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The Catholic Journal

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SEEKING THE TRUTH

SUCCESSFUL NON-CATHOLIC MISSIONS IN THE WEST.

Paulist Fathers Preaching in the Milwaukee and St. Louis Archdioceses—Grand Results Come From the Labors of the Missionaries.

The first week's series of lectures to non-Catholics at St. John's Cathedral, Milwaukee, closed on Sunday evening of last week. A vast audience, crowding the aisles, choir gallery and sanctuary—greeted the Paulist Fathers. Indeed many hundreds were turned away for lack of room, so intense has been the interest aroused in the earnest minded non-Catholics of the city. Special interest had been awakened in the lecture "Why I Am a Catholic," because in view of it a Jewish Rabbi and some Protestant ministers had given in the morning paper their reasons for Judaism, Broad Church, Episcopalianism, Presbyterianism, and Congregationalism. The vagueness and indefiniteness of these unsatisfactory reasons, made many of the thinking public most eager to hear the rational, scriptural and historical grounds on which the claims of the one, holy Catholic, apostolic Church are based. Archbishop Katzer presided and officiated at benediction of the Most Blessed Sacrament. By his presence he gave the seal of episcopal authority to the movement of the apostolate of the Paulist Fathers to non-Catholics, introduced for the first time into the Archdiocese of Milwaukee. Over 1,000 non-Catholics out of a congregation of over 1,600 crowded every nook and corner of the grand old cathedral.

This is the second lecture, course of the kind given in this province by the Paulist Fathers, the first being given by the same Fathers Doherty and Conway at the Cathedral of Marquette, Michigan, last Spring, at the invitation of Bishop Eli, and the rector of the cathedral, Rev. Jos. Pinton. It was blessed with the same good attendance, and besides bringing back many backsliders of our own, netted in all 30 converts. The Paulist Fathers express themselves very well pleased with the outlook in Milwaukee. They have in person rigidly excluded night after night every Catholic who dares venture in without a non-Catholic friend, and yet save for two rainy nights—600 and 700—could always count on an audience of 900 to 1,000. At the present writing, a great number of converts are under instruction, and each day adds others to the list. Some 13,000 announcement cards have been distributed, besides 8,000 church calendars for September and October, filled with notices of the lectures and accounts of the non-Catholic movement. The laity have also co-operated heart and soul with Father Keogh, especially the Knights of Columbus, who mailed 1,000 special circulars to their friends, besides 1,000 calendars and 700 announcement cards. Thanks too are due to the local clergy who, so courteously gave notice of the lectures to their respective congregations.

The Paulist Fathers go next month, November 5th, to St. Louis at the invitation of Archbishop Kain and the rector of St. John's, Rev. J. T. Coffey.

ALL SOULS' DAY.

To-day is theirs—the forgotten dead—
For strange and sweet communion set apart,
When the strong living heart
Beats in the dissolute dust, the darkened bed,
Rebuild the form beloved, the vanished face,
Relights the blown-out lamps of the faded eyes,
Touches the clay-bound lips to tender speech,
Saying, "Awake—arise!"

To-day the worn hands of the living reach
To chafe the cold hands of the long-loved dead;
To lean on the lonely head
Leans on a living breast, and feels the rain
Of falling tears and listen yet again
To the dear voice, the voice that never in vain
Could sound the old behest.

Each seeks his own to-day;—but, ah, not I—
I enter not
That sacred shrine beneath the solemn sky;
I claim no commerce with the forgotten.

My thoughts and prayers must be
Even where my own fixed lot hereafter lies,
With that great company
For whom no wondering breeze for memory sighs
Through the dim prison of imperial Death;
They in the black, unfathomed oubliette
For ever and ever set—
They, the poor dead whom none remembereth.

A HEBREW CONVERT.

Mr. Hersko Berkovics, a Hebrew, has renounced the Jewish faith and been baptized in the Catholic Greek church of Homestead, Pa. Rev. Father Alex. Holobay, the pastor, received his application. Mr. William

McCloskey, a Duquesne merchant, acted as godfather and Mrs. Mary Clintala as godmother. At the close of the church services a banquet was tendered to Mr. Berkovics and a number of his new friends at the home of Constantia Nikla on South Duquesne avenue.

The present ambassador of England at Constantinople, Vienna and the Hague are Catholics. They have been in the diplomatic service of their country 35, 44 and 46 years respectively.

Archbishop Keane, of Dubuque, has made a donation of \$500 to the new school which the congregation of the Sacred Heart is preparing to start at Fort Dodge, Iowa.

During its six years' existence, the mission in Uganda, Africa, has baptized 8,000 converts to the faith. It has now 16,000 more under instruction. The work is conducted through 10 mission stations, served by 28 priests.

Mrs. Caroline Corson, the well known essayist, who died not long since at Ithaca, N. Y., was a convert of the Church.

