

Correspondence

OUR AGENT,

Mr. A. Herman will visit subscribers in Auburn, N. Y. next week.

CANANDAIGUA.

Mr. William Kaveny, of Rochester, visited friends, on Clark st., last Sunday. Miss Christine Bowlan, of St. Mary's hospital, spent Sunday with her parents in this village.

Miss Mayne Bowlan and Miss Loretta Meehan are visiting friends in Rochester.

SENECA FALLS.

The L. C. B. A. society held a card party in the C. M. B. A. hall Monday evening.

The Rev. James and Dr. Mangan, of New York, were called here this week by the death of their mother.

A terrible snow storm commenced here Sunday.

Monday the feast of St. Blase, high mass was celebrated at 8 o'clock in St. Patrick's church. The blessing of the streets took place after mass, at 8:30 and in the evening at 7:30.

Leat will begin Wednesday. The Lent service will be as usual in St. Patrick's church.

Mrs. Marg. McCarthy, of East Bogard street, accidentally fell on the sidewalk on her way to church and fractured her hip.

The grocery store at E. J. Ryan's furniture store closed Saturday. Valuable prizes were given.

The Lehigh Valley station has been removed from Bridge St. to corner of Canal and Ovid St.

The L. C. B. A. held a card party last Friday evening.

Mrs. Thomas Mangan, of Miller street, aged 75 years, died Saturday morning after a long illness. Her kind and charitable disposition won for her the respect and love of all who knew her.

She was a true and devout Christian and highly respected by all her acquaintances. She was a kind and loving wife and mother. She is survived by three sons: The Rev. Father James Mangan, of the Holy Innocents parish, New York city; John, of Elmira and Dr. Thomas Mangan, of New York and also by four daughters, Miss Elizabeth of New York and Mrs. Hugh McKeon, Misses Ella and Margaret of Seneca Falls. The funeral was held from St. Patrick's church, Tuesday morning at 10 o'clock, of which she was a constant and devout member. A solemn high requiem mass was celebrated by her son, Father Mangan, at St. Patrick's church, Seneca Falls, at 10 o'clock. Rev. Father Harrington, of Waterloo, sub-deacon; the Rev. Father O'Connor, of Seneca Falls was present in the sanctuary. While the remains were borne to the church a duet was sung Mrs. J. C. Ryan and Miss Anna Fitzsimmons. Songs were also rendered by Charles E. McBride, James J. Winkle and Miss Pauline Meehan. The interment took place in St. Columbkille cemetery. Several relatives here the first of the week.

Edward Devany, of Rochester, visited relatives here the first of the week. Mrs. B. McGuire has purchased the John S. Foster house on Wadsworth St. Consideration \$1,250.00.

The Young People Dramatic Club of St. Mary's church, in this village, gave the laughable comedy drama, "What's Next," at Avon, on the 31st ult., and all report of having a good time.

The Genesee Hose company gave their sixth grand ball at the Smith's Opera house on Wednesday evening last. The hall was tastefully decorated. The 54th Regiment orchestra of Rochester, furnished the music.

James Dolan has purchased the blacksmith shop of Fred W. Mate, who is to move to Rochester soon. Mr. Dolan has been in the blacksmith business for over forty years in this village and his many friends are glad to hear of him going into business for himself. Consideration \$1,500.00.

Miss Evelyn E. Walsh, of Lima, who is one of the graduates of the class of February 4th, 1902, of Genesee State Normal, has secured a position as teacher in one of the schools at Groveland.

The Jolly Pedro Club met with Miss Minnie Fleming on Wednesday of last week, and all had an enjoyable time. The first prize was won by Miss Johanna Cahill and the second by Mrs. J. Cahill. On Monday evening last the club was entertained by Mrs. John Toole and a pleasant evening was had by all. The first prize was won by Miss Mary Cahill and Peter Carragher won the second. The next meeting of the club will be on Tuesday evening, April 1st, when Miss Johanna Cahill and Nellie Thompson will be the entertainers.

