THE TWO BROTHERS.

"Did our Lord and his apostles reveal any religion which they did not reveal to the church, or which God doth not and will not accept?" "Of course not."

"Then Mr. Owen might have simply said, Protestantism is what was revelaced by our Lord and his apostles unto the church '

"Perhaps he might." "What was so revealed is the true religion, is it not?" "It is."

"Then would be have said all, if he had said. Protestantism is the true religion.

"Be it so." "if you will now tell what is the e true religion, you will tell me what Hence, the race of weak and puny Protestantism is."

"Mr. Owen tells you in his second "I beg your pardon. He tells in that

where the true rengion is, as lar as needed, but not v'at it is." "In his third article, then."

"Not in that; for in that he simply tells me that if ! believe and obey the true religion, so far as contained In the Scriptures of the ment, I have all that God requires of

"Well in the fourth."

"But that simply informs me that, if Protestants have mistaken the true religion, if they contend for more or for less than is contained in the Scriptures, they are ready to renounce it; although whether by it is to be understood true religion, the mistake, the excess, or the defect, he does not inform me. So, you perceive, I am not A Saintly Mother's Memory Causes a as yet told what Protestantism is." "But you are told where it is, and

that is enough." That may or may not be. The cook knew where the teakettle was when it

You can go there and find it for your-

recognize it when I see it?"

"If you seek you shall find.

you will not dispute him." shall find?" "Not expressly."

find?"

ly understand them."

understand them?"

"You have faithfully studied and rightly understand them?"

"I think so."

I ought to findl in them." "If you are one who would wrest the Scriptures to your own destruction you would do the same with my state believe me.

"Now, then, am I ever to know certainly what this thing you call Protestantism, and say is the true relig-peace. ion, really is?"

"Read your Bible, sir. with humble submission, without any reliance on yourself, with sincere and earnest prayer to the Holy Ghost to enlighten you, and you will be led into all

"Perhaps so. But our question is not, what is truth? but, What is Pro-

"Have I not told you Protestantism is the true religion? He, then, who is led to the truth must needs be led to Protestantism."

"I stand corrected. But since some do wrest the Scriptures to their own destruction, and bring in 'damnable heresies, how do you determine infallibly that you may not yourself he one of them?"

"I am accustomed, sir, to being treated with respect, and I trust you mean me no insult."

treated with respect are, in general, slow to think themselves insulted. If Little babes of Bethlehem. Mr. Wilson does not know infallibly that he rightly understands the Scriptures, he cannot deny that it is possible he may be wresting them to his own destruction."

"Throughout God's distinguishing grace vouchsafed to me, for no wor. Was throned the Kingliest of all. thiness of mine, I have been enabled to see and know the truth."

"Is that same vouchsafed to all?" "To all whom God has preordained unto everlasting life; but those whom he has from all eternity reprobated to everlasting death, for the praise of his vindictive justice, he leaves to their Little babes of Bethlehem, reprobate sense, to their own blindness, and even sends them strong delusions, that they may believe a lie & single star, of heavenly ray, and be damned."

"And these never had in their power to come to the knowledge of the truth and be saved?"

"If they had willed." "Were they ever able to have

"Naturally, yes: morally,no."

'But actually?"

"No. Those whom God ordains to everlasting death he ordains to sin that they may be dammed justly."

"That is a hard doctrine, Brother Wilson," interrupted James Milwood, "It was taught indeed by the great Calvin, whom God so highly favored, but it is not now generally taught by Presbyterians. The doctrine of God's decrees is, indeed, full of sweet comfort to the elect, but it needs to be handled with great prudence, and is to be meditated in our closets rather than made the basis of our instructions to others. Sinners do not and cannot understand it. They only make a mock of it, and it proves of them the

savor of death unto death." "There it is! The time has come when the people will no longer hear sound doctrine, when it is imprudent to declare the whole counsel of God. saints, who must be fed on milk, and that diluted. Very well, I must leave you to manage the discussion in your own way; but be on your guard. The time is not far distant, if things proceed as they have done for a few years back, when you will have not Protestantism to define or defend, but each man will have a gospel of his own. Good morning, gentlemen." (To Be Continued.)

There are now one hundred and thirty children in the Kearns St. Ann's Orphanage at Salt Lake City, Utab. This demonstrates the imortance of the great work-done by the generosity of the gentleman whose name is connected with the institution.

THE WAY OF CONVERSION.

Return to the Faith of a Young Man in Georgia.