MY ROSARY BEADS.

I dreamed the roses were in bloom.
'Twas it was Autumn time;
I dreamed that light came thro' the gloom
Into my little curtained room.
Like sun in the tropic clime.

I saw the roses flame and glow—
A garland rich and fine—
Those red, red roses, in a row,
With lines of others white as snow
"And these, my child, are thine!"

So sweet my guardian Angel spoke,
Like summer wind thro' reeds—
"When all earth's glory fades like smoke,
These flowers will live!"—then I awoke,
And found my rosary beads.
—Lawrence Minot

A JESUIT CAPITALIST.

The Rev. Father Jaquet, S. J., has built a church at Nome, Alaska. He began it with one cent on hand. He got that last fall at a fair in San Jose, California. A little girl gave it to him to give to some good cause. Father Jaquet was so pleased with the idea of one cent for a good cause that he asked the permission of his superior to keep the penny as a souvenir. The permission was granted the story became public and Father Jaquet was styled the "capitalist" or "the richest Jesuit in San Jose" because he could claim one whole cent as his own to dispose of according to his own sweet will. Later he went to Nome and said mass in a public hall. He told the people that a church must be built there and that he had one cent as the nucleus of a fund. The rough but generous congregation, amused at this beginning made a liberal contribution, so that a church and residence have been built for the pastor, who became a capitalist on one cent.

Mrs. Catherine Getty, who died recently in Baltimore, bequeathed the bulk of her estate of \$30,000 for religious and charitable purposes. About two-thirds of the estate is divided equally among Wood stock College, the Little Sisters of the Poor and Cardinal Gibbons, for the education of priests.

Prof. Mills' Select Dancing Academy. In C. x building, first floor. Beginners' class, Friday; social class, Thursday; children's class Saturday, at 2.30 o'clock. Hall and music can be secured for private clubs or select parties for \$13.00. For particulars call at office of Cox building.

WEEKLY ORGONUM CALENDAR.

Sunday, Nov. 3—Gospel, St. Matthew, ix. 18-20. St. Malachy, bishop and confessor.
Monday, 4—St. Charles Borromeo, archbishop and confessor.
Tuesday, 5—St. Zachary.
Wednesday, 6—St. Leonard, hermit.
Thursday, 7—St. Willibrod, bishop and confessor.
Friday, 8—St. Godfrey, bishop and confessor.
Saturday, 9—St. Theodore Tyro, martyr.

Deafness Cannot be Cured by local applications as they cannot reach the diseased portions of the ear. There is only one way to cure deafness, and that is by constitutional remedies. Deafness is caused by an inflamed condition of the mucous lining of the Eustachian tube. When this tube is inflamed you have a rumbling sound or imperfect hearing, and when it is entirely closed Deafness is the result, and unless the inflammation can be taken out and this tube restored to its normal condition, hearing will be destroyed forever; nine cases out of ten are caused by Catarrh, which is but an inflamed condition of the mucous surfaces.

We will give One Hundred Dollars for any case of Deafness (caused by Catarrh) that cannot be cured by Hall's Catarrh Cure. Send for circular, free.

F. J. CHENEY & CO., Toledo, O. Sold by Druggists, 75c.

Hall's Family Pills are the best.

VOTE FOR
Isaac DeMalle
For Assessor.

CHICAGO JESUITS IN HAWAII.

Interesting Account of Uncle Sam's New Possessions.

The following account of conditions in Hawaii is taken from a letter recently received from Father Boorman, S. J., which has been supplied to us for publication:

Father Magavern, S. J., and myself sailed from San Francisco on Saturday, September 21, on board the great steamer "Mariposa," and arrived safely at Honolulu, Oahu, on the following Saturday. We were met at the wharf and most heartily welcomed by the Rt. Rev. Bishop Gustav Robert, D. D., and driven at once to the cathedral. We found the city in deep mourning for the sad death of President McKinley, and scarcely had we time to breakfast when we were ushered into the pulpit to give expression to the sentiments of Catholics in view of the foul assassination.

The city of Honolulu is a most happy surprise to us. We find it full of business life and enriched with all modern improvements. Large stores of brick and stone line the great business thoroughfares. Both electric and horse cars are seen everywhere. The streets, houses, and hills, are all lighted by electricity, and the scene at night from the bay appears a fair land. The private residences are modern, some of them veritable palaces, and all of them beautified by green lawns and endless shade trees, among which are found the orange, the coconut and the bread tree.

The population, as might be expected, is most varied. Besides the natives, there are found Japanese, Chinese, Portuguese, Americans and Germans. The Catholic Church in the city of Honolulu, in addition to the cathedral which accommodates about one thousand souls, has four chapels in incipient churches in the suburbs.

