

Art Pottery at 1-4 Off.

The value of art pottery in a home is not lessened by age. On the contrary, many pieces increase in worth and interest with the lapse of time. This is especially true of such wares as are represented on our sales tables—Doulton, Crown Derby, Royal Bonn, Royal Worcester, Royal Berlin, Clousson, Old Dutch, Cantagallia, Wedgwood, Mazarilla and Paris Ware. We have replaced the pieces already sold with others equally desirable and would urge all admirers of fine pottery to avail themselves of the reductions while they may.

The beautiful objects selected for this sale were taken from our regular stock and reduced in price simply to enliven an ordinary dull month in this department. Such as remain at the close of the sale will be returned to stock at their former prices.

LAMP GLOBES—A large assortment of decorations in 8, 9 and 10-in. Globes, value 75c to \$1.50, at 50c and 75c.

GLENNY'S

Drapery - Upholstery

This department is replete with the latest novelties in all grades and kinds of goods used for drapery and upholstery purposes from a Silkaline and Crotonne up to the finest Silk Tapestries and Brocatelles.

Art Nouveau, Lace Curtains

In all the leading makes from a cheap Nottingham up to very fine Renaissance and Arabian Goods Muslin, Lace, Bobinet and Fish Nets by the yard, to be made into Curtains to order. Great variety of Door Panels, Window Shades. You will find this department an agreeable place to visit, whether little or much is needed.

HOWE & ROGERS CO.

80 and 84 STATE STREET.

Why Go Up Town?

The greatest question that will not down
Is why you people go up town?
For goods and price in every style
Are found in HAHN'S, at Smith and Lyell.

Our drugs are strictly fresh and pure;
With doctor's skill they work a cure.
Our stock, in every line complete.
Enables us your wants to meet.
Then do not waste a street-car dime,
But stop in HAHN'S and save your time.

GEO. HAHN.

56 1 State St. Cor Lyell Ave. and Smith St.

Established 1871.

Telephone 2036.

David Harris,

Manufacturer of **CIGARS,**

Removed to

56 Main Street West, in Durand Building.

Factory, 35 and 37 Market St.

Rochester, N. Y.

WHOLESALE RETAIL
NEW SPRING GOODS now in.

Buy Your
WALL PAPER
At
J. L. PHELPS,

170 and 172 STATE STREET
BELL PHONE, 1261.



SECRET SOCIETIES

FIVE GOOD REASONS WHY THE CHURCH CONDEMNS THEM.

Father Boorman the Jesuit Missionary interviewed by a Honolulu Journalist on the Subject—A Brief Explanation Given.

From the Pacific Commercial Advertiser, Honolulu, we take the following extract of an interview with the Jesuit missionary, Rev. Marshall Boorman, in which he states succinctly some of the reasons for the attitude of the Church toward condemned secret societies.

"I will say," said he, "that the reasons the Catholic Church has placed the ban upon Free Masons, Odd Fellows, Knights of Pythias, and Sons of Temperance, are as follows:

"The Catholic Church alone was made by Jesus Christ, her founder, the depository and infallible interpreter of faith and morals, with the injunction that all men should hear her voice. 'Going therefore teach ye all nations. If he will not hear the Church, let him be to thee as the heathen and publican.'

"Hence, some of the reasons why the Church prohibits her members from joining these societies, are as follows:

"1. Because all of them in a greater or less degree aim at substituting themselves in place of the Church. They teach a distorted faith replacing divine revelation with mere naturalism and humanitarianism. They conduct religious services with rituals of their own making. They offer a convenient morality founded on human motives, and not founded, as it should be, on the relations between man and God.

"2. Because these societies demand of their members an oath of unconditional obedience and secrecy. Now this is against sound morality; for the state and the Church, as guardian of the public good, have a right and duty to know the aims and conduct of lesser associations, and to supervise them to the end that they do no harm to the state or to private citizens.

"3. The church, with two thousand years of experience, has seen the rise of these societies and knows full well the practical effects of their work. She knows that they weaken the faith of men and finally induce them to prefer the easy ways of the lodge to the stricter duties of Christian life.

"4. Because men of easy morals are too often made high priests, worshipful masters and grand commanders in these societies to the detriment of virtuous companionship on the part of the members.

"5. Because, as the Protestant churches know, to their sorrow, the lodges empty the churches and, while offering men some mutual temporal advantages, deprive them of those divine sacramental helps and graces which Jesus Christ instituted to assist men in keeping the commandments and gaining eternal happiness."

ST. JOSEPH.

When hope and strength are falling,
And with each passing day,
The sun of life is palling
With fast-declining ray;
My spirit fortifying,
Though I unworthy be,
Dear Patron of the dying,
St. Joseph pray for me!

A sweet and blessed shielding
In which our trust may rest,
Thy strong protection yielding,
To him who loves thee best,
A pilotage to Jesus

Across life's stormy sea,
When earth's last struggle ceases,
Do thou remember me!

—Amaueus, O. S. F., St. Anthony's Messenger.

THE ETIQUETTE OF PEWS.

Having entered a pew, move along; do not block up the end of the pew as if you did not intend to have anybody else enter it, or as if you were holding it for some special friends. Do not rise to let others in, but move along, and leave the pew invitingly open, so that they will know that they are welcome. If a pew holding six has already five in it, do not file out in formal procession to let one poor, seared woman go to the other end to the aisle. It may not be generally known that the custom of the man sitting at the outside of the pew began in this country's early days. Then the men capable of bearing arms sat nearest the end with their guns. In this way at the whoop of the Indians coming to attack they were ready to spring out and meet them.

