

THE TWO BROTHER

XIX.

"But your confession declares the visible Catholic church to be a kingdom. Jesus Christ, it says, hath erected in this world a kingdom, which is his church. Now, to a kingdom it is essential that there be a supreme authority. There may be provincial and communal governments with local authority, customs and usages, but they must all be subordinated to one supreme central authority, or else you have not one kingdom, but as many separate kingdoms as you have separate local governments. The kingdom erected by our Lord is one, not many, and therefore must have somewhere, somehow constituted, a supreme central authority, from which all the subordinate authorities derive their authority, and to which they are responsible. This supreme central authority is, in the case of the church, the church teaching and governing, and is what is specially meant by the church, when speaking of its fallibility or infallibility. Now, my question is whether the church herself, that is, the supreme central authority from whom all the particular and local authorities are derived, is subject to error, or by grace rendered infallible?"

Greek church has either a valid title or none at all. It is not enough to say that she has as good a title as the Roman church; you must say that she has a perfect title, or say nothing."

"I say, then, she has a perfect title." "Then she is the church of God. Why, then, are you not in her communion?"

"That is neither here nor there. You have no right to conclude anything to her prejudice from my practice. I may be inconsistent. What then?" "But she condemns you, and has solemnly anathematized every one of your doctrines, with a single exception, in which you depart from the teachings of the Roman church."

"Be it so; what then that may prove that we Protestants are wrong, but not that she is wrong or you right?"

"Moreover she does not claim to be the one holy Catholic church and to have the supreme central authority over the whole body of the faithful throughout the world. She does not pretend to unchurch the church of Rome, or even that the Roman church does or even did owe subjection to her. She admits, even to this day the Roman (Catholic) church to be truly the Church of Christ in what was originally the patriarchate of the west, that is, the legitimate patriarch of the west and rightfully exercises patriarchal authority over that patriarchate. She does not claim, and never has claimed for herself the title she denies to Rome. She denies the supreme authority over the whole church claimed and exercised by the pope not because she claims the supremacy for herself but because she denies that any such supremacy was conferred on any one in the original constitution of the church. She is, then, no adverse claimant and in all essential respects, except this one, she concedes virtually if not expressly the title claimed by Rome, at least so far as it is now in question. So you cannot get an adverse claimant in the Greek church. Indeed when you have once conceded that our Lord founded such a church as the Roman claim to be, you must concede that the Roman is that church, for there is no other that even claims to be it."

"That is hardly true. The Anglican church claims to be it."

"The Anglican church, as well as your own, puts on lofty airs and she now and then tells us gravely that she is Catholic—not Roman, but Catholic—and lets off her double battery of pop-puns on the one hand against Rome and the other against Presbyterianism, Baptists, Congregationalists, Methodists etc. but she has not courage enough to claim to be the Catholic church in its unity and integrity. She claims, at most, to be only a branch of it, which implies that the root and trunk are elsewhere; and she does not even pretend that the supreme visible central authority she obeys or exercises is the supreme visible authority of the whole church of Christ. Moreover, she confesses that she is fallible, that she has heretofore erred grievously in doctrine and manners, and may err again. Her claim, therefore, is not the same as that of the Roman church, and her title is not, strictly speaking an adverse title. So you can succeed no better with her than with the Greek church, or than with your own."

(To Be Continued.)

THE GIFT OF FAITH.

