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the clever construction of this new very popular. As a Go-Cart it is be changed into a fine, full size carriage by a simple device that is readily adjusted.

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SATURDAY, MARCH 22, 1902

Weekly Church Calendar.

xxvi and xxvii. -St. Victorian, martyr.

Annunciation of the Blessed Virgin Mary. Wednesday 26-St. Ludger, bishop. F. Thursday 27-St. John Damascene, confesor and doctor Friday 28-St John Capistran, confes-

The Forty Hours.

The Forty Hours will be held this month at the following places. March 2. Fairport, Weedsport, Penn

March 9. Lyons; Port Byron, Pittsford, Mumford; SS. Peter and Paul, Elmira, Trumansburg

March 23. Spencerport.



The Passion of Our Lord.

Remember that on that same day on which Christ entered Jerusalem temple It is not surprising, then, nothing, or it contradicts what you that our divine Saviour should meet have just alleged. If it means that on the same road so many people, there shall always be on earth a to \$60. Naturally speaking, we may say that church which teaches God's word inthe people, wishing to pay homage fallibly then it is false to say that the to Christ and to make His entry ject to mixture and error; but if it iuto Jereualem as solemu as means that the church which worships p ssible, knew no other way of mani God according to his will is not free festing the feelings of their hearts, from mixture and error, it amounts to But we must raise our minds higher, nothing, for it proposes no church and see the hand of God in things claiming to be what the Catholic which appear so natural and accidental. Jesus went to Jersuelem to be out the least mixture or error." orucified, and by His death conquers "But one may be subject to error, hell, to bring down upon men the and yet not err in fact. The church fulness of grace, and detach their is not exempt from the liability to err, hearts from the things of this world in but there is always a portion of it order to direct them to heavenly which, as a matter of fact, does not things. Hence God so willed it that "What provents "?" Go-Cart which has already become the great multitude should applaud ... The grace of God; for God will not the triumph of the Redeemer, and - suffer the gates of hell wholly to preso the Church says on this day-with vail against his church." as handsome as any on the market, while it can be quickly and easily be changed into a fine, full size children of redemption. The galmate as handsome as any on the market, this victory over Satan. The olive branches signified the oil of grace which would be diffused over the children of redemption. The galmates are the changed into a fine, full size children of redemption. The galmates are the changed into a fine, full size children of redemption. children of redemption. The garmats error?" spread under His feet signified the | "The visible Catholic church conrenunciation of all earthly affections sists of all those persons throughout which the just make for God's sake, the world who profess the true religfor, according to St. Gregory, earthly ion. together with their children. affections are the garments that entangle our souls, and the better to from error; and therefore there is alfight our spiritual enemies we must ways a church or body of worship-

people—five days later we shall see large." Him dragged to Mount Calvary amisdt curses and blasphemies. To day the people are all love for Him and pay Him homage-in a few days judging authority of the church, in we shall see them filled with hatred, matters of faith and morals, ever err?" demanding His blood.

Henry Austin Adams Will Lecture There Soon.

A lecture on "Cyrano de Bergerac" Admirabilis Sewing Circle. The essential that there be a supreme aufriends of the convent and of the Alumnae Association are invited to hear the lecture which promises to be of exceeding interest.

DEATHS.

Eugene Byrne died Monday evening at the family residence, No. 84 Clarisea street. aged 9 years Deceased is survived by his parents, one brother and a sister.

THE TWO BROTHERS.

(By Orestes A. Brownson.)

Controversial Dialogue Between 2 Presbyterian and His Catholic Brother, Leading Up to Former's Conversion.

James-It is not necessary to par ticularize, I mean the Presbyterian church in general.

John-Do you include even who have become Socialan, rationalistic, deistical, transcendental "It is to be regretted that in many of the old Presbyterian churches grievous, and, as I hold, damnable,

errors have crept in." "But are those which have lapsed into these damnable errors still integportions of the Presbyterian church? Do you claim the English Presbyterian, the French?"

"The church is never free from er ror, taken as a whole, but there are always in the church a remnant who are faithful, and somewhere in it there word, as well as the maintenance of the true ordinances of God's house."

"You forget that you have just conceded that our Lord did found such a Sunday-March 28-Gospel, St. Matt, church as the Roman Catholic claims to be; but the Roman Catholic church Monday 24 St. Irenaeus, bishop and claims to have authority from God to at all times, one and the same doctrine, free from all admixture of er-

"I do not forget what I have conceded. I say, in the language of the Fast. Westminster Confession of Faith, that Saturday 22-St. Mark, bishop and the purest churches under heaven become no churches of Christ, but synagogues of Satan. Nevertheless, there shall be always a church on earth to worship God according to his will."

