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ROCKESTE R TEX.EPHONE 2353. SATURDAY FEBRUARY 25, 1902.

ELOME AND REALSON.

The Rev. William O'Brien Pardow, 8. J. delivered the first of a series of Lenten sermoma last Sunday at the

is any important religious controversy of the four evangelists, which marks an innovation in Catholic Church cir-Rome. There is considerable unrest two weeks ago by a number of fashgoing to step -down from this pulpit and give up my faith in the Church. Frederick, of the Dominican Order, God for tan to exercise.

ethics seasoned with sentiment and ing meeting. in this thinkings age who define their should be what the Lord thanks. That eral of the Order of Preachers.

the Catholic Church opposed free out of New York city. thought, free speech free Bible and almost every forum of freedom. If the Church fetters Chought so does science fetter thought in the investigation of covery of a beloved daughter, Mrs. restrains many from embracing the reasoning; it is a meetier of bread and charge of the Spanish consulate at "To

As the telescope 's to asstronomy so a Catholic.' is the Church in brimging truth down only teacher of the truth.

Rome and Resson are come and the same thing.

Anglican church, Lambeth, England Dr. Lee died on January 23, in his the faith in which he died. As faith. carly as 1,866 he helped to establish he Association for the Promotion of them and their speech to ped to remore a great desi of the parajudice that powerlist in the market the to being many slong for the honor.

dainments, and he gave a long life singly to the search for truth. The most bitter of his opponents could not doubt the honesty of his mind or the goodness of his heart and no one was surprised when his efforts for Christian unity led him into the fold of the Universal Church. May he rest in peace!

The following are said to be the last words of Charles Carroll, of Carrollton, the Catholic signer of the Declarajoyed continued health; I have been blessed with wealth presperity and applause-but whe' I now look back of my religion."

At Glace Bay, Nova Scotia, arrange-Ca holle hall costing eighteen thou. Divide.

STUDY OF THE SCRIPTURES.

Philadelphia Ladies. There could be no more striking Church of St. ignatius Loyola, Park proof, says the Philadelphia Times of avenue and Elegity-Fourth street, New the growing interest in the advanced Nork city. Her took for his subject study of the Scriptures among the Catholic women of this city than the "Rome and Remon," and easid in part: meeting which was held Saturday af-Et is said by some a on-Catholics ternoon, at the Catholic Guild, Fourth that Rome means stagnation in and Spruce streets, for the sole purthought and re-atonizing and when there pose of beginning a study of the works Catholics canneot do any Chinking but cles in this city. It was the first of must comsult whe imfallible Pope sat a series of talks which was arranged in religion at the present time and bi-weekly for the instruction of those much religious controversy. If there who, having had the advantage of a comes at time. When the Catholic good education, could delve into the Church forbids reasoning then I am more advanced study of the Bible. both as a history and as a literature. In charge of the Bible class is Sister Reasoning is one of the essentials of who will at each meeting treat of our religious beelef; it is a gift from some special incident or characteristic of the Gospels, and who will open a discussion bearing upon some portion There are three planes on which re- of her subject. She will also have a sigion seems to move; sentiment, opin- question box at hand, into which the fon and truth. Religion, some say, is members may drop any inquiries. which will be answered at the follow-

there are a great many people who The Sisters (called also the Ameri- ically romantic, again recalling the have not higher than sentiment and can Congregation of St. Catherine de great character liugo's novel. On e is the grand please of truth; the truth

Above these two distribution. Above these two distributions of truth are sold as the grand please of truth; the truth

