

THE CATHOLIC JOURNAL

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SATURDAY, JUNE 31, 1902

Weekly Church Calendar. Sunday June 23 - Gospel, St. Matt. v. 20-24 - St. Paulinus, bishop and confessor.

Monday 23 - St. Etheldreda, virgin and abbess. Tuesday 24 - Nativity of St. John Baptist.

Wednesday 25 - St. Julia, abbess. Thursday 26 - St. John and Paul, martyrs.

Friday 27 - St. Ladislav, king and confessor. Saturday 28 - St. Leo II, pope and confessor.

Five Minute Sermon.

The Justice of the Pharisees.

St. Jerome says Christ intended to say hell, when He said fire of Gehenna—that is, the fiercest fire; and He declared him guilty of hell who in anger would say to his brother, Thou fool.

Christ commands us to be reconciled to our neighbor whom we have offended as soon as possible, and to give him satisfaction. The Jews thought they could atone for any sin, even for murder, by making an offering in the temple; and Jesus Christ commanded them not to make the offering until they had made peace with their neighbor, which they should do immediately.

We also, are bound by this command; and hence, if we have either in word or deed offended a person, before we pray or receive the sacraments we should banish from our hearts all angry feeling; we should, as soon as possible give satisfaction and ask pardon of the person offended; and we should show that we entertain no feelings of resentment, and if we have been offended we must be ready to forgive.

We are to learn from this Gospel, that to enter into the kingdom of heaven we must be really and not apparently good; that is, we must have an upright heart animated by charity and subject in all things to the holy law of God, always bearing in mind that true justice does not consist in the external practices of devotion, but rather in the purity of conscience, in the abnegation of our will, and in the control of our passions.

We are also to learn to abstain from any act of anger, and from saying anything that can offend or grieve our neighbor. Lastly, we are to learn not to be slow in making peace with our neighbor whenever we have displeased him and also not to make a reconciliation difficult.

C. R. B. A.

At a special meeting of the Central Council held last Wednesday evening at the rooms of Council 40, it was decided to hold the annual outing at Sea Breeze, on July 29th.

Council 40 initiated two candidates last Wednesday evening, one being the Rev. D. J. Curran, pastor of Corpus Christi church.

A. O. H.

The Ladies of Auxiliary No. 4, will hold a complimentary calico dress ball at Red Men's Hall, 402 1-2 State St. on July 3rd.

Spring Suits.

Assemblyman Gardiner of 232 State street, has on the most complete stocks of cloths for the spring trade in the city. All the new shades in Scotch and English suiting and the new weaves for spring overcoatings are on his counters.

Mr. Chris. Kerrigan who has charge of the cutting is turning out work that gives complete satisfaction. The prices are the lowest.

Through Thorny Paths.

BY MARY ROWENA COTTER

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Synopsis of Previous Chapters.

Chapter I. Edward Daton, of America while visiting in Ireland falls in love with Agnes, a poor Catholic girl. Thomas Collins, Agnes' cousin who is soon to be ordained a priest, sees a serpent rising on her finger and when told to her engagement ring he tries to persuade her not to marry this Protestant stranger. She however refuses and is married by the local parish priest after which they depart for the strange beautiful Boston Chapter II.

Thomas Collins is ordained and comes to America as a missionary and arrives at his cousin's home. There he learns that while his cousin was away and he was in Ireland, his husband had selected a circle in which she was to move and as it was strictly Protestant he said that she might give up her superstitious and become a member of his church. He would not even allow her to attend a Catholic church, but she would not gratify him however, and her father Collins arrived she insisted that he hear her confession and baptize her little baby son who had just been born. Father Collins goes away with his secret. Agnes dies a week later.

