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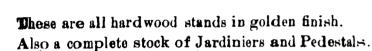
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SATURDAY, OCTOBER 4, 1902.

OUR FOURTEENTH YEAR.

With this issue THE CATHOLIC JOURNAL begins the fourteenth year of its existence, and, while we have ndeavored at all times to furnish to the people of the diocese an ideal Catholic newspaper still we have many improvements in view for the fu ture. Some subscribers who are in arrears can help us very materially oward this direction by paying up back dues, while others, who always pay in advance, can assist us by showing the paper to their friends and getting them to subscribe.

Pope Leo XIII saye: "A Catholic newspaper in a parish is a perpetual by their liberality to guard and protect these productions of the Catholic to his income, support them with his devote themselves to the Catholic helps of this kind, without which their | Calendar of West Virginia. industry will either have no results or uncertain and miserable ones."

Another way to assist the Catholic paper is when in want of printing of any description to place your order with the JOURNAL, and receive the best work at the lowest rates. In conclusion we desire to return grateful of rhetoric at the Diocesan college, Carthanks to all our friends and subscribers and hope to further merit their hearty and generous support.



Five Minute Sermon.

Healing of the Son of the Ruler of Capharnaum.

Jesus worked this miracle in the city of Cana in Galilee, where He had was from Capharnsum, which is situ-Lake of Genesareth, many miles distant from Cana. Capharnaum was a city loved by the Divine Teacher and one which He had made famous by man v miracles.

When Christ rebuked the man, saying: "Unless you see signs and wonders you believe not" He did this to show the ruler the imperfection of his faith, for if he really believed that Christ was true God he would have known that a simple act of His alldying son, and that it was not necessary for the si k son to be present in person. This reproof was given, however, not only to him, but also to all

was as imperfect as his was. servants, who had come in haste to meet their master, that the fever had suddenly left his dying son the day before at the seventh hour, -that is, one hour after midday, -and, therefore, at the very same moment when voice he hears in the passing storm, Christ had a sured him that his son and to be thus religious he waited not would live, then he was convinced that for lesson of theologian or of philoso-Christ was truly the Son of God; that He was almighty, and the Lord of life and death; he believed Him to be the expected Messias, and he and his whole family sincerely embraced the faith of the Gospel.

The lesson we should derive is first, to learn how useful trials and afflictions are to lead us to God, for the ruler and his whole house would perhaps not have believed in Jesus Christ if shun all literature and products of the the son had not been afflicted with press which under the mask of neuthat mortal sickness. Secondly, we trality seeks to undermine their faith.

ruler, we are to lead our neighbor, at least by our good example, to the knowledge of God and to the faithful observance of His holv law.

Weekly Church Calendar.

Sunday October 5 Gosple St. John, iv, 46-53-Feast of the Holy Rosary. Monday 6-St. Bruno, confessor. Tuesday 7- St. Mark I., pope, confessor. Wednesday 8 St. Bridget of Sweden, Thursday 9 88. Denys and Comp.

Friday 10-St. Francis Bornia, confessor. Saturday 11-St. Tarachus and Comp

Forty Hours Devotion. October 5-Honeoye Fall, Penfield. OUR IM MIGRANTS.

The Steady Catholic Invasion of

Inited States. An official statement of the immigration bureau recently issued from Washington for the year 1901-2 yields on analysis some surprising results. The fact stands out clear and strong that the immigration of Catholics from Europe into this country completely overshadows that of all others -causes them to dwindle in fact into insignificance.

Out of a total of 730,798 Italy leads with 178,375. Austria-Hungary is a close second with 171,989. The Russian empire and Finland come third with 107,347 (vast numbers of whom are Poleso. Ireland sent 29,188 from her already scant numbers, while the whole German empire contributed but 28,804. To Norway were accredited 17.484 and to Sweden 30,894. Only 3,117 Frenchmen changed their flag for the stars and stripes, while 13,575 from England crossed the seas.

It will thus be seen that of the two first nations we have the surprising number of 350,384, or nearly half of the total of 730,798. If to these countries we add Belg1um 2,577, Portugal 5,307, Rouman's 7,196, say a third of the total of the Russian empire, which total is 107,347; Spain 975, a part of Switzerland 2,344, three-fourths of Ireland's 29,138, we arrive at the surprising conclusion that three out of every four, if not five out of six, of mission. Let all who truly and from all the immigrants who arrived here their souls desire that religion and in the past twelve months are adherents of the Catholic faith; and when society, defended by human intellect they arrive how they increase and muland literature, should flourish, strive tiply according to the Scriptural in

This tide of invasion will presumably gather force and volume as the years press, and let every one in proportion | roll on and here in the United States the Catholic church will be strong and prudent in her divine effort to "teach money and influence, for to those who all nations." Her benign influence here increases with every ship that comes to port. All nations will flow to her press we ought by all means to bring and honor her as their mother.—Church

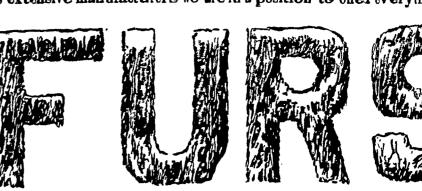
The Death of Archbishop Croke. By the death of Archbishop Croke the church in Ireland has lost its best beloved prelate. Born of a Catholic father and Protestant mother, he was educated at the Irish college, Paris, and obtained the degree of doctor of divinity in Rome After his ordination as priest he held the posts of professor low, and professor of theology at the Irish college, Paris. Then he returned to his native diocese of Cloyne, spent some time on the mission and was appointed president of St. Coleman's college, Fermony. This position he held for seven years, after which he resumed missionary work as parish priest of Doneraile. In 1870, at the age of forty-five, he was nominated bishop of Auckland, New Zealand. Five years later, when the arch bishopric of Cashel became vacant, three names were chosen by the parish priests, but they were set aside by the holy see, and Dr. Croke was recalled to take charge of the archdiocese. Since then Dr. Croke's guiding hand has had a large share in molding and supporting Irish national movements, and he was pre-eminent converted water into wine. The ruler among those to whom the Nationalist organization before Mr. Parnell's fall ated at the northwestern side of the owed its strength and vigor. His memory will long be cherished by Irishmen in all parts of the world.-London Catholic Times.

Knowledge of God. The infant in the cradle tends its little hand toward support which it needs, which is sure to be there, that of a mother's stronger hand; so the adult, without reflection, as naturally as be parts his lips to inhale the life giving air, opens his soul to a mysterious power, superior to himself, superior to all things within immediate reach, and powerful will was sufficient to cure his invokes it in reverence and in supplication. What impels him to this reaching out of heart and mind is the "God consciousness" which is implanted in the very depths of his being, this "God consciousness" being verily a part of who thought like him, and whose faith his being, put into it by whatever the power that fashioned it, and together When the ruler heard from his with this sunk into it other feelings of want for and aspiration toward realities, the contact with which fills our human life and completes human destiny. The untutored savage speaks to this mysterious power, whose face he sees beaming in the shining sun, whose

> The Need of a Catholic Press. The German Catholic societies al ways do one thing well and set an example worthy of imitation to other societies. They emphasize the need of a Catholic press. The New York German societies at their convention during the first week of June, 1902, re-

solved: "We urgently request Catholics to are to admire the goodness of God in bearing with our imperfections when we pray to Him; and lastly, like that an absolute necessity.—Catholic Home

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