Above these two distributions of truth; the truth

Above these two distributions of the fold all their way back to the of God, as when He said: "I am the addition to their usual vocation of was nearly der from exposure. He ter pain and agony. Way, the Life and the Truth." I am conducting retreats for lay women, was brought to a bunk house, and tively new, was affiliated with the Ur- treal. An official of the Hotel Diez. der of St. Dominic in the early days says the patient was brought there in so, I do not takink so and so." It Very Rev. Father Larocca Master-Gen. January. He refused to give any in-

is the Catholic position. The Catholic bany diocese by Lucy Eaton Smith (in freely. A short time before his death bany diocese by Lucy Eaton Smith (in freely. A short time before his death Great peace of mind thou'lt know. Church does not take upon itself the religion Mother Mary De Ricci), who he embraced the Catholic faith, but it responsibility for any one man's opin- was born in Brooklyn, N. Y., in 1845, was not until after the body had been Or should thy sins be scarlet red, and whose father, Edwin Smith, a civ- removed to the cemetery that his iden - Our loving Savior fondly said: I read in a macwapea per recently that il engineer, was widely known for his tity was discovered. This was through .. Do Penance and the soul now deau

CATHOLIC NOTES.

As a token of gratitude for the re-

to the people. There are a great many tor of the St. Thomas College in possessing for error and folly that lic communion. "I have ridden over people who coatingously use the Washigton, D. C., has given out the charity lit up by love that sees in all here," says Carlyle, "to tell you not phrese about freedoms of throught. Ask first news of a new Catholic university forms of human thought and work the to do that thing. You were born answer: "You have your opinion and ington, at a cost of \$150,000. The uni- human beings." I have mine." The Church crystalizes versity is promoted, and the funds for its building will be obtained by the the truth and replaces opinions. The members of the Pau ist Fathers' Comreported to-day would put Feeus Christ munity in the United States. The in a Hall of Fa no as a noted benefac- purpose of the unvi rsity will be to tor, one of the great temohers with any work among the non-Catholics of Aristotic, Homer and others but the the United States, and insular mis-Catholic Church says that He is the sions in the Philippines and Porto

The new Emergency hospital, Buffalo, with its beautiful chapel, at the Only a few weeks after the an. corner of Pine and Eagle streets, was recently solemnly blessed, with immouncement of his reception into the pressive ceremony, by the Bishop of peared for a moment, and returned intend to die one." He kept his word, ick Lee, former vicar of All Saints. University, and the Rev. Peter Gal- be married. lagher.

seventieth year it seems a pity that cently married in San Francisco to pursuing. the doubts of many years were not de- Prince Kawananakoa of Hawali by Fifteen minutes later there came cided until the end was so near. Yet Archbishoo Riordan, is a graduate of another knock, and on opening the of their own, costing \$60,000. The Dr. Lee's life was not without service the college of Notre Dame, where she door the priest found himself again conduct their meetings in a most busibecame a convert to the Catholic face to face with the would-be bride ness-like manner for they are all

Le and Eits assessiates, by their writ- resentative Catholic organization in was willing to turn Irish." Philadelphia and includes among its members the best of the laity.

Very Rev. Thomas F. Kennedy, rec-Charon He was an ideal con- for of the American college, has been matter without rancon named a domestic prelate of His Holiness. Mgr. Kennedy has had a papal audience in order to offer his thanks

FATHER "PAT"

PREACHING THE FAITH "ON HIS OWN HOOK."

The Sacrificing Life of Rev. Herry Irwin, an Itinerant Episcopalian Minister-He Embraces the Catholic Faith on Death Bed.

Any person who has lived in northern Washington and British Columbia, until my ninety-sixth year; I have en able character known as "Father Pat," ing the faith "on his own book," that the people of Rossland readily fell in upon with great satisfaction to myself, with such incongruity, and fitting the is that I have practiced the duties vocation with the character of Loe man, they gave him the name of "Father Pat." That name will be cherished in British Columbia till the

Dominican Nun Conducts a Class for comes like the loss of a brother Such | lam no longer arrogant enough to more industrious and better instructed avalanche of snow completely burled a number of Chinese laborers. No white man saw the calamity but "Father Pat," who happened to be in the neighborhood as a gospel tramp. would lose valuable time in summon ing aid and await the arrival of help. Not so "Father Pat." He plunged into the drift immediately and dug away until he reached the almost helpless Chinamen and placed them on their feet. Such as were utterly helpless bee carried on his back to a place of safety; and in this work for the heathern did the rescue party and the Episcopal-

The death of 'Father Pat" is tragfomation concerning himself or rela- Haste not away from Jesus sight, The order was founded in the Al- tives but talked about everything else Embrace again the way of right work in connection with the laying a package addressed to his brother. Shall whiter be than snow. with whom the hospital authorities tion. How he got to Montreal, and Eternal peace shall e'er be thine woods nearly dead, is a mystery.

