The state of the s

PUBLISHED EVERY SATURDAT AT 324; East Main Street, Rochester, N. Y. CATHOLIC JOURNAL PULBISHING

COMPANY

If paper is not received Saturday notify the Report without delay any change of address giving both old and new.

Communications solicited from all Catholics. accompanied in every instance by the name of the author. Name of contributor withheld is

Fay no money to agents unless they have credentials signed by us up to date.

Remittances may be made at our own risk, either by draft, express money order, post office money order or registered letter, addressed E. J. Ryan, Business Manager. Money sent in any other way is at the risk of the person sending it. Discontinuances.—The Journal will be sent to every subscriber until ordered stopped and all arrearages are paid up. The only legal method of stopping a paper is by paying up all dues.

SUBSCRIPTION RATES Per Year, In advance......

Entered as second class mail matter.

BOCHESTER TELEPHONE 8353. H. J. Ryan, Residence Phone, Bell 1658 Main Y

SATURDAY, MAY 81, 1902.

Weekly Church Calendar.

Sunday June 1-Gospel St. Luke, xvi, 16-24-St.Pamphilus, pope and martyr. Monday 2-St. Marcellinus and Peter, Tuesday 8-St. Clotilda, queen.

Wednesday 4-St. Francis Caracciolo, confessor. Thursday 5-St. Boniface, archbishop

and martyr. Friday 6-Feast of the Sacred Heart. Saturday 7—St. Robert.



Minute Sermon.

The Parable of the Supper. The supper mentioned in this Gospel signifies the entrance into paradise, after which there is perfect peace and Church enjoins or permits, is renderrest, and nothing to disturb the mind ed superstitious." or tire the body. Many, however, recognize in the supper the holy Euchanistic table, and that most precious posing that honoring the saint."

"The law of natur food that is taken by receiving the verse; for that teaches us that honor Most Holy Sacrament

come the work or business of the day the universality of funeral ceremonies. Yet they keep religiously is done, the meal is taken in peace, the the marks of respect which all men One sweet Name untouched for thee. time is passed in pleasant conversation, and then each retires to rest, during those held to be deserving of honor God bless the olden days! which the tired body recovers new for their rank, their virtue, their serstrength, the mind gains new vigor, vices, their heroic deeds, and surely and upon rising the following morning none are more deserving of honor all feel refreshed and able to resume their work. Now the same happens to servances are all superstitions." the soul when it partakes of the Eucharistic table. When a Christian approaches this table with the proper from them is to look for effects from disposition he forgets entirely the inadequate causes." cares of the world; he converses confidentially with God, his true friend, brother, and father; he enjoys peace of mind, during which he recovers what you object to is external is, from all his sufferings; he receives new therefore, no ground of objection. strength to battle against his spiritual Feasts or festivals are merely days enemies and to carry even heavier orosees, and, like a new man, he at- in becoming Man for us, in suffering tempts to climb the high mountain of and dying for us, in rising again for

evangelical perfection. the Blemed Sacrament, let us reflect to the intent of the Church, internal that he who, on account of worldly as well as external thanks are rencares or of a sinful life, does not re- dered to each worshipper, and, thereceive this sacrament runs the greatest fore, the observance of the festival is was an auspicious omen of her future risk of being deprived of it at the law of nature commands the giving of hour of death, because then Jesus thanks to God; and perhaps even the tended memorial "asses throughout Christ will refuse to be the food of mere external observance of ap- the island for her sons who fell in the these ungrateful ones who turned pointed seasons for public thanksgivaway from Him when He most lovingly all. Fasts are for the mortification of her size and her population of only invited them during life to partake of of the body; they are admirably adapt

THE STAGE IRISHMAN.

At a recent meeting of the Supreme Council of the Ancient Order of Hibernians held in New York, it was decided to declare an open war on that absurd monstrosity of a thing, called; "the stage Irishman." The decision observances of your public worship comes a little late but finds conditions overripe for the affray.

There is no doubting the fact that the grotesque creature has done much to let them become Catholics-especialbelittle Ireland and the Irish people. Millions who have become familiar with the figure are posessed with the itic. The practises to which we object iden in Ireland people dress and act may have been very well in dark and like the stage buffoon. It is time that he should be pushed off the boards. In fact, he should have gone long ago.

