

# Send us your Book and Job Printing.

# The Catholic Journal.

Thirteenth Year. No. 36.

Rochester, N. Y. Saturday, June 7, 1902.

\$1.00 per Year, 5c per Copy.

## Through Thorny Paths.

By MARY ROWENA COTTER.

(Copyrighted by the Author, 1901.)

### Synopsis of Previous Chapters.

Chapter I—Edward, a poor Catholic girl, Thomas Conlin, Agnes's cousin, who is soon to be ordained a priest, notices a serpent-like ring on her finger and tells her of her engagement ring he tries to persuade her not to marry this Protestant stranger. She however, refuses and is married by the old parish priest after which they depart for the strangers beautiful home in Boston Chapter II—Thomas Conlin is ordained and comes of America as a missionary and arrives at his cousin's home. There he learns that while his cousin has wealth and luxury she was not happy. Her husband had selected a circle in which she was to move and as it was strictly Protestant he said that she might give up her superstitions and become a member of his church. He would not even allow her to attend a Catholic church. She would not gratify him however and when Father Conlin arrived, he and his wife and her confession and baptize her little baby son, who had just been born. Father Conlin goes away with his secret. Agnes dies a week after Mr. Conlin marries again, a rich Protestant woman, and his son is brought up a Protestant. When Edward is eight years old his father dies Chapter III and IV—Cecilia is an orphan, who lives with her sister Nellie. She is engaged by Mrs. Datona's companion. Her step-son, Edward falls in love with the Catholic girl, Cecilia, and marries her against the wishes of his step-mother. Chapter V—Cecilia is married eight years and has three children all of whom she and Mr. Conlin are proud of. Chapter VI—After a lapse of seven and a half years we find Mr. and Mrs. Conlin again happy with a daughter, Cecilia, who she is proud to hear her seventh birthday. Chapter VII—The husband of Nellie O'Kane, now Mrs. Conlin, dies and she is left a widow with one child, Agnes. Mrs. Conlin adopts her niece and brings her up with her own daughter. Chapter VIII and IX—Cecilia and Agnes are sent to a convent school. The grandmother is very much opposed to this and reproaches her daughter-in-law. Chapter X—Mr. Conlin is suddenly taken sick and Cecilia is called home from school. Chapter XI and XII—Cecilia and Agnes graduate and a grand reception is given them. Mrs. Conlin while at her sister's home, it takes a dispute over religion. Chapter XIII—Mrs. Conlin recovers and remains at home. Cecilia tells her mother that she intends entering the convent and becoming a nun. After a dispute she promises to remain at home one more year. Chapter XIV—Cecilia and her grandmother are visiting in a distant city when a terrible fire breaks out, making many homeless. Chapter XV—Cecilia visits the prisoner, Charles Conlin, who started the fire.

(Continued from last week.)

### PART FIRST.

### CHAPTER XVII.

That means that we sin, and consequently lose our souls if we voluntarily reject truth when it is shown to us. A Protestant is not lost simply because he is a Protestant. If he is in good faith in his error, that is, if he has never had the opportunity, from one reason or another, of knowing and embracing the Catholic faith, he is considered by the Church as making one of her children; and if he has lived according to what he has believed to be the true law of God, he will have the same claim for the joys of heaven as if he were a Catholic.

"Do you really believe all that, Cecilia?"

"I certainly do, grandma; did you ever know me to be guilty of falsehood?"

"Never, Cecilia, never, and I hope you will forgive me if I appeared to doubt you. I did not mean it."

For some minutes Mrs. Conlin sat in silent reflection, and Cecilia would not interrupt her. She had had many a long serious talk with her grandmother on the subject of religion, but since the fire it had never once been mentioned between them, and now there was something so different in her manner that Cecilia was at a loss what to think. At length she spoke again.

"I understood you to say," she said, vacantly, as if to herself, "that those outside the Church who have a chance to learn its teachings and do not become members of it cannot be saved. Am I right?"

"Yes, grandma," said the girl, in a trembling tone, as if fearing to pronounce an anathema on one she dearly loved. But she must speak the truth.

"Then, if I remain in my present state I fear I am lost."

Cecilia's heart beat high with joy at this announcement, but she dared not betray her feelings. In a voice that was wonderfully calm under the circumstances she remarked:

"Why do you think so, grandma?"