The noble Apostolic priests, who have accomplished such glorious work in these islands, belong to the congregation of "The Sacred Hearts of Jesus and Mary," and have their mother house in Ploppu, France. Originally the members who worked here were all French, but at present they are outnumbered by Belgians, Germans and Hollanders. The Fathers, some thirty in number, are gathered here from Molokai, Hilo, and the other islands to make their annual retreat. In word and deed they are true Apostles, and the Martyr's spirit is in them all. The Fathers are deeply beloved by the natives, who recognize in each of them the spirit of Father Damien, the leper martyr, of Molokai.

It is a sad comment upon modern civilization that the native population which, when Cook discovered the islands a hundred years ago, amounted to half a million souls, has dwindled down to thirty thousand.

When we have finished a two weeks' mission in the cathedral and shorter missions in the suburban chapels we expect to go to Hilo. The Catholic Church in that island is near to Kilavea, the largest active volcano in this world, and we hope, before returning, to take a safe peep into the depths of the trembling inferno.

Our missions here are producing the happiest results and we are somewhat sorry that we must close the work by the 19th of November, when we leave for California to open another mission in Oakland.

The manner in which these islands have been annexed to the United States will never become a subject of boast to our people, but surely we can pride ourselves upon the wonderful strides made in civilization within a few years. No one can foresee the great future of this land. When the Pacific cable is laid and the isthmian canal is dug these islands will stand on the waterway of all the world's traffic and every nation shall pay tribute to Hawaii.

PLAGUE IN YUKON.

Rev. Father Rene, prefect apostolic in charge of Alaska Catholic missions, has returned to Juneau from an extended trip through western and northern Alaska, including all remote settlements. He brings the most authentic news yet received regarding the ravages of the plague among the lower Yukon Indians last fall and winter. Father Rene says that thousands died over an area spreading from Nulato down to St. Michael, and southward to Kuskowin river, and northward toward Bering straits. He is certain that at least 2,000 Indians were carried off, and believes that the actual number was even greater. Aged Indians composed the largest portions of the victims. He found that the epidemic consisted of a sort of combined cholera and grip, which ran among the natives alone. Father Rene will soon visit the United States to raise funds for the establishment of a Catholic hospital at Nome, where he recently opened the first Catholic church.

Adjutant-General H. C. Corbin, of the United States army, will be married in Washington on November 3, to Miss Edith Patten, one of the belles of the capital city. Miss Patten is a Catholic and comes of an old Irish family. Adjutant-General Corbin is the leading power in army circles and was one of the closest friends and advisers of the late President McKinley.

VOTE FOR
Isaac DeMalle
For Assessor.

FIVE MINUTE NIMMON.

SHORT INSTRUCTIONS ON THE GOSPEL BY A REVEREND FATHER.

Gospel—St. Matthew, ix. 18-20—The ruler's daughter.

We see in this woman spoken of in to-day's gospel the sad image of a soul grown old in sin—a soul to which the services of the priest, good or terrible examples, and experience, whether prosperous or unfortunate, have been for a long time of no benefit. The dead girl represented a soul recently fallen into mortal sin through frailty, surprise, or the violence of temptation, rather than through malice or depravity of heart. On this account Christ said that she was not dead but asleep. God ordinarily by His mercy calls souls suddenly, principally by a great remorse, to a sincere repentance and a prompt return to the state of grace, and the time of their spiritual death being of short duration, they may be said to be asleep rather than dead.

The lesson we should learn is to have recourse to Jesus Christ in all our needs with a lively faith and with humility, as had the ruler and the infirm woman. We should also admire the great goodness of our Divine Redeemer, Who was so prompt to console those who asked Him; He will do the same if we ask Him from our hearts, and as the Divine Master sent away the musician from the bed of the dead girl, so we on the occasion of death should seek help for the soul, and not the noise and clamor and the vain pomp of the world.

MONSIGNOR ANTONIO DI MONTEMAYNE.

Monsignor Antonio di Montemayne, an official of the Vatican, having important commissions in the Secretary of State Cardinal Rampolla's department, visited this week at the home of Daniel B. Murphy, 551 University avenue. Mr. and Mrs. Murphy met Monsignor Antonio while traveling on the continent years ago.

His visit to America at the present time is purely for rest and pleasure. Although his office in the church is one which calls him to all countries of the globe, this is his first visit to America. Before returning he will see the United States thoroughly. From Rochester he will travel westward, stopping at all the centers of interest.

C. B. S. A.

A dancing party will be given by Council 40, O. R. & B. A., at Corpus Christi school hall, Friday evening, Nov. 23, 1901.

YOUR SON.

Isaac DeMalle
For Assessor.