Among the names of the graduates of class of Feb. 4th, 1902, of the Genesee State Normal we notice the following: Catherine Margaret H. Clark, of Rochester; Elizabeth A. Shelly, of Livonia; Alice M. Veeder, of Batavia; Cora Bates, of Albion; Evelyn E. Walsh, of Lima; There are forty-six in the class and twenty-three of these have secured positions while other positions are pending.

MT. MORRIS. The funeral of Mr. Patrick Barry took place at St. Patrick's church Monday, Jan. 27th.

The new chapel and chaplain's residence at Craig Colony are now almost complete.

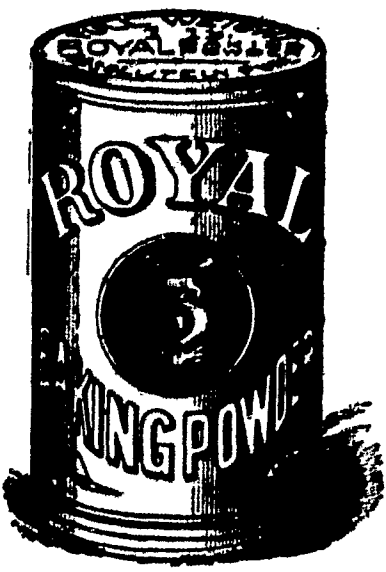
State of Ohio, City of Toledo, Lucas County, ss. Frank J. Cheney makes oath that he is senior partner of the firm of F. J. Cheney & Co., doing business in the city of Toledo, county and state aforesaid, and that said firm will pay the sum of ONE HUNDRED DOLLARS for each and every case of Catarrh that cannot be cured by the use of Hall's Catarrh Cure.

FRANK J. CHENEY. Sworn to before me and subscribed in my presence this 6th day of December, A. D., 1888.

A. W. GLEASON, Notary Public.

Hall's Catarrh Cure is taken internally, and acts directly on the blood and mucous surfaces of the system. Send for testimonials, free.

CHENEY & CO., Toledo, O. Sold by Druggists, 75c. Each family pill is the best.



Light Biscuit Delicious Cake Dainty Pastries Fine Puddings Flaky Crusts

LIMA.

An addition to the village school is called for on account of the unusual large attendance this winter term. Our people do not favor the project as many pupils in attendance are non-residents of the district. Our own school has been completed a few years at a cost of about ten thousand dollars and to force the taxpayers to repair or build a new district school seems like an injustice to those who so liberally contributed to our fine parish school and hall. A fair spirit of fair play has prevailed here for over thirty years. Two of the Sisters teaching have been paid from the public money for nearly that time and the utmost harmony existed. Now it may be disturbed.

The people of St. Rose's congregation before beginning the season of Lent, will have one more chance to spend a pleasant and enjoyable evening, Monday Feb. 10th the United Band hold their last festival and card party. It will be a box social, supper boxes going to the highest bidder. Music will be furnished by a first class orchestra and a good time is expected.

Our village has been blockaded by the big snow fall for a few days, no mail received here since Saturday. The Lehigh and Trolley are both running now and the people are digging a way into town.

GENESECO.

The net proceeds of the entertainment given on the 24th ult. for the benefit of St. Mary's church will be about \$182.00.

Mrs. T. Delehanty and daughter are visiting relatives in Rochester for a few weeks.

George Lehr has purchased the Edgar house on Oak street, now occupied by Mrs. Toland. Consideration \$1,900.00.

There will be two masses at St. Mary's church to-morrow (Sunday) at 9 and 11 o'clock.

Martin Delany has bought the Roach house on Court St.

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COOK OPERA HOUSE.

Prominent among the actors of next week's bill at the Cook Opera house will be Johnstone Bennett, who is probably the best known performer of her kind in the country. She will present four of her famous character impersonations. Mr. and Mrs. Sydney Drew are two talented sketch actors, Mark Sullivan is said to be an entertaining monologist and comic.

