THE CATHOLIC JOURNAL

PUBLISHED EVERY SATURDAY AT 3241 East Main Street, Rochester, N. Y.

BYTHE CATHOLIC JOURNAL PULBISHING

COMPANY

If paper is not received Saturday notify the Report without delay any change of address giving both old and new.

Communications solicited from all Catholics, accompanied in every instance by the name of the author. Name of contributor withheld if desired.

Pay no money to agents unless they have credentials signed by us up to date. Remittances may be made at our own risk, either by draft, express money order, post office money order or registered letter, addressed E. J. Ryan, Business Manager Money sent in any other way is at the risk of the person sending it Discontinuances.—The Journal will be sent to every subscriber until ordered stopped and all arrearages are paid up. The only legal method of stopping a paper is by paying up all dues.

SUBSCRIPTION RATES Per Year, In adwance

Entered as second class mail matter. ROCHESTER TELEPHONE 2358. R. J. Ryan, Residence Phone, Bell 1658 Main Y

SATURDAY, MAY 24, 1902.

The Forty Hours.

The Forty Hours will be held this chased for us." month at the following places: May 4. Montezuma, Immaculate Con-

Holy Family, Rochester; St. Patrick's,

Springs; West Bloomfield, Holy Apostle's, any spiritual benefit from it, unless Rochester; St. Mary's Elmira. May 18. Corpus Christi, Rochester. Ithaca; Naples, Shortsville.

Weekly Church Calendar.

confessor.

fessor and doctor.

and confessor. Thursday 29-Corpus Christi. Friday 30 -8t Felix, pope and martyr Saturday 31-St. Angela Merici, virgin

REFLECT AND ACT.

hast day allowed by the Church for You must then, prove that it is not fulfilling the Easter duty. We trust useless, or you do not clear your few, very few, of our readers have thurch of the charge of superstition "You must prove from the light of failed to observe this important pre nature that it is useless, or you do cept of the Church. If there be any not sustain your charge against her. let them reflect. By their negligence "I accuse the church of superstition; they have out themselves off the and I adduce as proof of my accusa--Catholic Church. They are dead she authorizes." members, no longer entitled to the 'But you cannot adduce your accuprivileges which the living children sation in proof of your accusation.

The cultus sanctorum is conceded to of the Church enjoy. It is a pleasant be authorized by the church and the subject to think upon? Let such as very point in dispute is whether that have allowed the Easter time slip by the church is superstitous. To aswithout Confession and Communion, sume that it is superstitious is to asat once take the necessary steps to be sume what is in question, which you are not permitted to do You must, re-instated in the fold of Jesus Christ. therefore, since the point is denied, Go to confession at once.

GORPUS CHRISTI

Next Thursday will be the feast of You can conclude nothing against the Corpus Christi, whose instution is at. church from the inability of reason. Corpus Christi, whose institution is at.

Reason must be able to affirm its inkings,

The serving star and the half-seen hal made by a holy religious, the Blessed your purpose." Julians of Liege in France. It was that It is rescul, before I can reasonreserved for Urban IV, to order, in ably assent to it." 1264, the celebration of the feast by "Nothing more true; but the authority of the church suffices for that, unter the entire church, though he died be- less you can divest her of her authority." fore his buil to the effect was pub- ity. You are attempting to convict the lished. His successor saw to its execution of superstition, in order to be able to conclude against her authorcution. In Catholic countries this ity. You must, then, prove that she feast is always kept with great pomp authorizes superstition, as the condiand solemnity, one of the principal and, therefore, that what she authority, features of its observance being a izes is superstitious, as the condition public procession in honor of the of proving that she authorizes super-stition. It is, therefore, not for me blessed sacrament through decorated to prove that the cultus sanctorum is streets, with benediction given by the useful, but for you to prove that it is Dale and woodland are sounding bishop from alters erected at different parts of the route.

NOT THE LIMIT.

A quaint little story concerning the powers of the Holy Father's quickness of response to questions, has found its thorsty that you assert that God forway from Rome and is credited to Mr. bids it, or does not exact or approve John Wanamaker:

While Mr. Wanamaker was speaking | Scriptures. with the aged pontiff, a woman wearing the finery that denoted high station in appeal to the Scriptures, for you have Europeon society, approached respectfully and inquired for the Pope's because you bring your action, not on health.

years," returned His Holiness, a smile sufficient for your purpose; you must lighting up his countenance.

the woman. "Ninety two," was the quick response, with something of a glow of

pride. L do hope," said she, "you will live to be a hundred."

What madam," suddenly asked the Pope, would you limit me to

A stronge sys. Husbands who grin west, five italia. Panama

THE TWO BROTHERS.

