



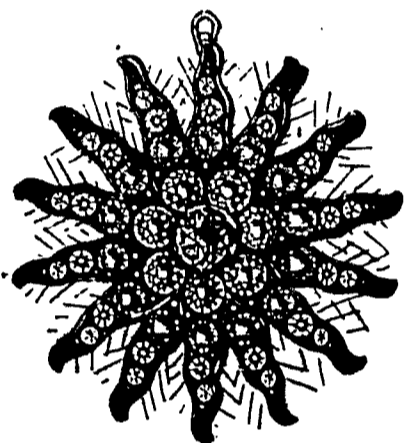
We Sell Diamonds

as cheap as any house in town—and give you time to pay for them.



A Good Time Piece

is something everybody likes to have. We sell good timers.



Diamonds

Rings, Ear Rings, Studs, Scarf Pins, Cuff Buttons.



Watches

Gold Filled Cases, Silver, Nickel. Best Movements.



TWO RINGS always travel with Cupid and two rings travel with the rings we sell—the ring itself and the ring of honesty—honesty in material and workmanship and price.



We have been selling good Jewelry on Weekly Payments for the past Fourteen Years. Our stock this season is the finest we have ever had All our old friends are invited to call and have a look.

Society

Emblems



Of All Kinds

a Specialty.

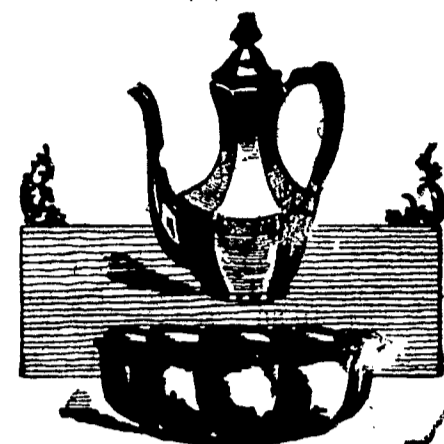
Jewelry

Lace Pins, Bracelets, Chains, Necklaces.



Silverware

Tea Sets, Berry Dishes Butter Dishes, Flat Ware Fancy Pieces



Silver Tableware

will improve the appearance of the handsome sideboard. We are showing some fine articles in quadruple plate that will give you as satisfactory service as sterling ware. They look just as well. The prices are remarkably low.



James M. Nolan,

154 Main St. East

Weekly Payment Jeweler.

A CHRISTMAS CAROL.

O'er the world of sorrow weeping,
Hear the angels singing free,
While within the manger, sleeping,
Lies our Lord, the Christ to be.

Sweet the music softly ringing
From the golden heavens above
And to earth glad tidings bringing
Fraught with peace and hope and love.

Lo, the shades of night dispersing
From the rosy fave of morn!
Hear the world with joy concurring
To the Prince of glory born.

Hail, Redeemer, every nation
Sings to thee a welcome strain!
Hail, Sweet Jesus, our salvation
Lives within thy sacred reign.
—Thomas J. Donahoe.

A CARDINAL'S ROMANCE.

His Conversion From Infidelity
Through a Great Affliction.

High honors have lately been bestowed upon converts, one notable instance being the conferring of the cardinalate upon Baron von Skobensky of Austria, a young man not yet forty years old, who was brought into the church from atheism. His parents, who are members of the Austrian nobility, had reared him in entire disbelief of Christianity, and so he continued during his early youth. At this time Baron von

Skobensky was betrothed to a beautiful and aristocratic young girl, whom he loved with all his heart.

Shortly before the time appointed for the marriage the young woman died, and the baron was left inconsolable. Nothing that his parents or friends were able to do could heal his grief.

It happened one day when he was passing the cathedral in Prague that he heard through the open door the sweet melodies of the organ and choir, and, attracted by them without any religious feeling at all, he entered.

The music ceased, and a venerable preacher began to deliver a sermon on the text, "Come unto me, all ye that are weary and heavy laden, and I will give you rest." It seemed as if heaven itself opened his soul, and then and there he became converted and determined to devote his life to the church. Society and the world were given up, and all his energies were concentrated to the task of bringing to his fellow men that peace and consolation which he himself had found.