The Three Bolos give a sensational acrobatic act that they call "A Study in Black and White." Gardner and Vincent will give a sketch called "A Shattered Idol." Hontrell, the French juggler, is an expert in his line. The Kingsley's will give a dainty singing turn. John and Bertha Gleason present an entertaining melange of singing and dancing. Maud Beall Price is an accomplished vocalist.

How do you spend your afternoons? A matinee is given at the Cook every day in the year except on the Sabbath.

BAKER THEATRE.

"Eight Bells" will be presented at the Baker Theatre the first half of next week with the usual matinees on Tuesday and Wednesday. This is the annual engagement of the Brothers Byrne, who have an excellent medium in "Eight Bells," as every body knows, for the display of their peculiar talents. The piece has been seen here before, so that little need be said in praise of its many excellent features.



"EIGHT BELLS," at the Baker Theatre.

A play well known and well liked by regular theatregoers is "The Waifs of New York" which comes to the Baker Theatre next week Thursday, Friday and Saturday with matinees on Thursday and Saturday. Kai Emmett will be seen in the leading role, having been created by her in the original production. The supporting company, it is promised, will include popular and well known players.

New York's Tall Men.

Why are there so many very tall men in New York? is a question often asked by visitors to the city. The peculiarity is so patent that it very soon forces itself on the attention of every casual observer. The men are not the ordinary tall men of six feet or so that one sees quite as many of in Pittsburg or Chicago as you do in New York, but the men whose heads rise up noticeably out of the crowd wherever they are. What brings them here or what grows there here are questions. They are so plentiful that one can scarcely walk a block down town without meeting several.—New York Letter in Pittsburg Dispatch.

The Earth's Motion.

A public demonstration of the earth's rotary motion is given every Sunday in the building that was formerly the church of the Conservatoire in Paris. A large pendulum hung as high as possible swings with a sweep of about sixty feet. The plane of oscillation remains absolutely invariable in space, and the displacement produced by the rotation of the earth is so regular that a watch can be set in this way.

Inocentive to Hate.

Dusty—When I came into the yard the bulldog showed his teeth. Wrangles—And what did you do? Dusty—The proper thing, I showed my heels.—Boston Transcript.

The best way to do good to ourselves is to do it to others; the right way to gather is to scatter.—Richter.

A wise man speaks well of his friends, and of his enemies he speaks not at all.—Chicago News.

CHURCH MILITANT

THE SOUND SCHOLARSHIP OF HER PRIESTHOOD.

The Just and Edifying Lives of Her Great Laymen—The Work of Federations—The Means Adopted by Catholics in their Demand for Justice.

The Catholic priesthood have justly merited for themselves all over the world a reputation for sound scholarship. The learning of the priest is not confined to theological or philosophical research. Music, literature, art and science, all have found their ablest supporters and promoters among the members of the Roman Catholic clergy. From the very time,—"the twilight of fable," that the Church received her Commission, "Go teach all nations," she has moved along down through all the ages, as a light amidst the gloom. In time of persecution that light was partially hidden or permitted to burn low; but never was it utterly extinguished. The arena, the early schisms and heresies, the reformation so-called, Bismark, Freemasonry, her own ungrateful children betimes; all, have striven in vain, to extinguish her light.

When most grievously assailed by the enemies of light, it was to the priest, and the monk, that Holy Church entrusted the care of her sacred fire. The priest and monk proved themselves faithful trustees in times of need, and then as the ages wore on and persecution put on a milder form the light spread with greater effluence. It came forth from the Roman Catacombs, and its hiding places in the hills of Ireland and other places, where it was all but extinct—came forth only to cast a warmer and richer glow upon the cold, damp world. "Fiat lux," proclaimed the Church, and the darkness was once more dispelled. The priest, although in the foremost ranks of the little army of the Church at the dawn of the new era, was however no longer the sole defender of the light. The Catholic layman came to his aid, and stood side by side with the ecclesiastic in his defense of the truth. Little by little the arts and sciences passed into his care until the laymen formed the infantry, so to speak, of the Church's army. Then the light became too strong, too powerful, and too beautiful for the feeble gaze of an inimical world. The learned priesthood, strengthened by a body of learned laymen soon became a power too strong to be persecuted in barbaric fashion. And the scorn and hatred which followed barbarous persecution was soon turned into envy or respect. Today while the chair of St. Peter is occupied by one of the most scholarly high priests of either modern or ancient times, with vast hosts of truly learned prelates, and priests, ready to come and go at his sacred bidding—the learned Catholic laymen are fairly setting the world aglow with their wisdom and wonderful progress in every branch of learning.