"But this does not relieve you, for it says positively the purest churches under heaven are subject to mixture and error. Then there is no church not liable to error and corruption. Holy Rosary. Then, whatever your Presbyterian March 16. East Bloomfield, Stanley, church may claim, it does not claim, Then, whatever your Presbyterian even as the church, to be able to teach infallibly; therefore does not even claim to be such a church as the Roman Catholic church claims to be. Consequently she cannot be set up as an adverse claimant. The title she claims is not the title the Catholic Church claims, and therefore, if establisher, does not necessarily negative hers. If, then, you concede that our Lord did found such a church as the Roman Catholic church claims to be, you must concede that it is not the

Presbyterian." "Not at all; for does not the confes- | book cases and writing desks from | \$2.10 to \$75. sion say, 'Nevertheless, there shall be \$4.50 to \$35.

"What prevents it?"

There is always a portion of these who are, through grace, preserved pers who worship God according to To-day we hehold Christ entering his will. In soe periods the number 99 West Main Street. Jerusalem admidst the hosannas of the of these is very small, in others it is

"But you do not answer my question. Individuals may err particular branches of the church may fail; but does the church, the teaching and

"Individual members and particular churches ay err, but God always pre-ATTHE SACRED HEART CONVENT, serve some individuals who do not err, who are witnesses for him in the darkest and worst of times. Consequently the whole church never falls into er-

"But your confession declares the will be given in the study hall of the visible Catholic church to be a king-Sacred Heart Academy on Prince dom. Jesus Christ, it says, 'hath erectstreet on Tuesday, April 1st, at 4 p. ed in this world a kingdom which is m., for the benefit of the Mater his church.' Now to a kingdom it is thority."

(To Be Continued.)

JESUIT PAINTER.

St. Francis Xavier's Church at Missoula City, Montana, is experiencing the brush of the artist. The wor' is performed by Brother Carignano, S.J. The pictures are pronounced veritable works of art.

A notable mission has been given by the Rev. Father Swift, S. J. of morning at the family residence, No. 56 Orange street. Deceased is survived by one son, Police Officer William O'Connor, also four daughters, Mrs. Frank May, Mrs. John Tray, Mrs. Frank May, Mrs. John Tray, Mrs. Street Mrs. Street Mrs. Frank May, Mrs. John Tray, Mrs. Street Mrs. The mission was universal of the mission was was universal of the mission was univers Mrs. Ann O'Connor, widow of Rhyl, at the Church of St. Ludwal,

A Hint of Furniture Resources.

There are a great many people in Rochester and vicinity who haven't learned fully the extent and resources of this Furniture business. It's for their interest and ours that they should.

It's the largest Furniture display made in Rochester, save one, and we doubt whether that shows wider are faithful, and somewhere in it there assortments, and we are very certain about values. This Third floor Furniture store appeals to you if you teach, and to teach everywhere, and want substantial but inexpensive pieces, it appeals to you if you want the richest. We can execute your order for the finest work, if you don't see just what you like in completed form.

Here are some hastily complied statistics as to what we have:

Three and five piece parlor suits, from \$14.50 to \$250.

Parlor cabinets, from \$6.50 to Full line of Weathered oak fur-

niture for dens, consisting of suits and odd pieces. Book cases and combination

Library and parlor tables, from 85c to \$48.50.

Ladies' writing desks, from \$4 Roll and flat top writing desks,

rom \$6.75 to \$72. Fancy rockers with arms, from,

\$1.35 to \$30. Natural grass, reed and willow chairs and rockers, \$1.35 to \$21.

Couches, cosy corners, box divans, \$5.85 to \$50.

Sideboards, from \$12 75 to \$90. China cabinets, \$12.50 to \$55. Dining chairs, from 55c to

Side tables, from 87.50 to \$22. Extension tables, from \$3.90

Brass and iron bedsteads, from

Dressers, from \$5.35 to \$100 Chiffoniers, from \$5.35 to \$68. Dressing tables, from \$5 to \$55. Chamber suits, from \$14.85 to

Folding beds, from \$15 to \$42. Hall stands, from \$5.25 to \$48. Hall glasses, from \$5.50 to \$18. Hall trees, from 50c to \$15. Hall benches and chairs, \$3.75

Kitchen tables and cabinets, from \$1.25 to \$10.25.

Sibley, Lindsay & Curr Co.



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