Some months ago, writes James R. Randall, in the Columbian, a young man in Georgia discovered that his fell overboard, but nevertheless he father had been a soldier in the regcould not get it to make the captain's ular army and that his mother lived a good Catholic and died in the peace "It is the New Testament, witness- of the Lord. He was a little child at ed unto and confirmed by the Old. the time his parents passed away and had been confided to the wife of another soldier. He was eventually "Has it any mark by which I may placed in an orphan asylum, and, years afterward, his kind foster-mother, who had partially lost trace of him of his birth and baptism. She urged "Does he say, if you seek in the him to become a Catholic, like his Scriptures of the New Testament, you mother, and, though located where there was no church or priest of the true faith, he availed himself of an "Do all who seek in those Scriptures opportunity to receive instruction." has a wife and children and the sauggle for maintenance has been a hard one. Recently, at the invitation of his "Do all who attentively read them foster-father and mother, he visited them in a distant State and they in-"No; some wrest them to their own misted on his coming to them, with his destruction, and bring in damnable family, as members of their own home. He wrote to a friend:

"I have the candle my mother held when my brother was baptized, and i possess my dear mother's rosary. "Lest I should be one of those who These things, so precious to me, my wrest them to my own destruction, god-parents had saved for me, and I suppose you tell me what is the true ate, with these parents, out of the litreligion which they contain, or which the plate and with the little knife and tork I used when a little boy." He repeats his determination to become a memoer of his mother's Church, and has, under great difficulties, been led, ment of what they contain. I should in a wonderful and mysterious way, to do you no good by complying with happiness here and the path of eternal He caughta cold on Thursday and, while in mourning emblems until after Christin his character. He was not one to he paid but little attention to it, he was mas. pious mother in heaven availed to help him on earth so that he might, with her, rejoice eventually in everlasting

> THE CHURCH IN SWITZERLAND. If anyone thinks that the Church is not growing in the republic of Switzer, and let him ponder these statistics: In 1888 the Canton of Zurich contained only 39,799 Catholics: now it contains 81,300. Berne rose from 11,000 in 1888, to 21,000 in 1901; City of Basle from 22,000 to 67,000; Canton of Vaud. 21,000 to 38,400; Neufchatel, 12,000 to 17,700; Geneva, 52,000 to 67,000. Evidently God is working miracles in the land of Calvin.

THE HOLY INNOCENTS.

Little babes of Bethlehem. From the town's unwonted din Bafely housed in quiet homes, Or the shelter of an inn, While He, the King of Kings, was

found "They who are accustomed to be With oxen lowing all around.

Dainty robeswhich love had shap-

Deftly, for these festal days, Round your infant limbs were drap-

In swaddling band and cattle stall

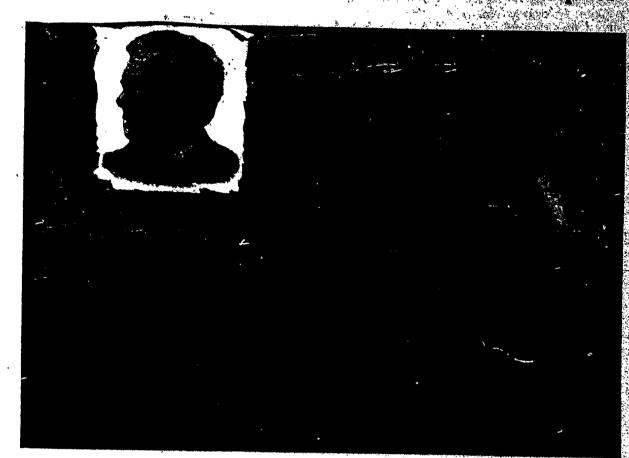
Little babes of Bethlehem. Cradled on the mother breast. Loving word and crooning song Lulled you tenderly to rest, Along the ramparts of the skies Glad angels sang His lullables.

Lights that in your dwellings star. Softly o'er your pillows streamed-Shone where the world's Redeem

Little babes of Bethlehem, Children of a bygone age, Slain of Herod, cruel king-Nothing more on history's page; But He Who in the manger lay Is Lord of heaven and earth to-day

Death of Father Leavy.

Rector of St. Mary's Church Passes Away After Brief Illness--His Life and Labors-Funeral Obsequies



FATHER LEARY.

[Written for The Catholic Journal.]

Again St. Nary's thou art sad and lonely, Once more thou art draped in sombre black, Againthy Pastor has crossed thy portals, In vain thou would'st call thy loved one back.

ver ready and anxious that true, faithful heart Was happy to hasten and answer our call.
Then came the last summons, our pastor depart-To return to us never, bade farewell to all.