Paganism has long since died out. The Church "has wrapped dynasties in their purple and chanted her De profundis over their remains." Christianity has triumphed. The history of Christianity. Outside her pale there has been comparatively little or no Christianity worth the mention. It were too great a task to repeat in this short space the history of any one of the great Catholic laymen, whose lives have adorned the Christian era at almost every period of its existence. The names of Constantine and Charlemagne, Columbus, Godfrey de Bouillon, Raphael, Michel Angelo, Alexander Pope, Edward the Confessor, Sir Thomas More, Lord Baltimore, O'Connell and thousands of others are names and lives too familiar to the student of history. Truly great Catholic laymen are making an epoch at present in every walk of life. Lawyers, such as Bourke Cochran; physicians and surgeons like Murphy; literateurs such as Marlon Crawford and Egan, are Americans who are a glory to our race.

Unfortunately the political conditions of many so-called Christian countries do much to retard the progress of Catholic laymen. But as we have been patient and finally triumphant in time of persecution and know-nothingism; so will the time come, and that ere long when the Catholic laymen will do much to obtain Catholic civic rights. A move in the right direction has been made by that grand recent convention at Cincinnati. It is not by means of force, nor yet on political grounds that the united efforts of our men are to be crowned with success. Nor is this their intention. When demanding justice the Catholic Church to-day only says to existing powers what Tertullian said in the name of the whole Church to a magistrate of the Roman Empire, who was a persecutor of the Church: "We neither frighten thee, nor fear thee."

The Catholic laymen then demand no rights for their Church by force. Far from it. Their success in Catholic federation will depend upon the use of the same means, made use of by the model of every Catholic man; namely, knowledge and religion. Christ was possessed of all knowledge. By means of His wonderful knowledge He baffled the learned scribes and Pharisee. He turned their own weapons upon themselves. They found themselves caught in the snares, they had laid for Him. To this overpowering knowledge He united a blameless life. His advice to His disciples was of the same purport: "Be ye wise as serpents, and as simple as doves." Our Catholic laymen, in order to be successful must be possessed of the same knowledge and integrity of character which Christ preached to our elder brothers, the apostles and disciples. "For, if God be with us, who can be against us?"—Catholic Home Companion.

THE APOSTOLATE

PREACHING TO THE YANKEES OF HISTORIC NEW HAMPSHIRE.

Father Xavier Sutton's Noble Labors Among Non-Catholics of the Eastern State—The Question Box Well Patrolled.

A correspondent of the Philadelphia Standard and Times, writing from Penacook, one of the beautiful suburbs of Concord, N. H., describes the incidents aroused by a mission to non-Catholics given by Father Xavier Sutton in the Church of the Immaculate Conception.

The people of Penacook were anxious for the mission, and some of the prominent men acted as ushers, among them being Colonel J. C. Linehan, the well known Irish historian; Thomas Driscoll and Fred Sebea. There was a large and representative gathering each evening of the non-Catholic residents not only from Penacook, but also from Concord proper, the electric cars affording every facility for the accommodation of the people. Boscawen is only a stone's throw from Penacook; it lends historic interest to the town, being noted as the birthplace of Governor Dix, the "War Governor," and it was here that Daniel Webster first hung out his shingle, as a brass tablet informs the passer-by on the roadside. There, too, the lover of old historic and romantic tales will find the statue of Anna Dunstan. She, so the story goes, was captured by the Indians, and they had reached this part of New Hampshire, when during the night they slept. The brave girl succeeded in freeing her hands and feet from the thongs with which they were tied and, knowing that desperate measures were the only safe ones, she quietly cut the throats of the Indians and then started to return home. On second thought she returned to the dead braves and took their scalps. In order to have evidence of what she had done. The statue represents her standing holding the scalps in her hand. Well, times have changed since then; those "strenuous" days are over and "all is quiet along the Merrimac."