Father Skobensky was to be met henceforth wherever misery and sorrow dwelt. Thousands of poor were aided through his instrumentality. His own fortune was given away in a very few years. Drunkards and rogues reformed under his instruction. The pris-

on, the hospital, the abodes of crime—all felt the beneficence of his gentle ministrations. No wonder, then, that after his appointment by the Vatican to the cardinalate, a distinction he of all men least expected, he received a brilliant ovation in Prague. The streets were packed with multitudes of devout admirers, many of whom he knew by name and whose secret sins he had healed. He was received at the station by the burgomaster and a municipal deputation and driven in the city gala coach, drawn by six horses, and escorted by a detachment of cavalry to the archiepiscopal residence on the Hradshchin. Here were gathered the nobility of the land, all of whom joined in congratulating the newly created prince of the church.—Exchange.

Mgr. Seton to Retire.

Mgr. Robert Seton, rector of St. Joseph's Roman Catholic church, Jersey City, N. J., will retire at the end of the year. He said recently that he had worked thirty-four years in the diocese of Newark, for more than twenty-five of which he had been rector of St. Joseph's church. His health had failed of late, and consequently he had determined to retire and live quietly in Rome, where he would continue his interrupted studies of the history and

antiquities of that city, where he was educated for the church. His relations with his people, he said, had always been of the most sympathetic character, and he sincerely regretted the necessity for severing them. He had met with strong support from all of them and had built with their assistance a substantial number of parish buildings. He left only a small debt on the property.

The Weakness of Man.

The highest power of man, his best calculation, shows, like his weakest and his poorest, that God has ruled all things in beauty and that all man's twilchings and struggles are powerless when they act against this eternal law. God of order, God of beauty, how can we thank thee for such daily miracles? How can we learn, grow, to prize as we ought life and its wonders? Strengthen us, Father, strengthen us, that our free lives also may accord better and more often with thy eternal life, that we may labor with thy laws, with thy power, thou in us and we in thee.

MISS ELIZABETH MCCARTHY
TEACHER OF
VOICE CULTURE AND PIANO
STUDIO 678 Powers Bldg

FORTY HOURS' DEVOTION.

The Origin of This Beautiful Practice of Piety.

"The origin of the forty hours' adoration," explains the Very Rev. Louis G. Deppen, "dates from the apostolic constitution, 'Traves et Diviturne,' edited by Pope Clement VIII. Nov. 23, 1592. In this constitution the father of Christendom, seeing the grievous and protracted calamities of the Christian commonwealth, the deserts of sin, daily increasing, and recourse to prayer, that ever faithful messenger and true interpreter of human desires. Mindful of the words of the Lord, 'Call upon me in the day of thy tribulation; I will deliver thee, and thou shalt honor me,' he decreed to establish in the Eternal City a method of public and perpetual prayer by commanding the celebration of the forty hours in all the churches of the city. The dates and order of the churches were so arranged that at all hours of day and night during the year the incense of prayer ascended without ceasing in the sight of God.

"To induce the faithful to persevere in this practice of piety his holiness granted to all persons who, being truly repentant and having confessed their sins and received the most holy sacra-

ment of the eucharist, should in any church where the forty hours' adoration was being celebrated continue in prayer for at least an hour a plenary indulgence of all their sins, and to those who should there spend a shorter space of time in prayer he granted an indulgence of seven years and seven quarantines.

"The fathers of the second plenary council of Baltimore, held in 1836, earnestly petitioned his holiness Pope Pius IX., through the cardinal prefect of the propaganda, to extend the privilege, which had already been granted the archdiocese of Baltimore in the matter of the devotion of the forty hours, to all the dioceses of the United States. The request was granted, and it was decreed:

"First.—That the exposition need not be continued during the night.

"Second.—That the having or not having the procession be left to the discretion of the pastor.

"Third.—That the faithful visiting the church in which the blessed sacrament is exposed should be able to gain all the indulgences attached to this devotion as when performed according to the terms of the constitution 'Traves et Diviturne' of Clement VIII."

Patronize our advertisers.

A MERRY CHRISTMAS TO ALL.



McGreal Bros. Heartily Extend the Compliments of the Season and Assure all that their prices for GOOD WINES AND LIQUORS, as has ever been the rule with this House, are Emphatically the Lowest in Rochester.

PHONE, 1503.

McGREAL BROS., 25 North St.

Corner Franklin St.