"Because I have been firmly convinced of the truth of your religion."

humiliated her the more, and she longed to throw herself into the arms of her grandchild and weep tears of repentance for her stubbornness in refusing to acknowledge the truth.

"I know, Cecilia, that I have done wrong and I am sorry for it now, and with your kind assistance I am resolved to delay no longer my entrance into the Catholic Church."

"You are really in earnest, grandma?"

"Yes, I am. For many months I have suffered a struggle, no mortal knows how bitter, between what you call grace and my own pride. It is a difficult thing for a woman of my age to renounce, in the face of the world, the principles to which she has clung from childhood and embrace a far different religion, and that religion one she has ever claimed to despise."

"Better so, grandma, than to be obliged to stand before your Judge at the last day and be accused of neglecting the graces sent you."

"You are a noble girl, Cecilia, and it puts me to shame to see one so young show signs of an intellect so far superior to my own."

"I cannot see it that way, grandma, for I only make an effort to do, to the best of my ability, what I believe is right, and I am pained to know that I myself am very weak in many things."

"You have never shown it, child, you have never shown it, for almost from your infancy you have been to me more like a woman of superior intellect and strength of character. I have often wondered from who you have inherited it all. You often seemed not to belong to us."

"You overestimate my value, grandma," said Cecilia, blushing.

"Not at all, child. Your good example it was that first caused me to believe there might be some truth in the religion you so dearly loved. When you were a child it grieved me sadly to see you, my darling, being brought up in a creed I hated and considered wholly unfit for you, and many times I was tempted to interfere. But I made a resolution which cost me dear—never to have anything to say to my son's wife about the training of her children. I hoped, however, and earnestly prayed that when you were old enough to choose for yourself you might renounce the Catholic religion and become a good Protestant. I cared little in what denomination, but, of course, would like to have had you in my own Church."

"And I prayed for you, too, grandma, that God might enlighten you and teach you to know the right."

"How long since you commenced praying for me, Cecilia?"

"Since my seventh birthday, grandma; do you remember that and the conversation we had when I was about to lay aside the white and blue?"

"Remember it I do, distinctly; but you were so young then I thought you had long since forgotten it."

"No, grandma, my memory is not so poor as that. It left too deep an impression on my childish mind, and I am not afraid to tell you what I have never before mentioned, that the discovery of the difference in our religion was my first sorrow. Do you remember how I promised to say 'Hail Mary' for you every day?"

"I remember that distinctly, and I have not forgotten how hard it was to control my anger, not toward my darling, but toward those who had taught her what I considered such foolish idolatry."

"Oh, grandma, this is too much," interrupted Cecilia, smiling; "our Church is very strongly opposed to idolatry."

"I understand it now; you have made that point very clear to me, but I beg to apologize on the plea that I was not wholly to blame for the errors of my early training. Your good prayers and beautiful example have conquered, and I thank God for it."

"Good example! What have I done to merit such praise?"

"Many things, Cecilia; all your life you have been a living example of what a true Christian should be. Your persistence in bringing the priest to this house to visit your aunt during her illness was well worthy of praise, and I fully understood the nobility of your deed at the time, though I would not admit it."

"It was no mere appearance. It was a reality for I was angry at first; but you caused my anger to be changed to respect when I saw how persistent you were in doing what you believed to be right."

"I did only what I considered my duty and asked no praise, as I did not deserve it."

"From that time, Cecilia, I have watched you more closely than ever before, and have contented myself not entirely with the explanations you have given me, but many times when you were unaware of it I have stolen into your own or your aunt's room and taken your books of devotion and those explaining the Catholic religion to read in secret."

Cecilia smiled, for she had missed her books at various times, but had never suspected their real whereabouts.

"Then you have been studying all this time without letting us know it?"

"My pride again, Cecilia. When I considered what my fashionable Protestant friends would say if I became a Catholic, I felt that I could never have the courage to make the sacrifice, but the thought of having you, my peerless darling, you above all others, know that I was false to the dictates of my own conscience was hardest of all to bear, therefore I suffered in silence pangs of remorse few can understand."

"Poor, dear grandma, you have been doing yourself a great wrong and I am truly sorry for you, but if you will permit it, I shall help you to have it righted without delay."

