

THE CATHOLIC JOURNAL

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SATURDAY, JULY 12, 1902.

Weekly Church Calendar. Sunday July 13 (Gospel, St. Luke xvi, 1-9 St. Anacleto, pope and martyr.)



The Parable of the Unjust Steward.

With this parable Christ intended to rebuke the avarice of the Pharisees, who made bad use of their worldly goods; and besides, He advises us to make good use of riches, especially when they have been acquired by violating in some manner the law of God and by offending the Divine Majesty.

The Catholic Benevolent Legion, an organization composed of about 47,000 members are having their annual convention this week in New York City.

Hot Weather Cookery. Croquettes and patties form an important division in the class of dishes known as entrees, and the list is nearly interminable.

Life of McKinley. Those of our subscribers who have been recalled by our agent and who desire to secure their book at this time may do so by calling at this

A VILLIANOUS CYCLOPEDIA. Our esteemed and brilliantly edited contemporary, The Messenger of the Sacred Heart has a soul stirring article in its June number, exposing the villainous bigotry, ignorance, malice and utter untrustworthiness of the latest edition of Appleton's Cyclopaedia.

"We have already written more than enough to prove that Appleton's 'Universal Cyclopaedia and Atlas' is eminently untrustworthy and, if worth consulting at all, valuable only as a storehouse of antiquated Protestant traditions and misrepresentations of our religious belief and history, and as a clue to the reason why so many of our fellow-citizens remain in ignorance of our character and regard us with suspicion and prejudice.

The obligation of hearing mass on Sunday is in no way dependent on the rise and fall of the mercury. The duty is, in some respects absolute. Seriously impaired health or an overwhelming stress of business may make the rule lapse on occasion.

PERSISTENCE IN SIN. There is a charge against us that in spite of the severe discipline of the Church, we are no better, and perhaps less respectable, than others who have no supernatural helps to virtue.

SILENCE. What a strange power there is in silence? How many resolutions are formed—how many sublime conquests effected during that pause, when the lips are closed and the soul secretly feels the eye of her Maker upon her.

REV MORGAN M. SHEEDY. Let me remark at the start, that as individuals or nations lose sight of Heaven they become more deeply engrossed with the affairs of earth.

POPE PIUS IX DID NOT SEE THE YEARS OF PETER—ST. PETER REIGNED THIRTY-SEVEN YEARS

A distinguished, clerical correspondent sends us the following, says the Freeman's Journal of Dublin. In connection with the recent jubilees of the Christian world that our present Holy Father has entered the twenty-fifth year of his wonderful reign.

Now, this is all a mistake. St. Peter was head of the Church for thirty-seven years and two months and some days. True, his time in Rome was but twenty-five years. But his chair had been seven years at Antioch, and it was five years after the death of our Lord when His Vicar temporarily made this his seat.

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THE CATHOLIC SUMMER SCHOOL. The Catholic Summer School idea originated in a desire to bring the Catholic teachers and Catholic people together, that they might consider questions of importance and discuss them from the standpoint of religious and social benefit.

THE CARAVAGGIO OF SPAIN. Female saints were also depicted by the Spanish Caravaggio, and with success especially when the saints were royal people, as was lovely St. Elizabeth of Hungary.

Thus it goes. The taint of fraudulent deceit infects classes of business or professions that claim honorable rules and traditions. The old maxim that honesty is the best policy is discarded.

Most dignified and churches even are almost daily solicited with tempting offers and big discounts if they will on ly influence their congregations to patronize this or that store, or call for this or that brand of soap or coffee

still claim "genuine Zurbarans" as among their greatest treasures, and in Spain there is scarcely a small museum but has one or more paintings in this great master's peculiar style.

THE CORK EXHIBITION. THE CATHOLIC ISLE'S INDUSTRIAL PROGRESS. INTERESTING ARTICLE BY AN AMERICAN WHO VISITS THE "QUEEN CITY OF THE SOUTH" OF IRELAND.

An American gentleman who recently returned from a visit to Ireland has the following to say of Catholic Cork and the Corkonians:

"One is struck by the total absence of anything suggesting poverty. There was a time, not many years ago, when beggars by the dozens blocked the way from the landing point to the principal hotel.

"We have been long accustomed to hear in America that there is no real progress in Ireland outside of Ulster. It will therefore be news to most people to hear that the population of this southern city has increased by over 10,000 since 1833.

"The manufacturing and other enterprises in the City and County of Cork since 1833 have absorbed capital to the amount of nearly \$5,000,000.

"In addition to the marks of progress named, I find that the Cork City Government, during the same period, has erected 1,000 model cottages for laborers which are rented at an average of 48 cents a week.

"Looking at industrial Ireland from the point of view of a decreasing population, the showing is more remarkable. In 1833 the Post Office and Trustee savings banks had on deposit \$20,560,000. Last year the amount aggregated to \$3,935,000.

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A METHODIST AND A SENATOR GIVE THEIR VIEWS.

Eccellent Work Accomplished by the Catholic Religious—Senator Vest Declares That the Jesuits Alone are Able to Deal With the Problem.

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