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SATURDAY, SEPTEMBER 27, 1903. Weekly Church Calendar.

Sunday September 28 -- (losple St. Matt. xxi, 1-14-St. Wenceslaus, martyr. Monday 29-St. Michael, archangel. Tuesday 80-St. Jerome, pope, confessor and doctor.

Wednesday October 1- St. Remigius, bishop and confessor. Thursday 2—Holy Guardian Angels. Friday 8 - St. Dionysius, bishop and Saturday 4-St. Francis of Assisi, con-

Forty Hours Devotion. September 28-St. Michael's Roches ter; Watkins October 1-St. Casimir's, Elmira



The Parable of the Marriage-feast. The invited spoken of in to-day's Gospel are all the children of Adam, as well of the Old as of the New Dispensation, and those who refused the first invitation were principally the op Spalding is the head, including the Gentiles, who did not believe in the central part of the state. Christ Who was to come, and did not Bishop Ryan, in the southwest part of profit by the example of the chosen the state. people. They were also the Jews, who phets, and refused to acknowledge the southern part of the state. promised and expected Messias. Lastly, they are all those who did not and part of the state.

do not accept the truths of the Gospel.

If we consider the promises of God

The diocese of Rocki northern part of the state.

"This partition of the made to the patriarchs, the predictions will ultimately be brought about." said all might have a chance to go in and of the prophets, the figures of the a Catholic churchman. "If it was not and in the famous personages of the taken up on the appointment of the Hebrew nation, we shall see with what new archbishop." abundance God prepared the nuptial tion of the archbishop of Chicago to Southern Messenger truly says a Prot feast of Jesus Christ; that is, how many the province, as I understand it," said estant church is not the house of God. lights and how many means He pre- a Catholic layman well versed in the pared, in order that the promised rules of the church. "The archbishop Saviour might be known when in the will be the metropolitan of the prov-

among men. if we consider the doctrines of Jesus
Christ, His miracles His example, His
dash His morita and His account of appeals in case of disputes to which a bishop is a
party." death, His merits, and His sacraments, the preaching of the apostles, the constancy of the martyrs, the prodigies resting place of the remains of Iremies with the same confidence of being heard as if they were to meet him face to face.

After ages of neglect the traditional themserves, their measures, their measures, their measures of the miles with the same confidence of being heard as if they were to meet him face to face.

Sam Gottry Carring Co. of the Holy Ghost, we shall compred covered with a memorial stone, says hend how abundantly God has pro- the Baltimore American. The stone wided food for our souls, for our faith, is a rough, weather beaten bowlder of our hope, our charity, our perfection; granite, weighing about seven tons, Church with the heavenly Spouse.

who are indeed in the Church because an equally rough, unhewn stone found they have been baptized, but who have on the island of Inisclothran, one of ful music. In the crowded attendance not the nuptial garment; that is, who the islands of Lough Rea, where St. they obtained seats two or three rows have not justice and sanctifying grace Diarmid founded his famous ecclesibecause they are in the state of mortal astical settlement about the middle of ed with the splendor of the interior the sixth century. Under the cross the that he turned and in quite an audible

hates sin, but not the sinner; because, Celtic manuscripts. This simple treatalthough he is His enemy by sin, still ment is considered to be the nearest he is His creature, created unto His approach to the form of monument likeness, and redeemed by the blood which would have been constructed of Jesus Christ; therefore he is inclin- about the year 469, the supposed date ed to treat him in a friendly manner of the saint's death. The movement whenever, accepting the invitation of His grace, he will ask pardon for his by all classes and creeds. sins and provide himself by repentance with the nuptial garment, which he has not when in the state of sin.

Brief in Sargent Case Filed.

action of James Sargent against the have a word of truth about it. If you Board of Education, at St. Mary's know the lie to be what it is, why take Boys Orphan Asylum and others, has been filed by James M. E. O'Grady down the victim? Would it not be less with Clerk Fulton of the Appellate cowardly to publish the slander and Division. The case will be urged express the hope that it is true or that

Knights of Columbus.

### ILLINOIS DIOCESES

PROPOSITION FOR A REAPPORTION MENT OF THE STATE.

Joliet and Rockford Suggested as Submitted to the Vatican.

The partition of the Roman Catholic archdiocese of Chicago by the creation of one or two more dioceses in the province of Illinois is said to be under consideration by the local church authorities, says the Chicago Tribune. It is the belief in some quarters that the proposition was sent to Rome by the suffragan bishops, with the result of the nominations recently made for a successor to the late Archbishop Fee-

The reported plan is based on the rapid growth of the archdiocese since its creation in 1850 and because of the difficulties eny new man would encounter in taking up the management of the large see. Archbishop Feehan had grown with his charge and is said to have carried in mind the entire business of the archdiocese, but it is considered impossible for any new man to take up the management of the business because of its vastness.

The late archbishop delegated little of the administrative duties to others. He looked after the details in financing new churches and schools, kept in mind the financial standing of each church organization and attended personally to all the business affairs.