"I see it all now and I am very sorry that I have delayed so long. I understood what you mean and I am ready to go with you at once to call on one of your priests and become a member of your Church. Had it not been for the awful experience I had a few weeks ago I might still have persisted in my blind course."

"You mean the fire, grandma?"

"Yes, that awful night when, led inside a Catholic church by you, I was brought, as it were, face to face with death. All the events of my life passed through my mind in rapid succession, but worse than all were those doubts. I looked at you, my heart bleeding at what I felt you must be suffering, but I was surprised to see that a perfect calm had settled on your face, while your eyes were firmly fixed on that golden object the priest had placed on the altar. You appeared to be looking upon some bright spirit I could not see, for there was a smile of perfect trust on your face and I knew that you were lifted above fear of the danger surrounding you. I would have given all I possessed for a share in your happiness. I made a solemn promise to God that if we were spared from death I should delay my conversion no longer."

Cecilia's heart was too full for words, but she gently crossed the room and laying her hand on her grandmother's silvery locks broke into tears of joy, and the two wept together in silence.

"Grandma," she found voice to say at last, "are you willing now to go with me to my grotto of Lourdes and say one prayer of thanksgiving in honor of our dear Mother in heaven, who has sent you this wonderful grace?"

"Yes, Cecilia, my darling, my angel; lead the way."

It was a cold December day, but the two heeded not the chilling blasts as they knelt together in prayer on the frozen ground at Mary's feet. They did not know that they were being watched by both Mrs. Conlin and her sister.

"Do look at that!" exclaimed the former. "Who could have believed it if they did not see it with their own eyes! I really fear that mother must be doing. I have noticed that she has been acting very strangely of late. But what a wonderful power Cecilia has over her!"

"Yes," said the other, "Cecilia certainly has a wonderful power over her grandmother, but God be praised, it is the power of good, and she will lead her as a child into the path of right. As for her doing, I fear, sister, that you are deceived, for her mind is wonderfully clear."

"It is more than I ever dared hope for. She has ever been a most bitter enemy of the Catholic faith, and in her presence I have often feared to practice my religion as I desired."

"Pardon me, sister, if I appear to ensure you, but I fear you have sometimes been too timid with her, and as a punishment you are undoubtedly about to see your more courageous child win the crown which might have been yours."

Mrs. Conlin was right, for much as she had once despised the very name of Catholic, Mrs. Conlin was

possessed of a noble intellect, which might not have so strongly resisted the truth had it not been for her daughter-in-law's weakness and reticence in matters of religion. It almost seemed that something was being hidden from her and she had been too proud to inquire what until won by Cecilia's bright example. To the younger Mrs. Conlin's discredit, the lady often thought within herself that there must be something wrong hidden beneath a religious belief of which one of its members was so much afraid to speak. But Cecilia had cleared away the cloud.

In charity to Mrs. Conlin we must also admit that the world is full of unbelievers, narrow-minded bigots, who, having been trained from infancy to despise the truth, refuse to believe and stubbornly adhere to falsehood rather than listen to the truth when golden opportunities are given them. For such there is undoubtedly little chance of salvation, and of this class the lady, from early mother-in-law to be one. This, together with the sad fact that religion was too often considered as a secondary matter of the requirements of society had been fulfilled, was the cause of the lady's reticence.

But Grandmother Conlin was of a far different stamp and needed only good example and patience to teach her the truth she had now so willingly embraced. There are many like her in this world, noble souls they are, and if these spend their whole lives and go to the grave in the darkness of ignorance, it is just to judge them rashly and say that they are more responsible for their error than those who should have been, but refused to be, their teachers!

For a time Mrs. Conlin's conversion was the talk of her friends, many of whom said she was already in her dotage and had been deluded by the women of her household, but her faith had become so firmly rooted that she was able to defend herself among them all, and after a time the gossipers turned their attention to other and newer subjects.

CHAPTER XVIII.

The days following her grandmother's reception into the Church were happy ones for Cecilia. The only thing that now marred the brightness of her home life was the fact that her dear father still remained an unbeliever, but she hoped and prayed with all her heart that the time might not be far distant when he would follow his mother's good example. She wanted only this added blessing, then she would go back to spend her life in the convent where she had been educated. Of the second desire she never spoke, but of the first she could now talk freely with grandmother, who was no less anxious than herself to see his conversion.