There is no reason why Irish-American citizens cannot get rid of him in short order if they work to that end. The Irish people at home have attacked and killed this style of vile caricaturing and if it could be done there, it ought to be a much easier task in America. To the people at home in Ireland it ought to look as though many of the Irish abroad are ashamed of Ireland and

the religion they imbibed there. These stage caricatures are outrarecommunities on Irish character. The mallest resemblance to them is nothe gibberish they are made to utter is merely the invention of bigoted minds discussion. Let me say what I will, and ly both to Ireland her faith. And in the respect it is not the fight of the last Assertoses only but it is that also SERVICE OF SO, HUNES (2)

THE TWO BROTHERS.

Controversial Dialogue Between Presbyterian and His Catholic Brother, Leading up to For-

mer's Conversion. The religious controversy of the Milwood brothers comes to a close in this issue. Last week's debate had reference to the old stereotyped objections raised against the Catholic man to enter into life. veneration of saints and relics. John Milwood explains the true teaching of ing can move me." the Church to his misguided brother, who is always on the fly. John's dead- the two brothers separated. John ly aim never reaches the brother who entered a religious house, where he is continually shifting his position. resides, devoting himself wholly to This week's final controversy shows that Catholic service consisting of of his congregation. He has recently the sacrifice of the mass is the high- married again and he seems to have est form of worship, and that it is only accompanied by such pomp and continues at the head of the "Protestceremonies as are becoming the great ant League," is louder than ever in

any foundation, in fact. If idle and vain superstitious, of course; but how do you know that tim; and prayers and the singing of rests on no adequate authority. ways been held to be appropriate would rather be damned than be a parts of public worship. Much of Catholic." what you call idle ceremony and vain observance is integral in the worship itself, and what is not absolute essential is adopted for the sake of de-

of the faithful. "I am not edified by it."

"Because you are not one of the I know an island blest—faithful, and do not worship. Satan, A Wirra Wauher Dhae! no doubt, could himself bring the ob- Where Mary's servants restjection to our worship, which you do. | A Wirra Wauher Dhae!-Our worship is adapted to the edifi- Oh, 'twas beautiful and green cation of those who worship, not of those who do not.

"But your worship is calculated to lead the weak and ignorant into idolatry and superstition."
"It will be time to consider that ob-

jection when you have shown that a By river, vale and strand-Catholic, by practising what the

"But the superstition is in supposing that honoring the relics is A Wirra Wauher Dhae!

"The law of nature teaches the re- Virgins like the rose,to what belonged to another, because Maidens pure as snow,it belonged to him, is a plous and af-When the hour for supper has feeting mode of honoring him. Hence, Thick as stars our Marys be the relics of their deceased friends, especially to the remains of than the saints of God.

"How do you prove that?"

"Your feasts, fasts and external ob-

"They are all external and mechanical; and to expect spiritual effects. But still to God be praise-

"The law of nature commands us to worship God externally as well as internally, and an external worship must needs be external. The fact that set apart for public thanksgiving to God!" God for his mercies and favors to us; us, in sending us the Holy Ghost, in As we have applied the parable to raising up and giving to us such or not and cannot be mechanical. The

ing is better than no observance at ed to that end; and the light of nature teaches us that the mortification of the body is wholesome for the soul. Moreover, to fast as required, is also to fast with proper interior dispositions. You cannot, then, say either that in them there is only a mechanical action, or that we look for effects from inadequate causes."

"But the idle ceremonies and vain are superstitious." "Your worship is exceedingly offen-

"To whom? To Protestants? Then ly since they have no warrant from Almighty God to be anything else."

"Your Church is exceedingly impolsuperstitious ages, but the men in this enlightened and scientific age demand a more pure and spiritual wor-

"The policy you would recommend to the Church, then, is to be superstitious, and irreligious with the irreligious? If her practises could have a superstitious tendency, it is precisely in a dark and superstitious age in which they would be dangerous, and when it would be least proper to insist on them. If this age be what you suppose, it is precisely now that they are most appropriate, as being in opposition to dominant tendencies. But the Church is not reduced to the necessity of taking the advice of those who despise her, and very possibly the age is not so enlightened as it appears to those whose eyes are accustomed only to twilight. Have you

anything more to add?" "There is no use in continuing the you will dispose of it by declaring it irrelevant, or by a sophistical dis-

finction." Do you keep your word and give up the retermone and the reformation?"