Thus died "Father Pat," in the falth the truth of things. There can only be Frank J. Sullivan, sister of Mayor which belongs to such heroes. That Earth's poisoned pleasures shun each one religion as here is only one truth Phelan of San Francisco, has present he yielded to such faith did not lessen and one God. The only thing that iffe-size statue of Our Lady of Lourdes. while Episcopal flock bore him, for "Dear Jesus be my shield alway, we find this among the tributes paid Till life for me is o'er." Catholic Churcin is the lear of their Another Spanish Irishman has set him by Mrs. Francis Moreland Harvey surroundings. It is zot a question of foot in the New World, Senor Ignacio at the memorial meeting in Republic, AUBREY DE VERE AND THOMAS

> "To 'Father Pat' creed was nothing. New Orleans, La. The new consul is Religion, as exemplified in a daily life of good deeds, was everything, being friend of Thomas Carlyle. Carlyle always merciful and sympathetic in was one of the many who opposed the

olic University at Washington, while and could defend her position." Caron a visit to Brooklyn recently, told lyle answered. "And so I say still. But of a priest's experience in a small New the Church of England is much bet- of God." England town. The clergyman was ter notwithstanding, because her face just about to retire for the night when is turned in the right direction." The he heard a knock at his door. He port seemed to prefer a Church that called "Come in," and a Negro pre- is right, to one that is faced in the sented himself and said, rather shame. right direction and so he said to his facedly: "Father, there is a girl out- anxious friend: "Carlyle, I will tell side. May I bring her in?"

Assent having been given, he disap-Catholic Church comes the news of the diocese, assisted by the Rev. W. with a white woman and informed the the death of the Rev. George Freder. F. Likly, C. M., president of Niagara scandalized priest that they wished to

promptness and the irl was severely They have their cwn magnificent hall Miss Abigail Campbell, who was re- admonished on the course she was known as "Hibernian Hall." It is

groom.

With great indignation, the priest The Catholic Club of Philadelchia said: "I thought I sent you about the Unity of Christendon, which is celebrated its silver jubilee last Wed- your business before!" The darky adily in extatences and later he was one needay, week. Among its guests were paralyzed him with this reply: "Yes. of the founders of the Order of Cor. Cardinal Gibbons, Archbishop Ryan, I know you did, Father James, but Gen. Joseph Wheeler, Gen. James H. Mary and I have talked it over and wilson and Rear Admiral George W. we hought maybe you could look at Melville. The Catholic Club is the rep- the matter differently if you knew 1.

Brahmins may be able to have Chris Pulvis Est" (Here lies Leo XIII., sor- ply was sufficient, unless they proved

FRANCOIS COPPEE

TURNED TO HIM.

The Famous French Writer Was for Nearly Fifty Years One of the "What is it to be truly enlightened Most Unyielding Infidels of France and advanced?" -Pride of Intellect His Downfall.

