

Correspondence

AUBURN. Godtry Anthony Yantch and Miss Mary Gertrude Jago were united in marriage at the Holy Family church last week by the pastor, Rev. J. J. Hickey.

The new Catholic Church on Vanandren St. will hold a fair next month. The ladies connected with it are making a thorough canvass of the city for its benefit.

Martin J. Lawless and Miss Fannie I. O'Brien were married last week Thursday at the Holy Family church by the pastor, Rev. J. J. Hickey.

Miss Augusta Bingham and David J. Sawyer were united in marriage at St. Mary's rectory last Wednesday by the pastor, Father Mulhern.

Miss Caroline Kusters and Benjamin B. Allen were married at St. Alphonsus rectory on Wednesday last week by the pastor, Rev. Herbert Koegsbejan.

THE FORTY HOURS. The Rev. Father Dwyer attended the Forty Hours devotion at Geneva this week.

Mrs. Michael Casey, of Ithaca, died at her home in the said place, last week Tuesday. She was formerly Alice Boyle, daughter of the late James Boyle.

The Forty Hours devotions will commence in St. Patrick's church tomorrow Sunday, at the 10:30 mass.

Several new members were initiated at the last meeting of Council No. 20, C. R. & B. A.

Rev. W. T. Dunn assisted at the Forty Hours devotion in Hornellville this week.



Light Biscuit Delicious Cake. Dainty Pastries Fine Puddings Flaky Crusts

COOK OPERA HOUSE. A collection of excellent vocal talent is scheduled to entertain the patrons of Cook Opera House at week end.

SHORTSVILLE. The Forty Hours devotion opened last Sunday and closed Tuesday morning with a special mass.

SENECA FALLS. The Rev. Father Dwyer attended the Forty Hours devotion at Geneva this week.

Homeowner's Low Rates. During March and April, the Nickel Plate Road will have special low one-way settlers' rates to points in the Northwest and Pacific Coast.

HO MES WANTED. The Catholic Home Bureau wishes to find homes in good Catholic families where orphan children may be adopted and brought up under the influence of a happy moral home.

OUR AGENT. Mr. A. Herman will visit subscribers in Canandaigua, Brighton, Pittsford, Rochester, Caledonia and Mumford.



THE TWO BROTHERS.

Controversial Dialogue Between Presbyterian and His Catholic Brother, Leading up to Forster's Conversion. XXIII. "Unquestionably," at length James replied, "there is no other church which makes the same specific claim as the Romish, and if any plea of an adverse title is to be taken as a concession that God has founded such a church, I, of course, must concede that she is it, and that the reformers cannot be justified."

"I do not care for that; I am not to be tied down by your arbitrary rules of special pleading. The church of Rome was once pure. She then belonged to the church of God; she is now corrupt and has forfeited her title. I do not say her title to be such a church as she pretends to be, but to be an integral part of the church of God."

"She has degenerated from her original purity, and is now a corrupt church?" "That is what I allege."

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"Words, brother; mere words. Pause a moment and take a breath, and then proceed to the proof. When you tell me the Catholic church is corrupt, has degenerated, you assume a primitive state from which she has fallen; and it is only by comparing her present state with that primitive state, that you can determine that she has fallen from it. What, then, was that primitive state?"

"I can show what it was from the Scriptures." "They are not in your possession. You are not their legal keeper, and have no authority to expound their sense. You can, therefore, make no appeal to them against the church, who is in possession, and has, presumptively, the sole right to interpret them. She interprets them in her favor, and you are bound to presume her interpretations to be correct, till you can prove a competent authority to the contrary. This competent authority you are not; for, on any conceivable hypothesis, at the very worst her authority is as good as yours can be at the very best. You must get a commission, or at least a presumptive commission from Almighty God, as the legal keeper and expounder of the sacred scriptures, before you can prove anything from them but your own arrogance and impudence."

"I can prove from the early fathers that the primitive church was essentially different from the present Romish church." "That is, you can prove it from early tradition?" "Yes."