Mr. Daton marries again, a rich Protestant woman and his sons brought up as Protestants. When Edward, the eighth year old, dies, a chapter III and VI. Cecilia, a poor girl who lives with her sister, Nellie, is engaged by Mrs. Daton as companion. Her stepson, Edward falls in love with this Catholic girl, Cecilia and marries her against the wish of his step-mother. Chapter V. Cecilia is married five years and has three children all of whom she and Mr. Daton are left childless. Chapter VI. After the lapse of seven and a half years we find Mr. and Mrs. Daton again happy with a daughter, Cecilia, who is about to celebrate her seventh birthday. Chapter VII. The husband of Nellie (now Mrs. Cullen) dies and she is left to follow with one child, Agnes. Mrs. Daton adopts her niece and brings her up with her own daughter. Chapter VIII. Cecilia and Agnes are sent to a convent school. The grandmother is very much opposed to this and opposes her daughter, Mrs. Cullen. Chapter IX. Mr. Daton is suddenly taken sick and dies. He is buried in the family vault. Chapter X. Cecilia and Agnes go to college and a reception is given them. Mrs. Cullen while at her sister's home takes Cecilia and her grandmother have a dispute over religion. Chapter XIII. Mrs. Cullen recovers and remains at Daton's home. Chapter XIV. Cecilia and Agnes go to college and Cecilia is elected president of the Y. W. C. A. Chapter XV. Cecilia and her grandmother are visiting in distant city where Cecilia meets her old making many friends. Chapter XVI. Cecilia visits the parson, Charles, who she married the first night of her marriage. Her mother Daton tells her grand daughter that she has been converted to the Catholic faith. She is the only one in the church at St. Joseph's who has been converted. Chapter XVII. Mr. Daton is in a state of losing all his money and Cecilia goes on the stage.

(Continued from last week)

PART SECOND CHAPTER I

Some of our Christian brethren may be strongly tempted to censure the youth and to deny him a place in their friendship, where the true Christian, Cecelia Daton, has been enthroned on a high pedestal. But for none true justice consists of judging others not for what they have been trained to be from infancy, but for what they have made themselves. It was no fault of the young man's that his father had been an infidel of note, who had not only spent his own life in trying to prove to others the non-existence of a life to come, but his greatest ambition had been to have his only child follow closely in his footsteps. For this he had highly educated him in Godless schools. Being a kind and loving father from a purely temporal standpoint, it was not strange that his child firmly believed in what he taught, and at an early age was ready to scorn his young companions who dared in his presence to speak of God.

In one thing the father was doomed to disappointment. Allyn had a splendid voice and his father had hoped that he would use it on the rostrum in giving to the public in various parts of the land the ideas he himself so strongly held; but while the boy firmly believed them all, he had other plans in view. He intended going before the public, but it was to win fame with his voice in another way. He wished to go on the stage. At nineteen his studies were interrupted by the death of his father, and brought up as he had been, with no hope of meeting beyond the grave, the blow was a most terrible one. Only the consolation found in the companionship of his dear mother served to arouse him from his overwhelming grief.

"There is no time," he said to himself, "to be wasted in idle lamentations, for to-day we are here and to-morrow we are gone for ever." So a few days after the sad funeral, which had been conducted without prayer, he went to work with a stronger will than ever, toiling early and late. Now ambition seemed about to be rewarded, for he had been engaged by the "Clintons." To-morrow he is to leave the city, so this is his last day with his mother. As we come into his presence he is entertaining her with an old plantation song she had taught him in childhood.

"Flow is that, mother?" he asked, when he had finished and laid aside his instrument.

"I shall remember your song long after you have left me, my son."

"I wish you could accompany me on my travels, mother."

"So do I, my boy; but a mother cannot expect to keep her son always with her, and I must bear the separation."

"You are a noble woman, mother. No matter how far I may travel, I know I shall not find you equal."

Mrs. St. Clair smiled. She was pleased, it is true, with the compliment, but she did not believe he would always think thus. Before she could speak he had changed the subject and was talking in glowing terms of the bright life ahead of him, for he was fully determined to make for himself, if possible, a name which would live for ages after he was gone.

"And be carried down, my son, from your children to your grandchildren and great-grandchildren," said the mother.

"No, not mine, but the posterity of others who shall know me."

"Why not your own, my son?" "Because, mother, I never intend to marry, and our family name shall end with my death."

and great-grandchildren," said the mother.

"Why not your own, my son?" "Because, mother, I never intend to marry, and our family name shall end with my death."

"Why, my boy, what has put so foolish an idea into your head?" "Because if I marry, the woman I make my wife must be dearer to me than all other created beings."