says the Inter-Mountain Catholic. es- work on Joan of Arc, by the eminent utility to man." pecially around and about Republic French writer, Francois Coppee. As is "And what is that?" tion of Independence: "I have lived and Rossland, will readily recall a lov- | well-known, Coppee was for nearly if "Religion the one thing needful." ty years one of the most unyielding "True religion, or false?" though his real name was Henry Ir- infidels in France. Going out of "True religion, of course." win-Rev. Henry Irwin, an !tinerant Catholicity in youth he ran the gamut "The most enlightened and advanc-Episcopalian minister. So seidom is of the various Oriental cults only to ed nations are, then, those who are genuine sense of the words adduced." most of the good things this world it we see a person of that aristocratic lay them aside as unsatisfying, lapsing the most enlightened and advanced in can bestow-public approbation and cloth classed as an itinerant, preach- into a confirmed Deist. His unbelief the requirements of true religion? arose from egotism, or pride of intel- "They are; and therefore I claim Church attached to them one sense. lect. Thus in his work on Joan he Protestant nations as the most enlight- and the reformers another." 'tells of his return to the faith of his ened and advanced." childhood:

> There is one residing in Salt Lake laws which he has himself impressed advanced nations." who knew "Father Pat" in British Co-| upon his work; and therefore no mir- "But it cannot be denied that Prolumbia, and the news of his death acle can be impossible to him. To-day testant nations are more intelligent, an old-time friend of "Father Pat" overlook this obvious truth. A time in the science and art of government." clearness and a minuteness of detail mon or Isaias." which afford the most evident proof of "B-ut I have always considered it unto the blind and life to the dead. As advance of all the others. he passed on his brief journey through "If to advance consists in shaking Most witnesses to such a catastrophe this world he scattered these blessings off Christian civilization and in redeed the Son of God. Thus did he you may have been right, otherwise, Church." found the religion which during nine- the probability is, that you have been teen centuries has given peace to all altogether wrong. You must prove men of good will. The faith in him Protestantism to be true religion, bewhich I have not attained I hope fore you can claim Protestant nations

ian minister. Indeed was he well allel in the career of Senator Dulac, you cannot say the judgment of mancalled "Father Pat."

the distinguished French Socialist, kind has condemned the Church. This
"I do not admit the career of Senator Dulac, you cannot say the judgment of manpossession of them." only a few days ago. The simple you cannot say the Church has been Church and all were accountable." truth is that all who are really in ejected from her possession by the "As declared by the Church, tran-

amazed that there are so many people The congregation, which is compara- from there taken to a hospital in Mon- ACROSTIC-THE GOOD SHEPHERD.

religion by maying: "I thank so and of its foundation by the order of the a most distressing condition early in Though dark thy sins as mooniess (Edward J. Walsh.) night

had placed themselves in communica- Hope's genial star again shall shine what he did before discovery in the Place but thy trust on Christ benign,

His Sacred Heart adore.

day

CARLYLE.

The late Aubrey de Vere was a fast life and death struggles of separate free. Do not go into that hole." To which de Vere replied: "But you used always to tell me that the Ho-WAS WILLING TO TURN IRISH. man Catholic Church was the only Bishop Conaty, rector of the Cath- Christian body that was consistent you in a word what I am about: I have lived a Christian hitherto, and

WESTERN HIBERNIANS.

The Ancient Order of Hibernians in He was shown the door with Butte, Montana, certainly flourish. free of debt. Division No. 2 are now about to build another block and hall trained soldiers in the field from J. J. Lonch to J. J. Grogan, the dashing President of No. 2, to Ed. Hughes, John O'Mears and their popular, but humble, millionaire, State President D. J. Hennessy.

POPE LEO X'II.'S TOMB.

Leo XIII.'s tomb is now complete. It is of white Carrara marble, on the lid of which there is a lion with a Two thousand Brahmin young peo paw resting on the pontifical tiars. On ple attend the Jesuit school at Trick. the right is a statue of Faith bearing inopoly, India, and of the number a candle and the Holy Scriptures; on many already have embraced the Cath. the left is a statue of Truth, with the olic faith. The Fathers are now seek. Pope's armorial bearings in one hand. ing to establish a school for Brahmim On the side beneath the lion is the ingirls so that in future the Christian scription, "Hie Jacet Leo XIII., P. M. word of God was His word. Her reereign pomitiff. He is dust.

(By Orestes A. Brownson.) HE EXPLAINS HOW FAITH RE- Comtroversial Dialogue Between Presbyterian and His Catholic Brother, Leading Up to Former's Coaversion.