Of late Mr. Conlin had acted strangely at times and there seemed to be something on his mind that troubled him deeply; but what it was no one could fathom. Some thought that perhaps his mother's change of religion had something to do with it, but his mind was too little given to such things for that to make such a difference. He was pleased to see the ladies of his household all of one faith and attending church together, but the need of anything of the kind as far as he himself was concerned had never been seriously considered. He always supplied the ladies with money to give liberally to their Church, and that he considered the end of his duty. If he gave any thought whatever to the hereafter, it was manifested in a belief that he always endeavored to lead an honest and upright life, he was entitled to a higher place in heaven, than many church members whom he knew failed to live up to all the principles they professed.

Once Cecilia ventured to inquire regarding his health.

"I am perfectly well," he answered, his manner expressing surprise. "Why do you ask such a question?"

"Because you seem changed of late."

"Changed! If there has been a change, I am not aware of it."

"That is, I am not aware of it, and if you are perfectly well physically, there must be something on your mind that is troubling you."

"Really, Cecilia, you must be gifted with second sight."

"I am not to be deceived, papa. I know something must be wrong and I want to do all I can to help you."

(To be continued.)

If your subscription is the please send a check for the amount to the office.

Get your subscription to the Journal.

Those of our subscribers who have not been reached by our agents and who desire to receive their copy of the Journal should send their orders to the office.

Get your subscription to the Journal.

Get your subscription to the Journal.

## CORNER STONE LAID.

### NEWARK'S NEW CHURCH.

Handsome New Structure Will Have a Seating Capacity of 450 People.

The corner stone of the new St. Michael's Church, at Newark, N. Y., was laid last Sunday afternoon by Rt. Rev. Bishop McQuaid assisted by the following priests: Revs. D. W. Kavanaugh, of Lyons; J. J. Gleason, of Clyde; James E. Harley, of Palmyra; C. O'Laughlin, of Phelps; P. Lebert, of St. Bernard's Seminary, of Rochester, and E. Gaffell.

The new church is to be "T" shape and it will have a seating capacity of 450. It is being built of Medina sand stone. The Newark and Lyons parishes are under one pastor, Rev. D. W. Kavanaugh, who resides at Lyons.

Bishop McQuaid's address was listened to with great interest. He said in part:

"With the solemn rights of the Catholic Church, I have now blessed the foundation of this place where the altar of religion is to stand. The education to be taught in this edifice is to be truly honest, teaching the way to God and the way to heaven. It is to be a place to worship God Almighty according to His will and law. This is the beginning of the third Catholic church in this village of Newark. The first was small and humble. In time, as it grew strong, it became more and more respected, until this day we see being built a much better and larger one in the best location in your village. Our congregation is large and strong. We are not in the eyes of the community as our predecessors were. We have grown in numbers and in wealth and some of our members are making their mark, and are highly respected by their fellow-citizens. The conditions also have changed among the people who are not Catholics. They used to have false ideas regarding us. But the better class has broken away from the old-time prejudices of fifty years ago. Fifty years ago they were being built a much better and larger one in the best location in your village. Our congregation is large and strong. We are not in the eyes of the community as our predecessors were. We have grown in numbers and in wealth and some of our members are making their mark, and are highly respected by their fellow-citizens. The conditions also have changed among the people who are not Catholics. They used to have false ideas regarding us. But the better class has broken away from the old-time prejudices of fifty years ago. Fifty years ago they were being built a much better and larger one in the best location in your village. Our congregation is large and strong. We are not in the eyes of the community as our predecessors were. We have grown in numbers and in wealth and some of our members are making their mark, and are highly respected by their fellow-citizens. The conditions also have changed among the people who are not Catholics. They used to have false ideas regarding us. But the better class has broken away from the old-time prejudices of fifty years ago. Fifty years ago they were being built a much better and larger one in the best location in your village. Our congregation is large and strong. We are not in the eyes of the community as our predecessors were. We have grown in numbers and in wealth and some of our members are making their mark, and are highly respected by their fellow-citizens. The conditions also have changed among the people who are not Catholics. They used to have false ideas regarding us. But the better class has broken away from the old-time prejudices of fifty years ago. Fifty years ago they were being built a much better and larger one in the best location in your village. Our congregation is large and strong. We are not in the eyes of the community as our predecessors were. We have grown in numbers and in wealth and some of our members are making their mark, and are highly respected by their fellow-citizens. The conditions also have changed among the people who are not Catholics. They used to have false ideas regarding us. But the better class has broken away from the old-time prejudices of fifty years ago. Fifty years ago they were being built a much better and larger one in the best location in your village. Our congregation is large and strong. We are not in the eyes of the community as our predecessors were. We have grown in numbers and in wealth and some of our members are making their mark, and are highly respected by their fellow-citizens. The conditions also have changed among the people who are not Catholics. They used to have false ideas regarding us. But the better class has broken away from the old-time prejudices of fifty years ago. Fifty years ago they were being built a much better and larger one in the best location in your village. Our congregation is large and strong. We are not in the eyes of the community as our predecessors were. We have grown in numbers and in wealth and some of our members are making their mark, and are highly respected by their fellow-citizens. The conditions also have changed among the people who are not Catholics. They used to have false ideas regarding us. But the better class has broken away from the old-time prejudices of fifty years ago. Fifty years ago they were being built a much better and larger one in the best location in your village. Our congregation is large and strong. We are not in the eyes of the community as our predecessors were. We have grown in numbers and in wealth and some of our members are making their mark, and are highly respected by their fellow-citizens. The conditions also have changed among the people who are not Catholics. They used to have false ideas regarding us. But the better class has broken away from the old-time prejudices of fifty years ago. Fifty years ago they were being built a much better and larger one in the best location in your village. Our congregation is large and strong. We are not in the eyes of the community as our predecessors were. We have grown in numbers and in wealth and some of our members are making their mark, and are highly respected by their fellow-citizens. The conditions also have changed among the people who are not Catholics. They used to have false ideas regarding us. But the better class has broken away from the old-time prejudices of fifty years ago. Fifty years ago they were being built a much better and larger one in the best location in your village. Our congregation is large and strong. We are not in the eyes of the community as our predecessors were. We have grown in numbers and in wealth and some of our members are making their mark, and are highly respected by their fellow-citizens. The conditions also have changed among the people who are not Catholics. They used to have false ideas regarding us. But the better class has broken away from the old-time prejudices of fifty years ago. Fifty years ago they were being built a much better and larger one in the best location in your village. Our congregation is large and strong. We are not in the eyes of the community as our predecessors were. We have grown in numbers and in wealth and some of our members are making their mark, and are highly respected by their fellow-citizens. The conditions also have changed among the people who are not Catholics. They used to have false ideas regarding us. But the better class has broken away from the old-time prejudices of fifty years ago. Fifty years ago they were being built a much better and larger one in the best location in your village. Our congregation is large and strong. We are not in the eyes of the community as our predecessors were. We have grown in numbers and in wealth and some of our members are making their mark, and are