Striking Story Told of the Remarkable Conversion of an Atheist. A strong presentation was made a few evenings ago in a public lecture delivered at Grand Rapids, Mich., by Father Schrombs. Said the lecturer: Father Athanasius Kirscher, who lived in the seventeenth century is recognized as one of the greatest scientists of his day. He was in turn professor of philosophy, Oriental languages, mathematics, Egyptology, physical sciences, and his famous work, "Mundus Subterraneum," was a real cyclopaedia, comprising all the geological knowledge of the day. At Rome he collected an enormous museum of scientific instruments, natural objects, medals and antiquities, and himself constructed many wonderful instruments. Father Kirscher was the possessor of a magnificent globe representing our planetary system. By means of a secret spring the whole could be set in motion, reproducing in imitation the movements of the earth and other planets around the sun. A young friend of the great scientist called one day just as the priest was about to attend a dying woman. Kindly the priest invited the young man to his study, there to await his return. Quite naturally the young man's attention was soon drawn to the splendid globe, and as he was passing his hand over the instrument he accidentally touched the secret spring, starting the whole mechanism in motion. Lost in admiration of this wonderful imitation of the universe the priest found him on his return. The first question the young man, who, by the way was an avowed infidel, asked was: "Father, who is the genius who has made this wonderful instrument?" "Why," answered the priest, "nobody made it. It made itself." "Father," said the young man, "you are trifling with me; it is against reason, it is an utter impossibility that this splendid and wonderful imitation of our universe should have made itself or be the work of chance."

"What!" answered the priest, "you admit that a genius must have been necessary to have made this poor insignificant miniature of the vast universe, and yet affirm that the great universe of which a single blade of living grass contains more wonders than this paltry globe had no maker?"

For a moment the young man reflected, then dropping on his knees, he uttered his first profession of faith, "My God, I believe."

ROYAL Baking Powder



Makes Clean Bread

With Royal Baking Powder there is no mixing with the hands, no sweat of the brow. Perfect cleanliness, greatest facility, sweet, clean, healthful food.

The "Royal Baker and Pastry Cook"—containing over 80 most practical and valuable cooking receipts—free to every patron. Send postal card with your full address.

Alum is used in some baking powders and in most of the so-called phosphate powders because it is cheap and makes a cheaper powder. But alum is a corrosive poison which taken in food, acts injuriously upon the stomach, liver and kidneys.

ROYAL BAKING POWDER CO., 100 WILLIAM ST., NEW YORK.

Unprecedented Movement of the Home Seekers to the Proven Farm Lands of the West, via. Nickel Plate Road.

Since our special effort to attract attention to the Nickel Plate Road, and its superior facilities and attractions to the Home Seeker contemplating a trip to the West, such interest is apparent in our service, and so much encouragement has been given us, that we will have personally conducted parties via. the Nickel Plate Road, leaving Buffalo the first and third Tuesdays of each month during the period these low rates are in effect. Eastern farmers are just awakening to the fact that they can enjoy a me of the property being meted out to the Western Farmers, and are going after it. Join one of these special parties. Try the superior service of the Nickel Plate Road. The meals served in the Nickel Plate Dining cars, are the best in the world; prices 35 cents to \$1.00. Quick service and lowest rates, is our motto.

Write F. J. Moore, General Agt., Nickel Plate Road, 291 Main street, for all information regarding Western Farm Lands, and rates for these popular excursions.

Railroad Notes.

On Thursday, March 27th, the New York Central will sell excursion tickets to New York City and return at rate of \$8.70 good returning on or before Tuesday, April 1st. This excursion is arranged to give patrons an opportunity to spend Easter Sunday in the Metropolis and attend the churches and hear the special music prepared for the occasion. It will be also be a splendid opportunity to witness the great military tournament at Madison Square Garden. The Metropolitan theatres will present their best play at this time. Call on nearest ticket agent for further information or apply at city ticket office, No. 20 State St.

Home Seeker's Low Rates.

During March and April, the Nickel Plate Road will have special low one way Settlers' rates to points in the Northwest and Pacific Coast, to enable Eastern Home Seekers to take advantage of the property in store for those who take up the cheap western lands, whose fertility has been proved.

Three fast through trains each way daily, equipped with finest high-back seat coaches, and latest Pullman parlor and sleeping cars, and dining cars serving unsurpassed meals at 35 cents to \$1.00. For full information write F. J. Moore, Genl. Agt., Nickel Plate Road, 291 Main street, Buffalo, N. Y.

CITY NEWS AGENTS.