The have not made me a Roman.

why you are a Protestant."
"I have given you reasons which satisfy me, and that is enough. Each of you must answer for himself and not for another."

Church is harassed, as ewil as the "You pledged yourself that if you failed to convict the Church of idolatry and superstition, to give up the Protestant cause. Do you regard yourself as having made out your

"My choice is made. I was born a Protestant, I have lived a Protestant, and I will die a Protestant."

"If you choose death, you, no doubt, can have it. Almighty God forces no "I take the responsibility and noth-

Here the conversation ended and religion. James remains the minister forgotten his domestic afflictions He unbloody sacrifice. James' assump praise of the reformers and the gloritions of idolatory and superstition are ous reformation, and more violent mere begging the question, without han ever in his denunciations

of Catholics and Catholicity, Humanly speaking, there is no hope of his conversion. It is to be feared that they are idle and vain? Our public James Milwood is the type of a large worship consists of the holy sacrifice class of Protestant ministers. I of the mass, prayers and singing the would judge no individual, but it praises of God. These you have no seems to me that the notion many right to pronounce idle or vain. Our people have that Protestants are gensacrifice we hold to be a real sacrifice, erally in good faith and ready to emin an unbloody manner, of a real vice brace the truth if presented to them. praises have, by the common consent far as I have known Protestants, they of mankind, the authority for deter are ready to say, as said a Protestant mining what is the law of nature, al-minister to me the other day, "I

> (The End.) MARY IS OUR QUEEN.

cency, solemnity, and the edification By the Very Rev. R. O'Kennedy in Ave Maria.

> A Wirra Wauher Dhae! -in its robe of morning skeen, And sweet Mary was its Queen-A Wirra Wauher Dhae!

And scatered through the land-A Wirra Wauher Dhae!— A Wirra Wauher Dhae'-Ruined fane and forest cell Still the ancient story tell, That they loved sweet Mary well-

A Wirra Wauher Dhae!-A Wirra Wauher Dhae!-

A Wirra Wauher Dhae!-The days of Mary's praise-A Wirra Wauher Dhae!-When, a white-robed myriad band, Saints arose on every hand; And sweet Mary ruled the land-A Wirra Wauher Dhae!

A Wirra Wauher Dhae!-As in the olden days-A Wirra Wauher Dhae!-Ireland's hills are still as green As through ages they have been, And sweet Mary is our Queen-A Wirra Wauher Dhae!

*The Irish of "O Mary Mother of

**The Irish is the only language that, out of respect for the Blessed Virgin has one form of the name Mary (Mwirra) for her, and another form (Maurya) for ordinary Marya.

A CATHOLIC REPUBLIC. Cuba entered on her political dependence last Tuesday, May 20. It sumption of nationality her people atcause of liberty, says The New World. Fear is expressed that on account a million and a half the republic of

Cuba cannot endure. Her security from attack external is guaranteed by the United States. The state which has endured longest is the republic of San Marino in the Appenines. It was founded by a Catholic monk in the fourth century. Its area is only 32 square miles. Its

population is 9,000. The next oldest state in the civilized world is the republic of Andorra. It was founded in the ninth century by a Catholic Bishop. Its area is 175 square miles; its population is 6,000. It is in the Pyrenees. If Cuba should be faithful to her Catholic political traditions she will never be endangered from within.

Greece and Rome produced many philosophers. Their is not a line of democracy in their pages. The best of them, Plato, approved slavery. It remained for the Catholic philosopher, Thomas Aguinas, to declare that to be the best government in which one citizen is chosen for his merit to rule over all, and that it belongs either to the whole people or to authority chosen by them to make the law. This is the origin of the doctrine in politics that the right to govern is derived from the consent of the governed.

Cuba has made a glorious struggle for liberty. There is no reason to doubt that she will remain free.