highly respected by their fellow-citizens. The conditions also have changed among the people who are not Catholics. They used to have false ideas regarding us. But the better class has broken away from the old-time prejudices of fifty years ago. Fifty years ago they were being built a much better and larger one in the best location in your village. Our congregation is large and strong. We are not in the eyes of the community as our predecessors were. We have grown in numbers and in wealth and some of our members are making their mark, and are highly respected by their fellow-citizens. The conditions also have changed among the people who are not Catholics. They used to have false ideas regarding us. But the better class has broken away from the old-time prejudices of fifty years ago. Fifty years ago they were being built a much better and larger one in the best location in your village. Our congregation is large and strong. We are not in the eyes of the community as our predecessors were. We have grown in numbers and in wealth and some of our members are making their mark, and are highly respected by their fellow-citizens. The conditions also have changed among the people who are not Catholics. They used to have false ideas regarding us. But the better class has broken away from the old-time prejudices of fifty years ago. Fifty years ago they were being built a much better and larger one in the best location in your village. Our congregation is large and strong. We are not in the eyes of the community as our predecessors were. We have grown in numbers and in wealth and some of our members are making their mark, and are highly respected by their fellow-citizens. The conditions also have changed among the people who are not Catholics. They used to have false ideas regarding us. But the better class has broken away from the old-time prejudices of fifty years ago. Fifty years ago they were being built a much better and larger one in the best location in your village. Our congregation is large and strong. We are not in the eyes of the community as our predecessors were. We have grown in numbers and in wealth and some of our members are making their mark, and are highly respected by their fellow-citizens. The conditions also have changed among the people who are not Catholics. They used to have false ideas regarding us. But the better class has broken away from the old-time prejudices of fifty years ago. Fifty years ago they were being built a much better and larger one in the best location in your village. Our congregation is large and strong. We are not in the eyes of the community as our predecessors were. We have grown in numbers and in wealth and some of our members are making their mark, and are highly respected by their fellow-citizens. The conditions also have changed among the people who are not Catholics. They used to have false ideas regarding us. But the better class has broken away from the old-time prejudices of fifty years ago. Fifty years ago they were being built a much better and larger one in the best location in your village. Our congregation is large and strong. We are not in the eyes of the community as our predecessors were. We have grown in numbers and in wealth and some of our members are making their mark, and are highly respected by their fellow-citizens. The conditions also have changed among the people who are not Catholics. They used to have false ideas regarding us. But the better class has broken away from the old-time prejudices of fifty years ago. Fifty years ago they were being built a much better and larger one in the best location in your village. Our congregation is large and strong. We are not in the eyes of the community as our predecessors were. We have grown in numbers and in wealth and some of our members are making their mark, and are highly respected by their fellow-citizens. The conditions also have changed among the people who are not Catholics. They used to have false ideas regarding us. But the better class has broken away from the old-time prejudices of fifty years ago. Fifty years ago they were being built a much better and larger one in the best location in your village. Our congregation is large and strong. We are not in the eyes of the community as our predecessors were. We have grown in numbers and in wealth and some of our members are making their mark, and are highly respected by their fellow-citizens. The conditions also have changed among the people who are not Catholics. They used to have false ideas regarding us. But the better class has broken away from the old-time prejudices of fifty years ago. Fifty years ago they were being built a much better and larger one in the best location in your village. Our congregation is large and strong. We are not in the eyes of the community as our predecessors were. We have grown in numbers and in wealth and some of our members are making their mark, and are highly respected by their fellow-citizens. The conditions also have changed among the people who are not Catholics. They used to have false ideas regarding us. But the better class has broken away from the old-time prejudices of fifty years ago. Fifty years ago they were being built a much better and larger one in the best location in your village. Our congregation is large and strong. We are not in the eyes of the community as our predecessors were. We have grown in numbers and in wealth and some of our members are making their mark, and are highly respected by their fellow-citizens. The conditions also have changed among the people who are not Catholics. They used to have false ideas regarding us. But the better class has broken away from the old-time prejudices of fifty years ago. Fifty years ago they were being built a much better and larger one in the best location in your village. Our congregation is large and strong. We are not in the eyes of the community as our predecessors were. We have grown in numbers and in wealth and some of our members are making their mark, and are highly respected by their fellow-citizens. The conditions also have changed among the people who are not Catholics. They used to have false ideas regarding us. But the better class has broken away from the old-time prejudices of fifty years ago. Fifty years ago they were being built a much better and larger one in the best location in your village. Our congregation is large and strong. We are not in the eyes of the community as our predecessors were. We have grown in numbers and in wealth and some of our members are making their mark, and are highly respected by their fellow-citizens. The conditions also have changed among the people who are not Catholics. They used to have false ideas regarding us. But the better class has broken away from the old-time prejudices of fifty years ago. Fifty