"That is right, Allyn; it should be so with every one who is about to choose a partner for life."

"Yes, I am fully aware of it; but there is only one woman in this world whom I can ever say that I truly love."

"And who is that, may I ask?" "My own beloved mother."

"I am glad to hear that the affection I have always had for my boy is returned, but I do not wish to keep it all myself."

"Why not, mother? Is it not pleasant to know that I really love you above all others?"

"If I were a selfish mother I might say yes, but I look to the future happiness of my son and I should like to see him choose a suitable partner who can cheer his life after I am gone."

"Do not speak of leaving me, mother, for you are still young, and we shall spend many a happy day together after I have won fame and wealth."

"I hope so but life is such an uncertain thing, and such a mystery, too, I am almost tempted to believe at times that there is another world where we shall enjoy the company of our ones who are gone."

"Nonsense, mother, you remind me of one of those superstitious church members, who are willing to suffer almost anything here in hopes of enjoying happiness some where beyond the grave. What foolishness, what utter foolishness for intelligent people of our enlightened twentieth century. It was well enough for the dark ages of the past, but not for us now."

He spoke vehemently and his mother looked at him with a strange expression for, like his father, he was a mystery to her. But she would not admit even to herself that she was not wholly in the right.

"Mother," he said, "I hope I have not offended you, for I know that you, above all others, could not be guilty of the superstition of which I speak."

"You are right, Allyn. Certainly I shall not allow myself to believe in so such nonsense."

"Good, sensible woman. How pleased father would be if he were here to hear you speak thus."

"Yes, but I must say that he might not be so well pleased if he could hear his son declare that he never intended to marry."

"I cannot help that, mother. I see that I am destined to spend my life alone, and there are things in this world far nobler than marriage."

CITY PARISH NEWS.

CORPUS CHRISTI (Continued from page 5.)

Mr. and Mrs. James Curtin, of Syracuse, were here this week to attend the Finucane-Mabon wedding.

The Sisters of our school are preparing the children for an entertainment to be held in St. Joseph's hall on the evening of June 30th.

HOLY AP-OSTLES.

Mrs. Neil Brogan, of 434 Lyell Ave, was stricken with paralysis last Thursday. Her condition at present is greatly improved.

Born to Mr. and Mrs. Phil Begy, of 435 Lyell Ave., on Saturday last, a daughter.

Miss Alice Nugent, of Auburn, N. Y., was the guest of Miss Hughes, last week.

A class of 100 members will be confirmed after the early mass Sunday. The Rt. Rev. Bishop will confer the sacrament assisted by the rector and Rev. Father Ryan of St. Bernard's Seminary.

Peter Oliver, aged 58 years, died at his home, on Lime St., last week Friday. He leaves a wife, two daughters, a son and two grand-children. His funeral took place from this church on Monday morning at 9 o'clock.

The monthly collection for the school taken up last Sunday was very gratifying. A gold medal has been offered by Father Hickey to the one selling the greatest number of tickets for the school entertainment which is to take place next Thursday evening, June 26th, at Cathedral hall. There is much strife among the pupils as to who will win the prize. Nearly all the children of the upper grades in the school will take part in our entertainment which will be most interesting and no doubt will prove a great success.

The bans of marriage were published between Michael Joseph Kane and Catherine J. Huban.

FRENCH CHURCH.

The graduating exercises of the school will be held at the hall Sunday evening.

ST. JOSEPH.

On Monday, July 7th, the C. Y. M. A. of St. Joseph's church will reproduce their former success "The Confederate Spy" with the same excellent cast. Rehearsals are well underway and a more finished performance may be expected. The proceeds are to go toward expenses of the new club quarters. A children's matinee will be given on Sunday.

The marriage of Miss Rose L. Wiesner and Frank H. Biel took place Wednesday. The Rev. Leonard Schwab officiating. After the ceremony a wedding breakfast was served at the Whitcomb House, to the bridal party only. Mr. and Mrs. Biel left for Boston and New York and will be at home after July 1st at No. 294 Andrews street.