"But the church is in possession as the keeper and expounder of primitive tradition, as well as of the sacred scriptures. She interprets it in her own favor, and from it proves that she conforms perfectly to the primitive model." "But she misinterprets the fathers."

"As a matter of fact, it is undeniable that the fathers may without violence be interpreted as she interprets them, and that she rightly interprets them is to be presumed, till the contrary is shown. Moreover, as her authority as the interpreter of primitive tradition, or of the fathers, is at the worst equal to yours at the best, you have and can have no sufficient authority for setting her interpretation aside. So the appeal to primitive tradition will avail you no more than the appeal to the Scriptures, and the fact that you have no authority to declare the sense of either debars you from all right to appeal to either again what she declares to be their sense."

"But she has corrupted the primitive faith." "You cannot say that, unless you are authorized to say what the primitive faith was. She has presumptively the right to declare that faith, and she declares that it was what she now teaches, and therefore she declares that she has not corrupted it. You are bound to presume that she has not, and must prove that she has, before you can use an argument which assumes that she has. But what was the original faith which she has corrupted?"

"There is a great number of doctrines which she has corrupted. It is not necessary to mention all. Take, for instance, the doctrine of justification. The primitive doctrine was, that man is justified by faith alone; the Romish doctrine is, that man is justified by works."

"The Catholic doctrine is that man is justified by faith and works, meaning thereby works done through grace purchased for us by the merits of our Lord, but on what authority do you assert that the primitive doctrine was that man is justified by faith alone?" "The Holy Scriptures."

"On what authority do you assert that the Holy Scriptures teach it?" "Why, they teach it."

FATHER KOENIG'S NERVE TONIC. Hysteria Bordering on Insanity. 6

I gave Pastor Koenig's Nerve Tonic to two persons suffering from hysteria, bordering on insanity. Their ages were about 48, which undoubtedly had a great deal to do with their condition. One is now entirely well and the other one already much improved.

The Acme Plating and Manufacturing Co., 77 N. Water Street. You can see how cheaply your Gas Fixtures and Chandeliers, can be refinished to look as good as new.

For a Tonic. You will need something in the line of Wines And Liquors and we advise that for the Purport and at the most reasonable prices you go to Mathews & Servis Co.

Louis Ernst Sons. The Most Complete Line of Steel Hods, Steel Barrows, Mechanics' Tools, Builders Hardware, Contractors Supplies.

Furniture Movers. Furniture Moved, Packed and Stored by Sam Goltzy Carting Co.

Commercial Training School. THERESA C. HENDRICK, Certified Teacher and Practical Stenographer, Principal.

NOTICE TO CREDITORS—Pursuant to an order of Hon. Geo. A. Benton, Surrogate of the County of Monroe, notice is hereby given, according to law to all persons having claims or demands against Ellen Whalen late of the city of Rochester, County of Monroe, State of New York, deceased, to present the same with the vouchers therefor, to the undersigned Joseph A. Erdie, at his place for the transaction of business as such executor, at 227 Powers Block, Rochester, N. Y., on or before the 13th day of July, 1922.

MURPHY, KERNAN & KERNAN Attorneys for Executors 226 Powers Block, Rochester, N. Y.

ANGLO-AMERICAN AND THE BLESSED VIRGIN. Replying to a correspondent who objected to certain Catholic features of his periodical, the editor of the Anglo-American, an Anglican organ published in Chicago, says: "We are sorry that our correspondent should object to various commemorations of our Blessed Lady which have appeared in the Anglian calendar from time to time. Nothing so isolates the Anglican communion from the rest of Catholic Christendom as the lack of devotion to Our Lady which unfortunately characterizes so many Anglicans. Finally, doubtless nothing so retards the progress of the Catholic revival in the Anglican communion as the neglect on the part of even advanced High Churchmen to secure by invocation of Our Lady those inestimable blessings which would most surely benefit them."

Apple Trees in Tasmania. Tasmanians plant apple trees close together. The average orchard is set out ten feet apart instead of twenty or forty feet, and as much as 600 bushels are sometimes gathered from a single acre.