Now at St. Mary's we are sliently weeping As 'round her altars we kneel down to pray.

But we know in Heaven there is a bright jewel 'Tis sad to know that on God's holy alta:

Never again will we hear his voice, But O sweet faith; we will meet him in heaven And our spirits together with God will rejoice , Corpus Christi, thou too hast loved him, For years he worked with you at night and at

To-day with St. Mary's your hearts are in mourn-You know the sad story, Father Leavy has gone

Yes, he has left us, but will we forget him, That kind, loving heart ever faithful and true, He gave up the world with its pomps and its To direct us to God. What more could he do?

He loved us on earth, he will pray for us ever As the years of eternity pass slowly by, May we one day meet his bright soul in heaven Where he dwells with the Heart of his God on

Rev. James J. Leary, M. R. rector of t. Mary's church, died at 8:15 o'clock Monday morning of heart failure. His death was unexpected and comes as a greatshock at this Christmas season to Leary was in his usual health last week

day, leaving the Sunday services to be worse until death relieved his sufferings.

Father Leary is the fourth rector of St. Mary's to die within four years. In 1898 Rev. John P. Stewart, who had ministered to the parish upwards of a Rev. James P. Kiernan, vicar-general of the diocese, was assigned to St. Mary's ago, when he was placed in charge of the by Bishop McQuaid in succession to then struggling mission parish of Corpus Father Stewart. Father Kiernan was just becoming at home with his new parishioners when, he' too, was summoned hence in May, 1900. Then Bishop McQuaid transferred Rev. T. C. Murphy from the church of the Holy Apostles to St. Mary's. He only re-Quaid was in Europe on his decennial visit to the pope, no appointment was made to St. Mary's until last June when Father Leary was transferred from Corpus Christi church to St. Mary's. Now he, too, has died.

When Father Leary was sent to St. Mary's he labored with all his might to build up the congregation, to improve and strenghten the parochial school, and to encourage and promote the organizations. He widened the scope of the Ladies' Aid Society and has broadened the field of work of the Young Men's society. He has endeared himself to his parishioners in many ways and the news of his death will come as a mighty shock to the whole congrega-

Personally Father Leary was a charming man. Unassuming and diffident only a trained theologian but an educaonly a trained theologian but an educated and refined gentleman. He was broad-minded and charitable towards those who differed with him, while in attendance, led by Rev. Dr. M. J. Churches and Gelention for strenuous in defending those principles to which he believed. To those who the offices for the dead, including the knew him well Father Leary was a valued personal friend as well as a At 10 colock Bishop McGnaid in constant of the strength of the charge well as a colock by place as the strength of the charge well as a colock by place as the colock by place as the charge well as a colock by place as the colock congenial companion in such direles and nitre see in many the depth of the man fine qualities had been a fine of the second fine and the second fine of the second fi

him" said Father Conners to a reporter, coellor of the diocese of Rochester. A This trait of the dead priest's character was pathetically called to mind Monday morning. A week ago Father Leary had purchased a number of Christman the enlogy on the dead priest. After recards which he had been keeping as a ferring to the fact that Father Leary. cards which he had been keeping as a ferring sant surprise for the children of his was born in the Cathedral parish parochial school. before the children were dismissed there last tokens of their friend's love and in part thoughtfulness for them were distrib-

who is to be the rector of the new church, has been the assistant rector at St. Mary's during the pastorate of Fathers was there. Kiernan, Murphy and Leary, and was the admistrator of the parish in the gentle, smiable, loving those were his interim between the deaths of Fathers distinguished qualities. He was a priest Kiernan and Murphy, and the appointant after Christ's own heart. Whether it the admistrator of the parish in the named to Father Leary.

the parishioners of St. Mary's. Father Leary's body did not lay in state in the world. All work swigned to him was

James J. Leary was born in the Cathe-dral parish, this city; in 1851, and after I sent him to build up Corpus Christ conducted by Rev. Thomas F. Connors, rector of the church of the Blessed Sacrector of St. Mary's Rev. E. A. Rawlinson. Symptoms of pneumonia developed rapidly and, although everything possible was done to check the malady by the physicians in charge, Father Leary grew class of the completed his bare profited associately in a mirital conducted by Rev. Thomas F. Connors, preducting from St. Patrick's parochial parish he did the work well. When I had to take him away it was necessary that do so because he was not physically equal to the take of erecting a new and time his studies in St. Andrew's After more deserving of St. Mary's than he can be completed his School, Troy, where he completed his have profited, especially in a spiritual theological course.