(By Orestes A. Brownson.)

Presbyterian and His Catholic Brother, Leading up to Former's Conversion.

XXVII.

"If it is the Holy Ghost which rewithout the water and the words, as

well as with them?" "That is a question which does not fall within the jurisdiction of the law of nature. You and I have no right to all Almighty God to an account, and

wo ask him, Why do you so?" "But how does the church know that he Holy Ghost regenerates in bap-

"That is a question which pertains to positive revelation, and not to the natural law. The revelation is her authority for what she asserts, con-

nothi**ng.**" "There are other sacraments?" "Certainly; but all are founded on he same principle, and are not the

efficient cause of grace, but the media brough which the Holy Ghost communicates the graces which our Lord, by his own infinite merits, has pur-

ment, whatever his internal disposi- nature, say they do not so live?" ception, Rochester Ovid Honeoye Flats, ion; and the efficacy of the sacrament loes not depend on the recipient."

"Anybody can receive the sacrament May 11. Nunda; Clifton Springs, Union externally; but nobody can receive he receives it with proper internal disposition. He who should approach the sacrament of penance, for instance, without all you understand by repentance, would, instead of receiving the fruits of the sacrament, only profane Sunday May 25 (lospel St Matt.xxviii, it, and add to his guilt. In the sac-18-20 St. Gregory VII., pope and rament of the Eucharist, he who eats or drinks unworthly eats and drinks Monday 26 St. Ph. lip Neri, confessor condemnation to himself. The efficacy; Tuesday 27 St. Vunerable Bede, con of the sacrament does not, indeed, depend on what the recipient may ex-Wednesday 28- St. Augustine, bishop perience in its effects, or that it may operate its effects in him he must tape care that be interposed by his malice no obstacle to its operation"

"But what is the use of your saint "That is not precisely the question" Trinity Sunday—to-morrow—is the "The worship, if useless is idle or

tion the worship of the saints, which

is, that you can conclude from it that

prove that the cultus sanctorum is uselesa." "Reason can see no use for it." "That, if conceded were not enough.

useless, and, therefore, superstitious"

"It is an undue worship." "That is the point you must prove." "Any worship which God forbids, does not exact, or approve, what you

term the cultus sanctorum?" "Your memory is apparently very short. Let me ask you by what au-

"In find no authority for it in the

"That is not certain; but you cannot no legal possession of them and are not authorized to interpret them, and the revealed, but on the natural law. Besides, the fact that you find no au-"I am very well, considering my thority for the cultus sanctorum is not have authority against it, and you con conclude nothing against it, unless "And how may that be?" inquired you find it prohibited by the law of na-

> "I know, by the light of nature, that God does not exact or approve, but forbids, all idle and vain worship."

> "That is begging the question, or making your accusation the proof of the truth of your accusation—the ordinary Protestant method of proving what they assent against the church But proceeding in this way, we shall never be able to come to any conclusion. Is not any worship super stitious in which the worshiper looks for effects from inadequate causes?"

"Perhaps so." Thus it is superstition to fear bad best between the new remeat? Think of it. Mars. of space.

on Friday; to expect to discharge what we owe to God by paying divine honors to what is not God, to please him by vain observances, or to obtain blessings by means of prayers to in-

Controversial Dialogue Between a animate or senseless objects—objects which can neither bestow the blessings nor intercede with God for them; for in these, and all similar cases, the t? causes are inadequate to the effects. On the contrary, in all cases in which mind; it has widened the empire of the effects feared or expected are fear-"d and expected from adequate causes, generates, why can he not regenerate although there may be error, there is auman life has been ameliorated in no superstition."

> "Then in order to convict the cultus sanctorum of superstition, you must show that the effects we expect from

expected from inadequate causes.

ask of them is their prayers'

terning which, if it do not contradict "Even that is superstitious, because natural reason, the natural law enacts the saints have no power to hear your to convince us of the indefinable sorprayers or to pray for you."

> "How know you that?" "They are no longer living."

church assures us that they still live which most deep, affect our gravest n the presence of God, and if they do, interests human science gives no rethey can hear our prayers in heaven, ply. The thirst for truth, for good, and do for us all we ask of them; for the infinite, which devours us has "But anybody can receive the sacra- and how can you, from the light of not been slaked, nor have the joys and

"Your veneration of relics is superstitious, for you acknowledge that guish which tortures the heart. Are they have no life or sense to help you.