years ago they were being built a much better and larger one in the best location in your village. Our congregation is large and strong. We are not in the eyes of the community as our predecessors were. We have grown in numbers and in wealth and some of our members are making their mark, and are highly respected by their fellow-citizens. The conditions also have changed among the people who are not Catholics. They used to have false ideas regarding us. But the better class has broken away from the old-time prejudices of fifty years ago. Fifty years ago they were being built a much better and larger one in the best location in your village. Our congregation is large and strong. We are not in the eyes of the community as our predecessors were. We have grown in numbers and in wealth and some of our members are making their mark, and are highly respected by their fellow-citizens. The conditions also have changed among the people who are not Catholics. They used to have false ideas regarding us. But the better class has broken away from the old-time prejudices of fifty years ago. Fifty years ago they were being built a much better and larger one in the best location in your village. Our congregation is large and strong. We are not in the eyes of the community as our predecessors were. We have grown in numbers and in wealth and some of our members are making their mark, and are highly respected by their fellow-citizens. The conditions also have changed among the people who are not Catholics. They used to have false ideas regarding us. But the better class has broken away from the old-time prejudices of fifty years ago. Fifty years ago they were being built a much better and larger one in the best location in your village. Our congregation is large and strong. We are not in the eyes of the community as our predecessors were. We have grown in numbers and in wealth and some of our members are making their mark, and are highly respected by their fellow-citizens. The conditions also have changed among the people who are not Catholics. They used to have false ideas regarding us. But the better class has broken away from the old-time prejudices of fifty years ago. Fifty years ago they were being built a much better and larger one in the best location in your village. Our congregation is large and strong. We are not in the eyes of the community as our predecessors were. We have grown in numbers and in wealth and some of our members are making their mark, and are highly respected by their fellow-citizens. The conditions also have changed among the people who are not Catholics. They used to have false ideas regarding us. But the better class has broken away from the old-time prejudices of fifty years ago. Fifty years ago they were being built a much better and larger one in the best location in your village. Our congregation is large and strong. We are not in the eyes of the community as our predecessors were. We have grown in numbers and in wealth and some of our members are making their mark, and are highly respected by their fellow-citizens. The conditions also have changed among the people who are not Catholics. They used to have false ideas regarding us. But the better class has broken away from the old-time prejudices of fifty years ago. Fifty years ago they were being built a much better and larger one in the best location in your village. Our congregation is large and strong. We are not in the eyes of the community as our predecessors were. We have grown in numbers and in wealth and some of our members are making their mark, and are highly respected by their fellow-citizens. The conditions also have changed among the people who are not Catholics. They used to have false ideas regarding us. But the better class has broken away from the old-time prejudices of fifty years ago. Fifty years ago they were being built a much better and larger one in the best location in your village. Our congregation is large and strong. We are not in the eyes of the community as our predecessors were. We have grown in numbers and in wealth and some of our members are making their mark, and are highly respected by their fellow-citizens. The conditions also have changed among the people who are not Catholics. They used to have false ideas regarding us. But the better class has broken away from the old-time prejudices of fifty years ago. Fifty years ago they were being built a much better and larger one in the best location in your village. Our congregation is large and strong. We are not in the eyes of the community as our predecessors were. We have grown in numbers and in wealth and some of our members are making their mark, and are highly respected by their fellow-citizens. The conditions also have changed among the people who are not Catholics. They used to have false ideas regarding us. But the better class has broken away from the old-time prejudices of fifty years ago. Fifty years ago they were being built a much better and larger one in the best location in your village. Our congregation is large and strong. We are not in the eyes of the community as our predecessors were. We have grown in numbers and in wealth and some of our members are making their mark, and are highly respected by their fellow-citizens. The conditions also have changed among the people who are not Catholics. They used to have false ideas regarding us. But the better class has broken away from the old-time prejudices of fifty years ago. Fifty years ago they were being built a much better and larger one in the best location in your village. Our congregation is large and strong. We are not in the eyes of the community as our predecessors were. We have grown in numbers and in wealth and some of our members are making their mark, and are highly respected by their fellow-citizens. The conditions also have changed among the people who are not Catholics. They used to have false ideas regarding us. But the better class has broken away from the old-time prejudices of fifty years ago. Fifty years ago they were being built a much better and larger one in the best location in your village. Our congregation is large and strong. We are not in the eyes of the community as our predecessors were. We have grown in numbers and in wealth and some of our members are making their mark, and are highly respected by their fellow-citizens. The conditions also have changed among the people who are not Catholics. They used to have false ideas regarding us. But the better class has broken away from the old-time prejudices of fifty years ago. Fifty years ago they were being built a much better and larger one in the best location in your village. Our congregation is large and strong. We are not in the eyes of the community as our predecessors were. We have grown in numbers and in wealth and some of