Next Sunday a large class of boys and girls will receive their first communion at St. Joseph's church on Franklin St. at 8 o'clock, when a solemn high mass will be celebrated. Owing to this there will be no 9 o'clock children's mass at St. Joseph's and no high mass at 10:30 o'clock. Instead there will be low masses at 5:30, 6:30 and 11 a. m.

Straw Hat

50c \$1.00 \$1.50 \$2.00 \$3.00 \$4.00

All the New Styles in Braids and Shapes.

Meng & Shafer,

11 State and 14 West Main, Powers Bldg. 188 Main St. East

Louis Phaler's Barber Shop

17 State Street in Powers Block, first door south of the State St. entrance to the building.

Eight men in attendance to promptly serve all patrons. Entrance also from Powers Arcade, opposite the rear elevator.

Quarterly Report OF THE

ALLIANCE BANK

ROCHESTER, N. Y., At the close of business on the 10th day of June, 1902.

Table with columns: RESOURCES, LIABILITIES. Rows include Loans and discounts, Capital stock paid in, Cash, Surplus Fund, etc.

Comparative Deposits.

Deposits June 10, 1901 \$3,614,341.57 Deposits June 10, 1902 \$4,017,144.77

Increase in Deposits for the year \$ 402,803.20

Interest Paid on Special Deposits.

HOBART F. ATKINSON, President. JAMES G. CUTLER, Vice-President. ALBERT O. FENN, Vice-President and Cashier. JOHN P. PALMER, First Assistant Cashier. CHARLES A. ELWOOD, Assistant Cashier. CHARLES L. BARTON, Assistant Cashier.

DIRECTORS: Hobart F. Atkinson, Albert O. Fenn, James G. Cutler, Charles E. Angle, George Eastman, Fernando E. Rogers, Hiram W. Sibley, John C. Woodbury, Charles B. Hudson, Abram J. Katz, James S. Watson, Thomas W. Finucane, Walter S. Hubbell, Henry A. Strong.

Don't Wait for the Hot Wave

Be prepared with the necessary conveniences to add comfort and enjoyment to living. Our stores will prove a good source of supply for:

- Lawn Swings, Lawn Chairs and Seats, Porch Rockers, Porch Shades, Porch Chairs, Hammocks, Hammock Ropes, Bamboo Furniture, Porch Mattings, House Mattings, Refrigerators, Ice Boxes, Oil and Gasoline Stoves, Carpet Whips, Fly Annihilators, Jappanned Bread Boxes, Jappanned Cake Boxes, Jappanned Tea Cans, Jappanned Coffee Cans, Food Safes, Laundry Goods.

The Popular Furniture House.

WEIS & FISHER CO.

116-118 State St. Two Stores. 441-445 Clinton Ave. N.

DISCOUNT SALE!

25 Per Cent OFF THE REGULAR SELLING PRICE

On the following goods we are pleased to quote the following low prices:

PAINTS.

\$1.60 Mixed Paints, \$5.00 White Lead, \$1.25 Mixed Paints.

LINOLEUMS AND OIL CLOTHS.

\$1.50 Inlaid Linoleum, 98c Oil Cloth, 65c Linoleum, 45c Oil Cloth.

CARPETS.

All-Wool Extra Supers (Ingrain) regular 65c per yard, sale price 48c. Half-Wool Ingrains, regular 50c per yard, sale price 39c.

TWO STORES. BOTH PHONES. D. STUCK, 96 State Street, 69-71-73 Main St. East

FIRE INSURANCE

John H. McAnarney (Successor to O'Grady & McAnarney.)

Fire, Plate Glass, Boiler and Elevator Insurance. Fidelity Bonds for Administrators, Contractors, Executors, Excise, Plumbers and all kinds of Court and Security Bonds.

Office—101 and 102 Ellwanger & Barry Bldg. Entrance 39 State St.

BASE BALL.

Standing of the Clubs to Friday A. M.

Table with columns: Club, Won, Lost, PerC. Rows include Corpus Christi, Immaculates, Holy Apostles, St. Bridget, St. Boniface, St. Mary's.

Scheduled for Next Week. Tuesday, St. Bridget vs. Immaculate Conception. Thursday, Holy Apostle vs. St. Boniface. Saturday, St. Mary vs. Corpus Christi.