"Those nations are the most lightened and advanced that are The Outlook in a recent issue pub- most enlightened and advanced lished a striking extract from a late what is of the greatest importance and proved that the sense of the words

"And therefore beg the question. If ily mean what the reformers as-"There was a time when I should Protestantism be the true religion, you serted." have scornfully shrugged my shoul- are right; if Catholicity be the true ders at the mention of miracles. Yet, religion, you are wrong. Consequently present. The right to declare the last miner has finished the work on if there be an Almighty Being, the you must determine which is the true word of God is included in the possesments her 'aren completed to erect a his claim and passed over the Great Maker of all things visible and invisi- religion before you can determine sion of the Church, and the fact that ble, he must be superior to all those which are the more enlightened and she denied the reformers' sense is pri-

supplements the story told in the Ross- came when I lay on what seemed like- "What you say may be questioned, land Miner which announces his death by to become my death-bed. I looked but even conceding it, it amounts to in Montreal along with memorial ser- into the grave; and I felt the craving nothing. Because a man is a good vices held in Republic, Wash. He sup- for immortality. Then I set myself to cobbler it does not follow that he is plies incidents in the life of . Father read the Gospels once again. I read a good sculptor. Because a nation is Pat' which remind one of Victor them as they ought to be read—with enlightened in mere earthly matters Hugo's character of Jean Valjean in a simple, open heart—and in every it does not follow that it is in relig-'Les Miserables." Some years ago page, in every word of that sublime lous matters. It would be a solecism snowslides were frequent in that coura-—story. I saw truth shine. And con-—to say the Athenians were a more entry, particularly along the construct sequently I now believe firmly in all lightened and advanced nation than tion line of the Canadian Pacific. One the Gospel miracles, chronicled as the Jews or that a Socrates is better day, without a moment's warning, an they are by the evangelists with a authority on religion than David, Solo-

truthfulness. Yes, Jesus did give sight deniable that Protestant nations are in

the Christian name continue as they "But the reformers had the word of ing, and you have gained nothing by the lapse of three hundred "Had they legal possession of the years. The question stands to-day as word of God?" it did in 1517, as she plead the olim valid reasons for ejecting her, before Church." you can compel her to plead any oth-

er title than that of prescription." "But you forget that the reformers

did set forth such reasons." they were insufficient, for they have word." been so regarded by Christendom generally, since the Church continues in possession and the great majority of all who are called Christians still adhere to her communion."

"But they were in reality sufficient, and ought to have been so regarded." "That is a point to be proved. What sense?" were those reasons?"

"The first in order, if not in time," was that our Lord founded no authoritative church such as the Romish the Church, that our Lord founded no claims to be."

"We have seen she was in possession, and the presumption was in her favor. What you state was an alle- the word of God, and is its legal keepgatiom which needed to be proved." "The reformers proved it."

"By what evidence?" "By the word of God."

"Had they the word of God?" "They had."

"Did the Church concede that they had it?"

"They had the Holy Scriptures, and

she a dmitted that they were the word That the mere letter was the word

of Go-d, or the sense in which the Holy Ghost dictated them?" "The sense, of course, for words are

nothing without their sense."

XIV.

"DEd she admit that the reformers, in having the letter of the Scripture, had its sense, which is the word of God ₹ "Shae did not."

Scripture the word of God, if understood in any sense different from hers?

"No; she claimed the right to declare its s€nse."

"Did the reformer adduce the words of Scripture, in support of their allegation that our Lord had founded no such church as she pretended to be, in the sense she gave them?"

"They did not; for she explained them in her own favor." "Then she did not admit that what they adduced in support of their allegatiom was the word of God. Then, as the burden of proof was on them,

they were bound to prove that it was His word." "They quoted the Scriptures, and

they were the word of God." "Im the sense of the Church, not otherwise. The reformers pleaded the word of God in support of their alleration. The Church replied by denying that what they set forth as the that it was His word."