The typical Yankee is to be found here, his type predominating, not much given to sentiment, but quick to see the force of an argument and ready to concede to you the truth of what you say, even if he does not submit his will to what the truth demands. As one gentleman remarked: "If these lectures continue, I'll be a Catholic." "Well," said his friend, "why don't you become one?" "Oh," replied the man, "there's not that much good in me."

The question box was well patronized, the questions indicating that they came from persons seeking light and information. There were many of the usual class, such as "Why do you pray to Mary?" "Where in the Bible are we commanded to say the beads?" etc. Some bore on the weight of the Church to make laws, as "Is it a sin to miss Mass on Sunday or eat meat on Friday?"

"Yes," answered Father Sutton, "it would be a grave sin to miss mass on Sunday or to eat meat on Friday. Christ said, 'Whosoever you bind on earth,' etc. As a duly organized body the Church has power to make laws and to compel us to obey them under pain of sin, even of mortal sin."

"If a child dies before it is baptized, why should it go to hell? Don't the Catholic Church teach that it will?" The Catholic Church teaches no such doctrine. The child that dies before receiving baptism is not admitted into heaven. Baptism gives us a right to heaven. However, as the unbaptized child has not been guilty of any personal sin, God will not condemn it to hell. He will give it a happiness suitable to its existence.

"Why are Catholics so cruel as to take their children out when a few days old to have them baptized?" Catholics believe in the necessity of baptism, that every one to be saved must be baptized. Hence as there is danger of a child dying suddenly, they wish to have it receive this sacrament, so that if it dies it will be received into the kingdom of God.

"Why are Catholics anxious to have a priest when sick, even in preference to a doctor?" The priest prepares the soul to meet its God. He gives the sacraments of the Church to the sick person, and as the salvation of the soul is more important than the health of the body, the Catholic is eager to have his soul in God's grace, so that if he should die he would be ready to give an account of his life to God. The doctor attends to the body; the priest attends to the soul. Is not the soul of more value than the body?

"What do the vestments worn by the priest at mass signify?" The priest in the mass personates Christ, and each of the vestments is typical of the garment worn by Christ in His Passion. The amice signifies the piece of linen with which our Savior was blindfolded (Matt. xxvi.); the alb represents the white garment with which Christ was clothed by Herod as a fool (Luke xxiii.); the maniple, stole and girdle represent the cords and ropes with which Christ was bound (John xviii).

"Will you please read the fourteenth chapter of I. Cor., to the twenty-fifth verse and explain why it does so tapily to the Latin language used in the Catholic Church?" St. Paul in this chapter informs us that the gift of prophecy is to be preferred to the gift of tongues. Just what the gift of tongues consisted in is hard to determine. Many writers of worth are of opinion it was a miraculous gift which came upon those early Christians when they were wrapt in ecstasy and they spoke in words not always intelligible to their hearers. St. Paul, however, in this chapter is reproaching the vain display of mirac-

ulous tongues in preaching or orations made by recent converts more to show their gift than to glorify God or edify the people. When the priest instructs the people he speaks in the language they understand. When he uses the Latin language he is praying to God. What he says in Latin the people have translated in their prayer books in the language they understand. It is strange when Protestants quote the opening word of St. Paul in this chapter that they do not read on a little further; in the thirty-ninth verse they would find their objections overturned, "Wherefore, brethren, be zealous to prophesy; and forbid not to speak with tongues." Many copies of "Clearing the Way" were distributed, and, as usual, the lectures were the topic of conversation everywhere, many non-Catholics expressing their pleasure and satisfaction in having heard them.