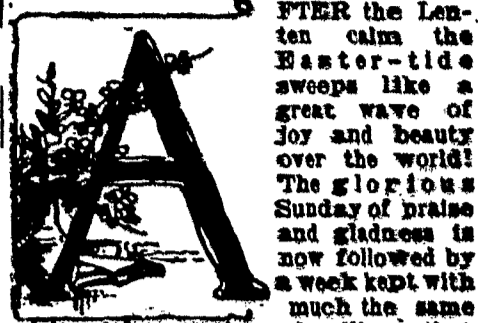
Forty years is a long time for a man to serve as Catholic editor. In Florence, Italy, last month, however, Dr. Eurico Mastracci, editor-in-chief of the "Unita Cattolica," observed such event. He began his career as a lawyer, but took up journalism to aid the Catholic cause, as he thought temporarily, and has been fighting the Church's battles ever since. He is one of the oldest active Catholic journalists in Italy, if not in the world.

Bishop McQuaid, of Rochester, has been granted permission to cause to be built within the grounds of the State Soldiers' Home at Bath, N. Y., a residence and chapel. The trustees of the institution will provide for the appointment of a resident Catholic chaplain. The Bishop is to meet all the expenses connected with the erection of the buildings.

Miss Westropp, County America, Ireland, a daughter of the Mr. Dawson Westropp, who filled the office of high sheriff of the County of Limerick, and who is related to several well-known Limerick and Clare families, was recently received into the Catholic Church in the convent school at Killybegs.

AN EASTER DINNER.

DID YOUR FRIENDS WELCOME SHOW A MERRY CHEER.
—MERCHANT OF VENICE.



AFTER the Lenten calm the Easter-tide sweeps like a great wave of joy and beauty over the world! The glorious Sunday of praise and gladness is now followed by a week kept with much the same spirit of love and good will as that which ever distinguishes the Yule tide. The brief vacations in schools permit the children of households to brighten home with their presence. Gifts are exchanged, notes and letters between kindred and friends bear sweet messages of affection and remembrance, and flowers everywhere unite the seven days seemingly in one great glad holiday.

Much entertaining marks this period out among the many social functions given none can be more beautiful than the Easter dinner. The winter is gone, therefore this meal of ceremony in decoration should breathe only of the spring time. How beautiful the table—as centerpiece, the tall slender crystal vase crowned with a stately cluster of golden daffodils around the base of this graceful receptacle, a soft loose bow and ends of satin ribbon exactly matching in color the dull peculiar green of the foliage. Every corner of the table ornamented with plants of spring blossoms, each one a different flower, tulips, hyacinths violets and crocuses. In these the flowers stand erect as when growing in the garden bed and are very effective a wire moss-covered rack serving as foundation. At a recent "Spring Blossom Luncheon" in Gotham, the table was very beautifully banded diagonally at regular intervals with what were termed "flower ribbons," which interpreted means, blossoms arranged in ribbon width, a different flower for every strip and crossing the table as described, the corners finished in solid plate.

The small battery is so ingeniously contrived and easily managed, that to illuminate the modern dinner by electricity is no longer expensive or troublesome. Many beautiful devices for this purpose appear and both florist and caterer have come to regard the necessary appliances to execute them as positively essential to their success in business. The hostess of the present era, is if anything, up to date in ideas.

Power courses are now considered correct form in harmonious entertaining and inclining to the substantial rather than fanciful in the line of "sweets," etc. The following dishes are merely suggestive as acceptable for the Easter dinner:

MENU.

Cream of Celery Soup	Olives
Radishes	
Lobster Croquettes	Sauce Tartare
Sweetbread Pates	Green Peas
Asparagus	
Roast Lamb	Mint Sauce
Roman Punch	
Lettuce Salad	
Wafers	Cheese
Neapolitan Ice Cream	
Fancy Cakes	
Coffee.	—Table Talk

The Flowers of Easter.

Consider the lilies of the field, they toll not, neither do they spin, but I say unto you that Solomon in all his glory was not arrayed like one of these. So the Bible in precise and inspired language tells us of the flower which is synonymous with our idea of Easter—the lovely blossom which finds its way at this season into all drawing rooms, churches and even into the humblest rooms where a token of inspiration and a new life are desired.

These lilies certainly deserve all the praise they get, but the people who grow them and buy them and care to have them about as a reminder of



Easter and the Resurrection have to toll and spin a great deal.

The demand for Easter lilies has grown to such an extent that the propagation of these lovely spring flowers has become a lucrative business to hundreds of green house men and growers. The lily bulb flourishes best in Bermuda, in narrow patches often alongside of the wholesome but unmarketable onion and the useful but homely potato. The bulbs are shipped to New York in great quantities during the autumn and winter, and placed in our greenhouses to be developed into the lovely plant which has become symbolical of Easter.

WALL PAPER BARGAINS!

Closing Out 1901 Patterns at

HALF PRICE

To make room for new goods, Samples in book form. No trouble to show them. Buy now even if you don't want to use them till next year. All select papers, no chestnuts.

VAN HOESEN,
43-45 Main St. East.

Drink O. F. C. Whiskey

Bottled in Bond.

The Leading Chemists Say

"A perfect Distillation from the Grain."

J. P. BARNUM, M. D.

Analytic Chemist, Louisville, Ky.

"Not to be improved upon in purity or Cleanliness of manufacturer."

Prof. E. S. WAYNE,

Analytic Chemist, Cincinnati, O.

"I commend it to the public and to the Medical Profession in their practice."

R. OGDEN DORRIS,

Prof. of Chemistry,

The College of the City of New York



The Best of all Kentucky

Whiskies.

Frankfort, Ky.

Rochester Distilling Company

Agents