"But their ples was evident on its face, for they alleged the very words

of Scripture." "That they alleged the very words of Scripture may be denied, for in point of fact there are no words of Scripture which my that our Lord did not found such a church as the Catholic church claimed and claims and the word of God to be; but let that pass for the present. They pleaded the word of God, and the word of God ist not the words, but the sense of Scripture. To adduce the words therefore, availed them nothing, unless they as intended by the Holy Ghost, was what they pretended; for till them they could not assert that they had adduced the word of God."

"But the matter was so plain, that there could be no question as to the "But there was a question as to the

sense, yy your own admission. The

"But the words themselves necessar-

"We cannot go into that question at ma facie evidence in her favor and against them."

"I do not admit that."

"You have admitted it; for you have conceded that prescription was in favor of the church, and is prima facle evidence of title. You must, therefore, admit the word of God as the Church declares it, till you can assign a good and valid reason for not doing so."

"The fact that the express words of Scricture are against her is such a rea-

"The express words of Scripture you cannot allege; because, as a matter of fact, no such words are to be found and because, if there were such words, they still could not be adduced against the Church, for the Scriptures are in her possession, and denied to have authority save as she understands them."

"That would be to deny that the by the way to show that he was in- turning to that which it superseded, support of an allegation against the Scriptures are legitimate evidence in

"That is not my fault. The reformers could not, of course, legitimately quote the Scriptures as the henceforward to keep, and to see it as the more enlightened and advanced in the sense she authorized, unless word of God against the Church, save constantly and stendily strengthening nations; and till you can so claim they succeeded in removing the prethem, and till you can claim their sumption she derived from prescrip-This experience finds a startling par judgment as the judgment of mankind tion, and in getting themselves legal

who died a humble child of the Faith you have not yet done. Consequently, tures were the law, to which the

believe in oping in. Above these two Ricci) are four in number whose day recently some woodchoppers found find their way back to the find the find the find the find the find the find

have always continued, to adhere to God as well as the Church, and thereher, still in possession. She has lost fore were not bound, even presumptively, by the sense she declared.

"I care nothing about that. They possideo, as she could then, and with had the Scriptures, and that was even additional force, and you must enough; for they had in them the rule set forth in your declaration good and of faith, both for them and for the

"You must care for that; for it is conceded that the Church was in possession and, being in possession, she had the presumptive right to declare "I cannot have forgotten what I the law; and they were bound to take never knew. But whatever reasons it from her, unless they could prove they set forth, the presumption is that that they had legal possession of the

> "They received the Scriptures from God Himself."

"They were, then, the legal depositaries of the word?"

"Yes, as much as the Church." "Had they the right to declare its

"Why not?"

"If you say that, you concede the point you dispute. You allege against such church. The essential character of the Church, so far as concerns the present controversy, is that she has er and expounder. If, then, you say the reformers had legal possession of the Word, and were authorized to keep and expound it, you make them essentially such a church as you say our Lord did not found. You contest the claims of the Church on the ground that our Lord founded no church with the authority she exercises: you must. then, unless you would concede what you deny, disclaim that authority on the part of the reformers."

"I do disclaim it on their part." (To Be Continued.)

Greek.

THE TONGUE.

'The concless tongue, so small and weak crush and kill declares the Can

"The tongue destroys a greater horde," "Was, according to her, the Holy The Turk asserts, "than does the sword."

The Persian prover' wisely saith: "A lengthy tongue—an early death." Or sometimes takes this form instead: "Don't let your tongue cut off your

head." "The tongue can speak a word whose

speed," Chinese affirm, "outstrips the steed." While Arab sages this impart: "The tongue's great store-house is the heart."

From Hebrew wit the maxim sprung: "Though feet should slip, ne'er let the tongue."

The sacred writer crowns the whole: "Who keeps his tongue doth keep his soul.

The lace industries lately established by the Sisters of Mercy in Ireland. to give work to poor young girls. are already receiving orders from Paris