CATHOLIC NOTES.

Rev. Francis Xavier Havelburg, the zealous and hard-working rector of St. Augustine's church, Grayson Springs, is here making an effort to secure funds with which to complete the new church of St. Benedict, now being erected under his charge at Nolia, in the Kentucky Irish American. The reverend Father has done excellent missionary work in that part of Kentucky, directing three missions, and therefore deserves the assistance of all Catholics in his noble undertaking. Father Havelburg, it may be interesting to state, is a convert from Judaism, is a man of much learning and most indefatigable missionary.

The second of the memorial tablets which the Daughters of the Republic of Texas are causing to be placed on historical buildings in San Antonio, was set in position last week in the wall of the ancient monastery building attached to the Alamo. The tablet is of white marble, and bears the following inscription in gilt letters: "Part of the Franciscan Mission, San Antonio de Valero. Within the Alamo and this square, there occurred a scene of heroism unsurpassed. De Zavala Chapter, Daughters of the Republic of Texas." Very few of the Daughters profess the Catholic faith.

With the demolition of the old prison of St. Lazare, now being torn down in Paris, will disappear the cell wherein St. Vincent de Paul lived for long years. It is now proposed to take a photograph of the cell for the Carnavalet Museum, to which establishment will also be sent the old clock presented to the saint by King Louis XIII.

At the recent mission to non-Catholics given by the Paulist Fathers in Minneapolis there were seventy-five converts. As for the different denominations represented there were: Lutherans, 14; Methodists, 12; Presbyterians, 11; Congregationalists, 5; Episcopalians, 4; Baptist, 3; Campbellites, 1; Protestant members of no church, baptized, 11; Catholic members of no church, baptized, 3.

On King Edward's Accession Day, ever at Halifax, Nova Scotia, last week, the Catholics of Halifax observed it in a mass meeting, called by Archbishop O'Brien, against the anti-Catholic form of the accession oath.

A ROAD TO ROME.

A Curious Reason Assigned by a Convert for Becoming a Catholic.

Several particulars have been printed of late as to the means by which various converts have been induced to join the true fold. Personal examples have indeed some, historical stories others. But one of the most curious reasons assigned is a persistent desire to keep out of the Church.

A graduate of Oxford, England, was some fifteen years ago most eager to prevent his wife from going in that direction. To that end he purchased her a copy of Littledale's "Plain Reasons Against Joining the Church of Rome." He studied the little work with the intention of being able to elucidate more clearly to his wife the errors of Rome. But the natural result occurred and the weakness of Littledale's arguments, or rather the accuracy of his statements, soon convinced the Oxonian of the errors contained in the side which he was trying to bolster up. A few days after his good lady's reception, he was received himself into the Catholic Church. But the lady was received by a priest of the Church and the Oxford honor-man by the chaplain of a London poorhouse. A gentleman hearing of this remarked that he had often heard of the church bringing people to the poorhouse, but never before of the poorhouse bringing people to the church.

NEW BISHOPRIC.

Very Rev. Phillip J. Garrigan of Catholic University Honored.

Authoritative announcement of the appointment of Very Rev. Phillip J. Garrigan, vice rector of the Catholic University at Washington, to be Bishop of the newly created diocese of Sioux City, was received here in a telegram from Washington. Father Garrigan's elevation to the Bishopric probably will take place so that he may assume charge of the diocese at Easter.

The new Bishop is an aggressive man, just past middle age. For thirteen years past he has been connected with the Catholic University in an administrative capacity as assistant treasurer, and he has successfully helped to deal with the financial questions of the institution. He is a native of Ireland and was educated in the public schools of Massachusetts, and a provincial seminary. He was ordained to the priesthood June 11, 1876. The diocese will include the western half of the present Archdiocese of Dubuque and will have a Catholic population of about 85,000.