"We do not expect them to help us." "Then the veneration is idle, and, therefore, superstitous."

of a saint it is the saint we honor, and guard them and make them grow as whatever we expect from the inter- a treasure of great price, for they are cession of the saint, and through that means which of their nature are good, intercession we expect from God, who designed by God Himself, and ordainis honored in his saints, and who him- ed by the infinite Goodness and Wisself delights to honor them." (To Be Continued.)

MARY, THE MOTHER. (By Charles G. D Roberts.) When Mary the Mother kissed the

Child And night on the wintry hills grew mild,

And the strange star swung from the courts of air To serve at a manger with kings in prayer,

Then did the day of the simple kin And the unregarded folk begin. When Mary the Mother forgot the pain

oxen were glad and forgot fold

Stirred in their sleep and felt no cold. When Mary the Mother gave of her

breast To the poor inn's latest and lowliest guest.-The God born out of the woman's

The Babe of Heaven by Earth denied-Then fild the hurt ones cease to moan, in the soul without making it better,

handa

great.

-The New York Mail and Express.

See how all the earth is blooming In this lovely month of May! Trees and bushes are assuming, Garments green and plumage gay, Tender blades are daily springing From the vivifying loam, And the sunny air is bringing Quickened life to every home.

With the birds' incessant song; Limpid rivulets are bounding Gaily as they speed along; Casting off her weeds and waking From her lethargy and tears, Nature now is merry-making

All creation is uniting In the praise of God above; And His blessings are inviting Greater happiness and love; And sweet music is ascending To the virgin of renown, For, with merry voices blending,

And in bridal dress appears.

Mary queen of May we crown. THE BLESSED SACRAMENT. It may be that Jesus Christ gives you the grace of an ardent attraction toward the Bleesed Sacrament for othe liberty, and of that equality which er reasons besides that of your own personal devotion. It may be that He would make you a living centre of devotion, as it were, to the sacred species in order that your fervor, your tween the rights and privileges of solove and the knowledge of Him which ciety. The equality which it proclaims you have gained by your freque. does not destroy the distinction becontemplation of Him should act tween the different social classes. through you upon others, so that by keeps them intact, as nature itself deyour zeal, by your example you should mands, in order to oppose the anarchy bring souls to him and thus cause the of reason emancipated from faith, and graces which he has given you to bear abanadoned to its own devices. The tenfold fruit. What if you 'misuse liberty which it gives in no wise con these graces and divert them from flicts with the rights of truth, because their rightful ends by your selfishness those rights are superior to the deyour cowardice and your spathy! mands of liberty. Nor does it infringe What if, wrapped in your own inter upon the rights of justice, because ests, you fall to note the soul by your those rights are superior to the claims side on whom you might bring so hold of mere numbers or power. Nor does What if, by it assail the rights of God because they an influence to bear your conduct, you thwart instead of one amperior to the rights of humanforward the notion of Blemed Sec Ity.

put to sea, or commenced a journey THE POPE'S LETTER

(Continued From Last Week.)

But is it true that it has given us ill the fullness and healthfuness of 'ruitage that so many expected from Doubtless the discoveries of science have opened new horizons to the nan over the forces of matter, and nany ways through fis instrumental-

.ty. Nevertheless every one feels and many admit that the results have not corresponded to the hopes that were cherished. It cannot be denied especally when we cast our eyes on the inellectual and moral status of the world as well as on the records of criminal-"That can easily be done. The saints ity, when we hear the dull murmurs cannot atone for our sins and be our which arise from the depths, or when we witness the predominance which "Granted; nor do we expect any-might has won over right. Not to thing of the sort from them. All we speak of the throngs who are a prey .o every misery, a superficial glance at the condition of the world will suffice ow which weighs upon souls and the immense void which is in human hearts. Man may subject nature to his sway, but matter cannot give him "In the flesh, conceded; but the what it has not, and to the questions riches of earth nor the increase of the comforts of life ever soothed the anwe then to despise and fling aside the advantages which accrue from the study of science, from civilization and

the wise and sweet use of our liberty? Assuredly not. On the contrary, we "In the respect we pay to the relics must hold them in the highest esteem, dom for the use and advantage of the human race. But we must subordinate the use of them to the intentions of the Creator, and so employ them as never to eliminate the religious element in which their real advantage resides, for it is that which bestows on them a special value and renders them really fruitful. Such is the seret of the problem. When an organism perishes and corrupts, it is because ft had ceased to be under the action of the causes which had given it its form and constitution. To make it healthy and flourishing again it is

necessary to restore it to the vivifying action of those same causes. So In the stable of rock began love's cape from God has rejected the divine order and revelation; and it is cacy of Christianity which is manilestly the most solid guarantee of order, the strongest bond of fraternity And the huddled sheep in the far hill and the inexhaustible source of pub-

lic and private virtue. This sacrilegious divorce has resulted in Bringing about the troubie which now disturbs the world. Hence it is the pale of the Church which this lost society must re-enter, if it wishes to recover its wellbeing, its repose and its savation.