Vote Culture and Finance

Are two good and almost necessary requisites for a young lady now-a-days. With one or even the two no complaints it gives to the young debutante an entrance to society, while her fair sister who has not had the opportunity of securing these advantages must stand in the background. Before deciding where you will send your daughter for voice culture or piano let us relate an experience that our reporter heard the other day. A prominent gentleman in speaking to an acquaintance said: "that he had secured a teacher for the daughter who was more than competent. If my daughter cannot learn with Miss Elizabeth McCarthy I know that I need not send her to another teacher, as she is very painstaking with her scholars, and they seem to learn easily with her." Miss McCarthy has reopened her studio at 673 Powers block, and will be pleased to have parents call.

via Walker Traveler to Rochester.

Travel via the New York Central and Hudson River Railroad and its connections, if you are going to or from New England, you arrive at or depart from the New South station of the Boston & Albany Railroad in the center of Boston. If you are going to or from New York you arrive at or depart from the New York Central station of the New York Central, which is not only the geographical center of New York, but is also in the center of the hotel, club, residence and theatre district. A fact to remember is that the New York Central is the only trunk line whose trains enter the city of New York.

VOTE FOR
Isaac DeMalle
For Assessor.

MISSION WORK.

THE BLESSED APOSTOLATE OF PREACHING TO NON-CATHOLICS.

Eloquent and scholarly Jesuit and Paulist Missionaries engaged in various parts of the country enlightening those not of the True Fold of Christ.

The Mission services at St. Joseph's cathedral, Columbus, Ohio, conducted by Jesuit Fathers, Rev. J. B. Rowvinkel and Rev. J. J. Douchet, have been the centre of much interest since the opening and the occasion of a genuine religious awakening.

In one of Father Douchet's sermons, which were characterized by much earnestness and fervor of expression, he recounted a touching incident of the close of a beautiful and well-spent life, as exemplifying the tenor of his discourse. It was of the death of Father O'Shea, an aged and holy Jesuit of New York city, who missed one day from the dinner table, was sought by the rector in his room, where he was found seated at his desk, his spirit fled, his hand still resting upon a page containing the following beautiful lines which it had been his last effort to pen:

RABBONI.

Rabboni! When I am dying
How glad I shall be
That the lamp of my life
Has burned out for Thee
That sorrow has darkened
The path that I trod
That thorns and not roses
Were strewn o'er the sod
That anguish of spirit
So often was mine
Since anguish of spirit
So often was Thine
My Obedient Rabboni!
How glad I shall be
To die with a boss
Of a welcome from Thee.

The Fathers have eighteenth century instruction, principally non-Catholic. A mission under the direction of the same eloquent Fathers opened at the Dominican church, Columbus, on Sunday.

A mission is being held in St. Patrick's church, Altoona, Ill. The mission is in charge of two Paulist Fathers from New York, Rev. Father Joseph Handy and Rev. Father J. J. Sullivan. They are assisted by the pastor, Rev. P. J. O'Reilly. The mission has been attended by a large number of non-Catholics, as well as Catholics and a number of converts are looked for as a result of the good work.

On Sunday evening last the Paulist Fathers, F. B. Doherty and E. L. Conway concluded the first week of their series of lectures to non-Catholics at St. John's Cathedral, Milwaukee. The congregation, largely non-Catholic, filled the altar and overflowed into the sanctuary. Many prominent people were present and Archbishop Katzer, surrounded by a large number of diocesan priests, occupied his throne and gave benediction of the Most Blessed Sacrament.

During two weeks, at Rochester, the Fathers Doherty and Conway conducted a mission to non-Catholics with excellent results. Every evening multitudes gathered to listen to the questions put to the missionaries show that much interest was taken in their work.

The Paulist Fathers, at the invitation of Archbishop Kain, will conduct a mission for non-Catholics at St. Patrick's church, St. Louis, Monday, November 5. It will continue until November 10. Priests of the New York Archdiocese opened a mission on a recent Sunday in the parish church of the archbishop, St. Peter's, Barclay street. The first week was for women and the second week for men. A large number of children were in attendance at the evening services. A number of children were also present and were continued three days.

OBITUARY.

Mrs. Lucy Lawler, who died last week at Montreal, Canada, aged 81 years, was the widow of Isaac Jones Lawless. Mrs. Lawless was a Catholic, a good mother and a kind and loving neighbor. She will be missed by her loved ones who will ever pray for her eternal rest.

Mrs. Mary A. Langhans, vice president of the Ladies Auxiliary of New York state, died at her home, 170 First avenue, Buffalo, on Sunday night. Mrs. Langhans was a devoted mother and a most excellent example and inspiring example to her associates. Her death will be long mourned by those who knew her and in the ranks of the dead. Her good deeds will be remembered to further the cause of the poor and suffering.



JOHN M. MURPHY.

probably the most prominent of the city of Rochester. He was a member of the city of Rochester. He was a member of the city of Rochester. He was a member of the city of Rochester.

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