The Rev. Thomas C. Middleton, O. S. A., in the "Records of the American Historical Society," calls attention to a book relating to maps of the Philippines and notes the curious fact that several of the military drawings from the years 1770 to 1776 were done by a military engineer mamed D. Di-ionisie Kelly. "Nor yet," says Father Middleton, "much as we would well come any further information of this descendant of Milenius, who years, too, before the independence of our own beloved colonies, was empaged in fareway Melaysia in rearing the defences of Manile, cam aught election of the manual than morely his name and speciencies—plain Denis Kally, officed of the financial artist.

A DIABOLICAL SECT

THE CATHOLIC CHURCH.

Sectarianism Missionary Boards Send Out Appeals to Catholic Newspapers Calling Attention to the "Menace of Mormonism".

The ministers have snubbed The Intermountain Catholic. No copy of bert in his editorial reply in last week's Freeman Journal was sent to this paper. Hence we are unable to say whether such document is a product of the Utah missionaries or a brand new article made up in the east. No matter, Father Lambert's position approved by the church in Salt Lake. It follows:

The representatives of the Metho dist, Presbyterian, Baptist and other missionary boards—ten in all—have sent out "a statement and appeal calling the attention of the Christian public to the position, work and menace of Mormonism in our country."

As a copy of this appeal was sent to the Freeman's Journal we suppose a similar one has been sent to the other Catholic papers in the country. Accompanying the appeal was a re Venture. quest that a copy of the paper containing comments on it be sent to them in return. After saying what we have to say to these gentlemen we will comply with their request.

these missionary boards have since their establishment, devoted most of their attention, time and abilities to antagonizing the work of the Catho lic church in various parts of the for help against Mormonism shows that they have more brass than any other kind of funds in their treasuries. For years these boards have been sending their anti-Catholic agents to Catholic countries, to France, Italy, Spain, Mexico and the South American repulies, to wage unrelenting war against the Catholic church and her institutions. And all this time they have had Mormonism among them and right under their noses Under their eyes and without a whisper of protest from them Catholics have

their churches and convents burned. And now, with such an anti-Catholic record, these missionary boards rec- from \$5 to \$7.50. ognizing their own impotency to cope here at home with the superlative impudence to ask Catholics to join them in an anti-Mormon crusade. We are We are more contheir direction. cerned with their old-born and chronic \$10. zeal against the Catholic church than we are with their new-born zeal against Mormonism.

The Catholic church stands alone, in magnificent isolation, from the jarring sects as they rise, wrangle and decay. She needs not and heeds not \$11, \$12 and \$13 coats. the appeal to her of one sect against another. In her eyes they are all the same-rebels against divine authority, destroyers of Christian unity in the world, and teachers of false doctrines. She condemns polygamy as she condemned it before Mormonism had existence; as she condemned marriage of that buck goat, Philip Landgrave of Hesse. She not only condemns simultaneous polygamy, but she also condemns successive polygamy, or tandem polygamy—as Fa ther Cronin felicitously calls it; a polygamy that flourishes in the United States under our loose divorce laws, and is increasing to an alarming ex-

Mormonism is an offshoot of Pro testantism. They read the Bible and judge for themselves, defending their polygamy from it. Its founder, Joe Smith, Brigham Young and others, were Protestants, and its mission Garden and Farm Seeds, aries are successful only in Prostes tant countries, England, Germany Norway, and Sweden, and Protestant North America. It makes no impres sion on Catholic countries, Ireland France, Italy, Spain, Portugal, or in the South American republics. If it be a political, social and moral disease its Lacilli seem to flourish in Protes tant countries; Catholic countries seem to be immune. We would there fore, advise the mission board to recall their agents from Catholic coun tries, where they are of no practical ucility, and set them to work at and about Salt Lake, and see if they can

discover an antidote and prophylactic With the exception of Polygamy the charges the circular makes against the Mormons are familiar in tone and phrase. They are the same that the agents of the mission boards have been making and reiterating for years in every key from C sharp to B flat, against the Catholic church. Here is an example: "Its * *) priestly Osburn House Bldg. oligarchy threatens free government its grasping priestcraft invades prop erty rights; its varied vices are de structive of good morals, while its pagan doctrines and practices are an lagonistic to the gospel of Christ."