The "Catholic Journal" is sold by the following newsdealers, and can be obtained from Saturday mornings. L. Mack, 324 Main Street East. Yawman & Stupp, 30 Clinton Ave. N. Vorberg Bros., 126 State St. Mrs. K. L. Wilcox, 1054 Main St. East. Metzger Bros., 706 Clinton Ave. N. Mrs. Peters, 366 North St. W. E. Root, 532 N. St. Paul St. Geo. F. Root, 376 Main St. East. Leo Spiegel, 271 Hudson Ave. I. Johnson, 193 Lyell Ave. Wm. Gray, 169 Monroe Ave. Geo. A. M. Deady, 301 Clinton Ave. N. A. E. Hansen, 29 North St.



A GEM AMONG DECORATIONS.

ed cracker crumbs; a lemonade in which tiny confectionery ducklings swim. Rabbits can be made to stand guard over the crystal dishes of radishes, salted almonds and olives. The eggs can be in the shape of candy chickens sitting on colored ice cream eggs, and the bonbons and crystallized fruits can be held in crepe paper receptacles fashioned so as to represent single flowers. The after dinner coffee may be daintily served in cups made out of large sized eggshells. These can be ornamented in gold paint with the initials of each guest. Of course these egg cups cannot stand alone. They will have to be placed in the little silver holders so popular for Turkish coffee, or, if these are lacking, ordinary napkin rings can be used. These should be covered with pale green crepe paper cut so as to represent leaves. The effect of the eggs nestling among the foliage is very pretty.

MARTHA MORAN.

Correspondence

OUR AGENT, Mr. A. Herman will visit subscribers in Auburn, N. Y. next week.

AUBURN.

Rev. Father Bresihan of Churchville, preached the last of the series of Lenten sermons at the Holy Family church last Wednesday evening.

Rev. Father Ryan O. S. A. of Philadelphia is conducting a retreat at St. Mary's church this week.

Most appropriate services were held in all the Catholic churches of this city last Sunday being Palm Sunday, and at the Holy Family church Mr. Stephen Murphy sang "The Palms" in a very pleasing manner.

On last Thursday, Friday and Saturday solemn services were held in the Holy Family church. On Wednesday evening confessions were held for all those who wished to go to communion of Holy Thursday.

Mr. William Vanderbush of New York is visiting his parents on Seminary St.

Michael McGuire an old resident of this city died last Friday morning and the funeral services took place from St. Mary's church on Monday.

PENN YAN.

Miss Mary Burns has been visiting friends and relatives here during the past week.

Miss Eva Balter, who for the past few weeks has been so ill, is now able to be at her duties again.

Last Sunday St. Michael's was filled to overflowing. At last mass being Palm Sunday a great many non-Catholics attended.

One of the prettiest and daintest and most attractive windows in town on Saturday last was that of Sherman Brothers.

To-morrow is the grand feast of Easter Sunday of 1902.

Mr. Thomas Tunney, Jr. and family will move to Dansville on April 1st.

OVING.

Last Sunday evening occurred the death of Miss Mary McEhan, after an illness of about two weeks. Deceased was born in County Louth, Ireland, and was about 80 years of age. The greater part of her life was spent in Seneca County. Her husband, Hugh McEhan, died in 1875. She is survived by seven children, Bridget, Jennie, Julia, Hugh and Mrs. Collins all of this town; William of Batavia, and Mrs. Ira D. Coleman, of Geneva. The funeral services were held in the Church of the Holy Cross Wednesday morning with solemn requiem mass, Father Hendrick, acting as celebrant, Father O'Hanlon, of Clinton Springs, deacon; Father Dwyer, of Seneca Falls, sub-deacon, and Father Harrington, of this village, master of ceremonies. The singing at the grave by the priests was very fine and impressive.