our members are making their mark, and are highly respected by their fellow-citizens. The conditions also have changed among the people who are not Catholics. They used to have false ideas regarding us. But the better class has broken away from the old-time prejudices of fifty years ago. Fifty years ago they were being built a much better and larger one in the best location in your village. Our congregation is large and strong. We are not in the eyes of the community as our predecessors were. We have grown in numbers and in wealth and some of our members are making their mark, and are highly respected by their fellow-citizens. The conditions also have changed among the people who are not Catholics. They used to have false ideas regarding us. But the better class has broken away from the old-time prejudices of fifty years ago. Fifty years ago they were being built a much better and larger one in the best location in your village. Our congregation is large and strong. We are not in the eyes of the community as our predecessors were. We have grown in numbers and in wealth and some of our members are making their mark, and are highly respected by their fellow-citizens. The conditions also have changed among the people who are not Catholics. They used to have false ideas regarding us. But the better class has broken away from the old-time prejudices of fifty years ago. Fifty years ago they were being built a much better and larger one in the best location in your village. Our congregation is large and strong. We are not in the eyes of the community as our predecessors were. We have grown in numbers and in wealth and some of our members are making their mark, and are highly respected by their fellow-citizens. The conditions also have changed among the people who are not Catholics. They used to have false ideas regarding us. But the better class has broken away from the old-time prejudices of fifty years ago. Fifty years ago they were being built a much better and larger one in the best location in your village. Our congregation is large and strong. We are not in the eyes of the community as our predecessors were. We have grown in numbers and in wealth and some of our members are making their mark, and are highly respected by their fellow-citizens. The conditions also have changed among the people who are not Catholics. They used to have false ideas regarding us. But the better class has broken away from the old-time prejudices of fifty years ago. Fifty years ago they were being built a much better and larger one in the best location in your village. Our congregation is large and strong. We are not in the eyes of the community as our predecessors were. We have grown in numbers and in wealth and some of our members are making their mark, and are highly respected by their fellow-citizens. The conditions also have changed among the people who are not Catholics. They used to have false ideas regarding us. But the better class has broken away from the old-time prejudices of fifty years ago. Fifty years ago they were being built a much better and larger one in the best location in your village. Our congregation is large and strong. We are not in the eyes of the community as our predecessors were. We have grown in numbers and in wealth and some of our members are making their mark, and are highly respected by their fellow-citizens. The conditions also have changed among the people who are not Catholics. They used to have false ideas regarding us. But the better class has broken away from the old-time prejudices of fifty years ago. Fifty years ago they were being built a much better and larger one in the best location in your village. Our congregation is large and strong. We are not in the eyes of the community as our predecessors were. We have grown in numbers and in wealth and some of our members are making their mark, and are highly respected by their fellow-citizens. The conditions also have changed among the people who are not Catholics. They used to have false ideas regarding us. But the better class has broken away from the old-time prejudices of fifty years ago. Fifty years ago they were being built a much better and larger one in the best location in your village. Our congregation is large and strong. We are not in the eyes of the community as our predecessors were. We have grown in numbers and in wealth and some of our members are making their mark, and are highly respected by their fellow-citizens. The conditions also have changed among the people who are not Catholics. They used to have false ideas regarding us. But the better class has broken away from the old-time prejudices of fifty years ago. Fifty years ago they were being built a much better and larger one in the best location in your village. Our congregation is large and strong. We are not in the eyes of the community as our predecessors were. We have grown in numbers and in wealth and some of our members are making their mark, and are highly respected by their fellow-citizens. The conditions also have changed among the people who are not Catholics. They used to have false ideas regarding us. But the better class has broken away from the old-time prejudices of fifty years ago. Fifty years ago they were being built a much better and larger one in the best location in your village. Our congregation is large and strong. We are not in the eyes of the community as our predecessors were. We have grown in numbers and in wealth and some of our members are making their mark, and are highly respected by their fellow-citizens. The conditions also have changed among the people who are not Catholics. They used to have false ideas regarding us. But the better class has broken away from the old-time prejudices of fifty years ago. Fifty years ago they were being built a much better and larger one in the best location in your village. Our congregation is large and strong. We are not in the eyes of the community as our predecessors were. We have grown in numbers and in wealth and some of our members are making their mark, and are highly respected by their fellow-citizens. The conditions also have changed among the people who are not Catholics. They used to have false ideas regarding us. But the better class has broken away from the old-time prejudices of fifty years ago. Fifty years ago they were being built a much better and larger one in the best location in your village. Our congregation is large and strong. We are not in the eyes of the community as our predecessors were. We have grown in numbers and in wealth and some of our members are making their mark, and are highly respected by their fellow-citizens. The conditions also have changed among the people who are not Catholics. They used to have false ideas regarding us. But the better class has broken away from the old