Now, h w. w.h "Catholic church" where he spare 12 am brackets, the Catholics will recognize the old fam iliar face and tone of the quotation and it will remind him of "Auld Lang Syne." As we know the sentence to be fa'se with "Catholic church" in the brackets, we want better evidence o its truth than the authority of the mi sion boards, when even Mormon irm is substituted in the prickets.

Genziemen of the mission boards we understand you; we know your il-erature and your methods; 've have no confidence in you; we cannot yoke with you against the Mormons; no The you against the Mormons; not come we yoke with them against you want to be the Catholic chapout with the difference what you are more medicionally so, where against you are more and more controlled.

MORONISM AS VIEWED BY RECENT Cloak Room Doings.

There is many a cool day and chilly evening during the summer in this climate, and think of the fall the appeal described by Father Lam. months before one is ready to don

There have been "doings" in the on this question voices the sentiment of Cahtolics in these mountains and is Cloak Room the last day or two, which we'll tell you of---you particularly who have thought the old jacket would answer for summer. change of mind will be wrought, we

The jaunty jackets of the spring In the first place, considering that time---cheviots, broadcloths, silks--have been so reduced in price as to world, their appeal now to Catholics appeal most strongly to one in the slightest need of a light coat.

These are the facts to which wise economy will probably respond:

At \$3 95 -- Eton, fly front, double | At \$10 - Fine black cheviot and breested box, and blouse jackets diagonal blouse and eton jackets, of protest from them Catholics nave the been vilified and misrepresented in in black cheviots and diagonals all silk lined; also moire jackets and tan coverts; all lined throughout- coats which have been selling \$14.50. \$15 and \$16.50 coats.

in an anti-Mormon crusade. We are expected to go forget what they have among them; practically all lined and \$23.50. been doing and ignore what they are with black taffeta silk-coats which have been selling at \$8, \$9.50 and At \$17.50—Black moire, taffeta

At \$6.50 - Black cheviot and been selling at \$25 and \$26.50. broadcloth etons and blouses, and black silk moire and taffeta etons. lined with white taffeta silk-\$9.50,

At \$14.50—Black taffets and At \$5-Fine black cheviot etons moire etons and blouses, which and blouses - the Gibson effect have been selling at \$20, \$21.50

and peau de soie coats which have

At \$19.50—Black peau de soie and taffeta jackets which have been selling at \$28 50 and \$30

Sibley, Lindsay & Curr Co.

it when Martin Luther and Melancthon first introduced it into Christendom by sanctioning the polygamous marriage of that buck goat. Philip

We have a fine line of English and German Prayer Books in White and Colored Bindings. We give a handsome Pearl Rosary with every Prayer Book sold at 60c and over, and a beautiful White Rosary with every other Prayer Book.

Yawman & Stupp, tent, without any earnest or vigorous opposition on the part of the No. 20 Clinton Avenue, North.

Near Main Street.

SEEDS-ROSES-PLANTS, We have a large assortment of the Choicest ROSE BUSHES, 25c each, 5 for \$1.00, \$2.00 per dozen.

Seed Drills and Garden Tools. Flower and Herb Seed, Insect and Bug Powders. Pansy and Dalsy Plants, Rhubarb and Asparagus Roots, Tomato and Cabbage Plants. Holly Hock and Chives Roots.

Our Prices the Lowest. CROSMAN BROTHERS NEW SEED AND PLANT STORE, In St. East, Opp. North St. Palmer Block. 275 Main St. East,

HARRY HARRISON

Wholesale and Retail Dealer in Fishing Tackle and Sporting Goods

A full line of Guns, Revolvers, Rifles, Ammunition, Dog Collars and Cutlery. Now at 113 State Street. Rochester Phone 3796. Kochester, N. Y.

Removal Motice!

L MERK, 90 SOUTH AVENUE, old South St. Paul St.,

We Make The C. R. & B. A. Pins. Have You Got One?

We also handle every other society pin that is made. Our stock of Watches never runs down; neither do the Watches unless you let them.

Come and see us. James M. Nolan

Weekly Payment Jeweler 154 Main Street E. Over Beadle & Sherburne's



Rochester, N. Y.

When in need of Job Printing of any try The Catholic Journal.