There was a solemn requiem mass on Wednesday of last week for John Branigan, late of Poughkeepsie State Hospital, Rev. J. W. Hendrick, celebrant; Rev. T. J. Harrington, deacon; Rev. M. J. Madden, sub-deacon; Mr. Chas. Anderson, master of ceremonies.

SENECA FALLS.

Sunday the palms were blessed and distributed before high mass. Grand vespers and benediction was held in the evening at 7:30 o'clock.

A large number of pupils of St. Patrick's school took the regents examinations this week.

On April 2nd Henry Austin Adams will deliver a lecture on Cardinal Newman in the Johnson's Opera House.

Rev. Father Dwyer was at Ovid Wednesday.

Communion was given Holy Thursday at 5:30, 7 and 8 o'clock mass.

The services this week were held each morning at 8 o'clock.

In St. Patrick's church on Easter Sunday morning masses will be at 8 and 10:30. Special music will be rendered at the high mass.

SIX PEOPLE OF THE STATE OF NEW YORK.

By the Grace of God Free and Independent. To Nicholas P. Wm., Fall River, Mass., nephew of Edward Delehanty, who in 1850, Waterford County, Ireland, Michael Hennessy, residence unknown, brother, Annie Hennessy, sister, residence unknown, Norrie Hennessy Sullivan, sister, residence unknown, and if they, the said Edward Delehanty, Michael Hennessy, Annie Hennessy and Norrie Hennessy Sullivan, or either of them, be dead then their, or either of their, heirs at law, or next of kin, or persons interested, their estates, heirs at law and next of kin Thomas Hennessy, Sead Greeting:

Whereas, John C. King, the Executor named in a certain will in writing, bearing date Sept. 9th, 1892, purporting to be the last Will and Testament of Thomas Hennessy, late of the city of Rochester, in said County of Monroe and State of New York, deceased, and relating to both real and personal estate, has lately made application to the Surrogate's Court of our County of Monroe, to have said instrument proved and recorded as a Will of personal and real estate, you and each of you are cited and required to appear before the Surrogate of the County of Monroe, at his office in the City of Rochester, in said County of Monroe, New York, on the 15th day of April, 1902, at 10 o'clock in the forenoon of said day, then and there to attend the probate of said last Will and Testament, and if any of the above persons or persons claiming to be heirs at law, or next of kin, or persons interested, in the estate of said Thomas Hennessy, deceased, do not appear at the time and place so specified, they will be deemed to have waived their right to be heard, and the Surrogate will proceed to probate said will and Testament, and to distribute the assets of said estate according to the provisions of said will and Testament, and to take all such other and further action as may be necessary and proper to carry out the provisions of said will and Testament, and to do all such other and further things as may be required of him by law, and he will not be bound to receive or act for them in the proceedings of the probate of said will.

In Testimony Whereof, we have caused the seal of the Surrogate of the County of Monroe, to be hereunto set.

L. S.] Witness, Hon. Geo. A. Benton, Surrogate of said County, at the City of Rochester, this 9th day of March in the year of our Lord, 1902, and of the Independence of the United States the 30th.

ROBERT L. LEONARD, Clerk Surrogate's Court.

NOTICE TO CREDITORS.

Notice to Creditors—Pursuant to an order of Hon. Geo. A. Benton, Surrogate of the County of Monroe, in and for the State of New York, in and for the County of Monroe, made and entered on the 24th day of March in the year of our Lord, 1902, and of the Independence of the United States the 30th, the undersigned, Joseph A. Benton, Clerk of the County of Monroe, do hereby give notice to all persons having claims or demands against the estate of the above named deceased, to present the same with the vouchers thereon, to the undersigned, Joseph A. Benton, Clerk of the County of Monroe, at 22 Powers Block, Rochester, N. Y., on or before the 15th day of July, 1902. Dated, Rochester, N. Y., 7th day of March, 1902.

Joseph A. Benton, Clerk of the County of Monroe, at 22 Powers Block, Rochester, N. Y., 7th day of March, 1902.

ROBERT L. LEONARD, Clerk Surrogate's Court.