The proposed change contemplates the creation of two dioceses, with Joliet and Rockford as places of residence for the bishops. The present archdiocese includes all of Illinois north of the southern line of Lee, De Kalb, Grundy, Whiteside and Kankakee counties. The plan is to limit the reconstructed archdiocese to Cook county. The proposed Joliet diocese probably will include, besides that portion, of the present arch/locese contiguous to that city, a number of counties from the Peorla diocese in the eastern part of the state. The remainder of the part cut away from the archdlocese probably will be included in the Rockford diocese, together with a slice off the northern part of the Peoria dlocese, thus making the five dioceses and the one archdiocese in the state more nearly equal

in territory and Catholic population. With these changes the church geography of the state will be as follows: The archdiocese of Chicago, includ-

ing Cook county. The diocese of Peoria, of which Bish-

The diocese of Belleville, of which did not listen to the voice of the pro- Bishop Janssen is the head, in the designs, many of them executed with The diocese of Jollet, in the eastern

The diocese of Rockford, in the

"This partition of the archdiocese

"This change will not affect the relafulness of time He should appear ince, no matter how many dioceses it contains. As metropolitan he exercises This abundance does not stop here no authority within the various dio-

St. Patrick's Grave.

in a word, for the nuptials of the from the mountain side of Slieve-na-Church with the heavenly Spouse. The man who had not on a nuprial garment was the sad image of all those faithfully reproduced from one cut on From this we may learn that God name "Patric" is cut in Irish characters, copied from the earliest known

Slander.

You cannot be acquitted of the crime of slander when you repeat in full detail a scandalous calumny and dismiss The brief of the defendant in the it with the remark that it may not the trouble to set it down in cold print? you are sorry that it is not true than to sling the mud already used by the reviler and excuse yourself on the plea that the missile was not of your mak-Rochester Council will exemplify ing? Tactics of this kind are unworthy Rochester Council will exemplify the third degree at the rooms in the Triangle Building on next Monday evening Reptember 29. There will be axivity and candidates representing the cause of religion, they deserve the direction pronounced by the Lord against the whited sepul-

### FATHER STEPHEN BADIN.

He Was the First Catholic Priest Ordained in the United States. Father Stephen Badin, the first priest ordained in the United States, was one

of the most remarkable men of his day. He was born in Orleans, France, the New Sees-Recommendations July 17, 1768. As a young ecclesiastic For the Change said to Have Been he left Bordeaux in November, 1791, in company with Fathers Benedict J. Flaget and John B. David, both of whom were destined to become bishops in the new world.

On May 25, 1793, he was ordained by Bishop John Carroll at Baltimore, having the honor of being the first priest ordained in the United States. In September of that year he was sent to the newly founded mission in the then wilderness of the Blue Grass State. In that state he labored for fifty six years unremittingly, unselfishly, his heroic life eventually winning for him the

title of "the apostic of Kentucky." At the time of his arrival Kentucky scarcely contained 300 families, all widely scattered. He saw the church increase marvelously, and much of its increase was due to his effort. The record of his first toils, his privations, reads like a romance. Finally, aged and unable to hear, he retired from active duty in 1849 and went to Cincinnati, where his last days were spent in tranquillity.

Even then, aged as he was, occasionally he made short visits to such "country parishes" as Hamilton, Columbus, Somerset and Zanesville. Perhaps age could not quench the ancient missionary flame that urged him across the sea and into the rugged wilderness. On April 21, 1853, he died.—Catholic Home Companion.

### Paved With Flowers.

The festival of the Corpus Christi is celebrated with great splendor throughout Spain and her colonies, but nowhere else is the day observed in such a picturesque fashion as in Orotava, in the island of Tenerife, which lies under the shadow of the peak in a valley declared by the great traveler Humboldt to be the most beautiful in the world. In addition to the beauty of its natural position the valley is celebrated for its wealth of lovely flowers and blossoming trees, and it is these the inhabitants lay under contribution for the decoration of their town on the oc-

casion of the Corpus Christi festival. All the streets through which the procession passes are then paved with blossoms-roses, carnations, hyacinths, magnolias and other flowers on a background of the foliage of olive trees, orange trees and ferns. Rich and poor, young and old, all help to decorate the streets, each person having allotted to him a certain position of a street or square. They commence their task early on the morning of the festival, arrives the streets are covered with carpets of flowers arranged in different great taste and ability.-Golden Penny.

The Open Church.

Some years ago the German emperor ordered all Protestant churches to be kept open every day in the week that | Mechanics' Tools. pray at any time. After seven years sacrifices and of the legal ceremonies, suggested to Rome in the report of the the church authorities have reported Contractors Supplies and the forshadowings in the events provincial bishops, it will no doubt be that it is no use to keep them open any longer, as no use ever es into one on a week day unless so meeting be in is no more than a meeting house, and For Boiler Fronts, Steam Pipes, Smoke would be at home or in one's own varnish finish. Address fields or garden. With Catholics it is John P. McGlynn, very different, for God is there present in the tabernacle as really and substantially as he was in his father's house at Bethlehem, and Catholics go to their churches to visit and commune with him and ask for any special favor or graces they may desire for Furniture Moved, Packed forms of Dyspepsia.

> That Was the Intention. John W. Mackay was fond of relat-

ing this story: Shortly after St. Patrick's cathedral in New York was completed a faithful devotee on his way to mass met a lukewarm Orangeman and persuaded him to enter the cathedral to admire its beauties and listen to the wonderapart. The visitor was so overwhelm-

tone said: "Say, Mickey, that bates the divil." "Yes," replied Mickey, "that's the in-

Heavenly Treasures. A wise man was asked, "Who is successful and who is unsuccessful?" And

he answered: "He is successful who gives away all he has before he dies: he is unsuccessful who dies with his riches in his grasp. The first goes where he finds his treasure laid away for him; the second, if so fortunate as to enter heaven, will find that he has lost his wealth somewhere on the

## SHORT SERMONS.

Narrow minds think nothing right that is above their own capacity. "What has he done?" is the divine

question which searches men and transpierces every false reputation. We are God's own creatures, and God is our own God. All else will fail us, but he never. All is love with him, love in light and love in darkness, love

always and everywhere. You who love Jesus with a true love. however poor a love, listen to my words: Do not fear to die; you will find it very easy and very sweet. Do not fear the judgment; you will find it very gentle, very kindly, very safe. - Faber.

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