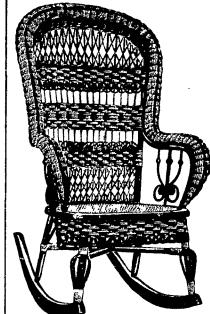
And the long-supplanted came to their so it cannot enter into public life without establishing order. With the idea of a God who governs all, Who When Mary the Mother felt faint is infinitely wise, good and just, the idea of duty seizes upon the con-Beat at her bosom with life's demands sciences of men. It assuages sorrow, nought to her were the kneeling it calms hatred, it engenders heroes. ble resurrection-for barbarism disap-Then was the little of earth made peared in proportion as Christianity etxended its sway, so, after the terri-And the man came back to the God's ble shocks which unbelief has given to the world in our days, it will be able to put that world again on the true road, and bring back to order the states and peoples of modern times. But the return to Christianity will not be efficacious and complete if it does not restore the world to a sincere love of the one Holy Catholic and Apostolic Church. In the Catholic Church Christianity is incarnate. It identifies itself with that perfect, spiritual, and, in its own order, sovereign society, which is the mystical body of Jesus Christ and which has for its visible head the Roman Pontiff, successor of the Prince of the Apostles. It is the continuation of the mission of the Saviour, the daughter and the heiress of His redemption. It has preached the Gospel, and has defended it at the price of its blood, and strong in the Divine assistance, and of that immortality which have been promised it, it makes no terms with error, but remains fathful to the commands which it has received to carry the doctrine of Jesus Christ to the uttermost limits of the world and to the end of time, and to protect it in its inviolable integrity. Legitimate dispenit does not reveal itself only as the consoler and redeemer of souls, but it justice and charity, and the propagator as well as the guardian of true alone is possible here below. In applying the doctrine of its Divine Founder, it mantains a wise equilibrium and marks the true limits be-

satrix of the teachings of the Gospel. is still more the internal source of

BICKFORD

A. E. Bickford.

FURNITURE.



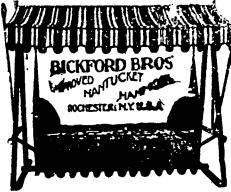
Porch

Furniture.

Do you need a new Rocker for the porch this spring? Will you have Rattan, Reed, or plain wood? They are cool, comfortable and stylish. We have just received some new designs in this line to which we invite your in-

spection. They won't last long, for they please all who see them, so

Hammocks have become almost necessity to the average household, and realizing this fact we have procured a line to please all. You can have one with a pillow or not. If you like a valance you



can have it, or just a plain edge. But if you want the gem of al Hammocks buy a

NANTUCKET.

All we ask of you is to "have a look."

AWNINGS.

We can't tell you just exactly what it will cost to keep you cool society in its foolhardy effort to es- tois summer, but if you will drop us a card we will send a competent man to give you an estimate The best summer fittings for porch or wine order and revelation; and it is withdrawn from the salutary effieves broke eyes may read these lines of proof is on you."

When that new light on their grave thus withdrawn from the salutary effieves broke eyes broke the carry of Christian with the month of the carry of Christian with the carry of the carry of Christian with the carry of the carr

Both 'Phones 501.

Summer Furnishings.

The are showing exceptionally attractive novelties in Just as Christianity cannot penetrate JAPANESE MATTINGS and Rugs for Summer Furnishings.

THE NEW WIRE GRASS MATTING

In different widths and Wire Grass Rugs in various sizes are especially desirable for Cottages and Piazzas. These Goods have acquired a great popularity. See them and nothing else will satisfy you.

HOWE & ROGERS CO.

80 and 84 STATE STREET.

Store will close at 1 P. M. Saturdays during July and August,

Our Extraordinary Facilities

FOR FURNISHING

HOTELS AND RESTAURANTS

Are Indicated by East Window Exhibit To-day.

We also furnish summer cottages, with everthing in Crockery, Glassware, Cutlery, Kitchen Utensils, Lamps, etc., at the most favorable prices.

GLENNY'S

First Communicants Attention

We have a fine line of English and German Prayer Books in White and Colored Bindings. We give a handsome Pearl Rosary with every Prayer Book sold at 60c and over, and a beautiful White Rosary with every other Prayer Book.

Yawman & Stupp, No. 20 Clinton Avenue, North. Near Main Street.

Pretty Wedding Invitations at this office.