforesaid property for a long term of years at a nominal rent. The following day all the Archbishops who had gathered at the at the University for their annual meeting assembled at the site selected, for the ceremony of turning the first sod. Together with the Archbishops there were the members of the various religious orders who are located at the University, the Marists and the Franciscans and the Sulpicians and the Paulists and the Fathers of the Holy Cross, Father Elliott the present rector of the Apostolic Mission House and Father A. P. Doyle, C. S. P., Treasurer and Secretary of the Catholic Missionary Union and Mr. Kennedy the rector of the American College at Rome. At the appointed moment Cardinal Gibbons stepped forward and in a vigorous way dug the spade into the soil and turned up a sod and as he did so a rousing cheer was sent up from the hundreds of Ecclesiastics who were present. Arch-bishop Ryan could not resist the opportunity of saying a good thing, so pointing to a bit of sod that was lying close at hand he remarked that "it would be well for us to cling to the old sod" and another cheer rent the air.

This short and simple ceremony is pregnant with great meaning for the Church in the United States. The new Apostolic Mission House will be begun soon. When completed it will be the cradle of the Missionary Movement in United States. Its immediate purpose will be the training of diocesan priests for the Apostolate bands. Their work while missionary will be purely diocesan. They will provide for every bishop a company of light infantry, as it were, who may be deputed to do special diocesan work particularly for the non-Catholics. The non-Catholic Mission Movement hopes that before long there will be established in every diocese such a band of Missionaries. The Apostolic Mission House will be devoted primarily to the training of these missionaries. But in the growth of the work there is no part of the missionary field that it will not take in. The foreign missionary field in the Far East is at present open to American priests but very few have entered it. In the course of time the Apostolic Mission House will provide for this important branch of the work. At any rate the ceremony of last week means that the Church in the United States has taken hold of the work. She has placed the little plant in the soil at her own nursery at the Catholic University, and under her fostering protection it will be a grand powerful tree in which the birds of every clime will find rest.

A. P. DOYLE, C. S. P.
Lecture by the Rev. Fr. MacCorry, C. S. P.

The eloquent Paulist missionary, Fr. MacCorry, will deliver his famous lecture "The Story Beautiful" in the Immaculate Conception school hall, on Edinburgh St., on next Tuesday and Wednesday nights. This lecture is on the life of Christ, and it will be profusely illustrated by reproductions in fac simile colors of the worlds greatest paintings. Father MacCorry has given considerable time and study to the perfecting of this lecture, and he has delivered it more than two hundred times. The pictures illustrating it, more than 100 in number, are among the finest specimens of slide-coloring ever presented in this country. A musical setting of sacred, classical selections will be given by eminent soloists and trained choruses. In other cities, the price of admission to this lecture is 75 cents and a dollar but as the Immaculate Conception church has its own hall and will therefore be saved the expense of hiring one, it has been deemed advisable to make the price of admission only 25 cents, and to have the lecture on two nights, Nov 25 & 26. Already a large number of tickets has been sold.

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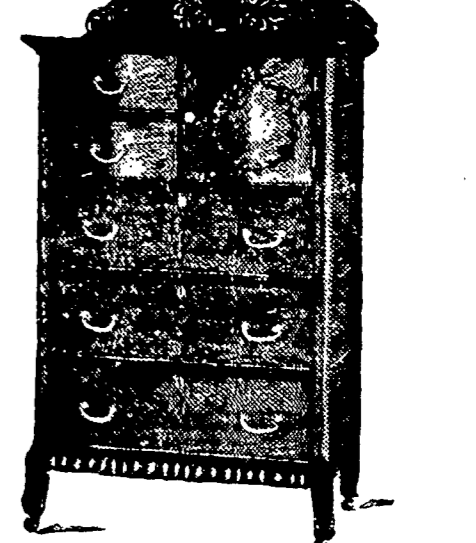
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