Father Leary was ordained to the better priest priesthood in St. Patrick's Cathedral in 1877 by Bishop McQuaid, and assigned to Church of the Immsculate Conception in which parish he labored one year. He then went to the church at Honeove Falls, remaining there until twelve years ago, when he was placed in charge of the then struggling mission parish of Corpus quarter of a century, was called to his in which parish he labored one year. Christi on Main Street East, this city. Father Leary is survied by four brothers and five sisters, one of the latter being Sister Raphael at Nasareth

Convent, Jay Street. Father Leary was a member Council mained with his parishioners until James M. Nolan has appointed the 40, C. R. and B. A., and President October of the same year when he, too passed away. Inasmuch as Bishop Mc William H. Gallagher, Mrs. Joseph Hicks, Mrs. Frank Floyd, Miss Helen Garvey and Miss Margaret Kinsley

at 10 o'clock Thursday forencon, the attendance of clergy and laity being very large. All of the parishes of the city were represented, the church being filled to is but three or four days since he and talk over the building of a new parish

officiated as paster for nine years. The look such imperfections as he had Pri pews in the center of the church were that if his soul is not now in heaven reserved for the family of Father Leary, stay in purgatory will not be long.

St. Mary's branch of the C. M. B. A. Bishop McQuadd then pronounced St. Mary's branch of the L. C. B. A. absolution assisted by Rev. J. E. Hartistouncil No. 40, of the C. R. and B. A. Rev. J. J. Donnetly and Monagan Is. St. Mary's Alumni Association, Corpus Regge. The temains were borne to the Christi branch 189, of the C. M. B. A., hearse by Rev Phomas A. Hendra he possessed a cultured mind and was not and the trustees of St. Mary's, Oxpus Revision

were revealed. In his death St. Mary's loses a beloved pastor, the diocese of Thomas F. Hickey, was the celebrant of The Young Ladie E Rochester a loyal priest, Bishop Mc-the mass. Descons of the mass were Officers lad Senday & Revs. J.J. Donnelly, of Victor and James Alice Officers are reported at the Parties of Palmyra, descons of homes, servers, Education and Senday & Revs. J.J. Donnelly, of Victor and James Alice Officers. Catholicity a vigorous exponent.

His kindiness of heart, especially to—
Rev. Father Burke of Buffalo, and Rev.
ward little children, was one of the J. W. Hendrick, of Ovid: master of most noteworthy characteristics about ceremonies, Rt. Rev. H. DaRess, char-

Monday morning had been one to whom he had often vere dismissed there turned for advice. Bishop McQuald said

noughtruiness for their were distrib. To-day we pay a last tribute to a tribute the priestly priest beginning with his earliest Corons Christi which he carried eath Corons Christi which he carried death:Corpus Christi, which he founded heart the desire of being a priest. Born and built up; St. Mary's, over which he of virtuous and God loving parents, his was recently sent to preside, and the new heart yearned for the life of a prime all through his serily school days and in his was to be created out of the congregation early preparations for the priesthood of St. Mary's. Rev. Thomas F. Conners. He was the first student to enter St. Andrew's Later on it college and higher seminaries what he was at home he

When he became a priest he was ment of their successors. It is probable was by nature or by grace, it is hard to that he will have to stay at St. Mary's tell, but very likly it was by both. After in the same capacity until a successor is he became a priest it was evident to all Because the rubrics of the Catholic worldly ways into the sanctuary Every church forbids funerals or other express one knew that he was a priest whether who knew him that he had not carried

way. I thought I could not give a parish

His death is a loss to the diocese of priests our country is calling for ... The property of the church depends upon the midemonstrative hard working pions priests. We are in state of transition. There is a new life springing up in things ecclemented. We need not such them as he who is pring these unselful priests; who give an attempt, these unselful priests; who may forth the charity and love of Jeans Carist But God in his wiscless will always provide for His church. God will take

The funeral of Father Leary, was held pricelly men left behind and they will

The doors of the church were opened house. So soon has God called him. He at 8 o'clock and the seats were soon filled was not long among you here but long by friends of the dead priest, many having come from Honeoye Falls, where he pray for him. Pray that God may over

Christi and Honeoye Falls Catholic ran Rev F R Raubst Rev Dr A E Churches.

ne courageon b leemen na worthy of i At a prime ne exemplified of the courage of edl megrification and believe a second and s

He can be brown by the brown of his coerdist greeting and kindly of selling to the brown beautiful to the brown be

CANANDAIGUA trongular Michigal 12 (b. Lawrence Gavia: marabal