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SATURDAY, SEPTEMBER 21, 1901.

WILLIAM M'KINLEY.

The nation was plunged in deep mourning last Saturday morning by the death of President William McKinley at Buffalo. It was the hope and prayer of the American people, and, in fact, the entire world, that he would be spared to his people and country, but the assassin's bullet had done its terrible work, and he passed peacefully away. William McKinley was a noble and exemplary character. He commanded the respect of all people. He was recognized and honored as a man of the highest ideals, and endeavored to carry them out as far as lay in any human power. He was a true American, and always had the interests of his country at heart. His speech at the Temple of Music on the day he was shot was emblematical of the man. In concluding his address he said:

"Gentlemen, let us ever remember that our interest is in accord, not conflict, and that our real eminence rests in the victories of peace, not those of war. We hope that all who are represented here may be moved to a higher and nobler effort for their own and the world's good, and that out of this city may come not only greater commerce and trade for us all, but, more essential than these, relations of mutual respect, confidence and friendship which will deepen and endure. Our earnest prayer is that God will graciously vouchsafe prosperity and peace to all our neighbors and like blessings to all the peoples and powers of earth."

A beautiful tribute from a patriotic and high-minded citizen. The name of William McKinley will ever be cherished in the memories of our people, and while Columbia weeps we tenderly place his name on the tablet of martyred presidents with those of Lincoln and Garfield.

PRESIDENT ROOSEVELT.

By the death of President McKinley Vice-president Roosevelt, ex-Governor of New York state, becomes the President of this nation. He has invited the present cabinet to remain in office until the expiration of their term of office, and he has declared that he shall follow the policy of President McKinley. Theodore Roosevelt is the youngest man who ever held the office of President. He will be forty-three years of age on the 27th of October. The constitution requires that a man shall have reached the age of 35 years.

The Delinquent for October.

The easiest and simplest way we can suggest for our readers to get a good idea of the styles that will be popular this winter is to buy a copy of The October Delinquent, just on sale at every news stand. The Delinquent for October foretells, by means of its New York, Paris and London connections, those tendencies of fashion that will certainly prevail.

In addition to the fashion features and practical dressmaking advice that has made The Delinquent famous, the October number is full of good general reading, most interestingly illustrated under the immediate direction of the well-known artist, William Martin Johnson. Mr. Johnson's work is known to lovers of the beautiful, by reason of the Garfield edition of Ben Hur, as well as some other books of large size. Mr. Johnson believes in illustrations that illustrate, rather than in pictures that ornament a page. The October number of The Delinquent will be boarded out, two by two,

THE CHINESE MISSIONS.

Sir Robert Hart, who has spent a lifetime in China, gives in the Fortnightly Review the following testimony in favor of the Catholic missions in China:

"Roman Catholic missions differ from all others—perhaps excel all others—in the fitness and completeness of their organization, in provision for and certainty of uninterrupted continuity, in the volume of funds at their disposal, and the sparing use of money individually in the charitable work they do among the poor—nursing the sick, housing the destitute, rearing orphans, training children to useful trades, watching their people from cradle to grave, and winning the devotion of all by assisting them to realize that Godliness is best for this world, and has the promise of the next. The Sisters of Charity in particular, many of them the daughters of great families, labor with a touching sweetness and pathetic devotion that no language can adequately describe. Protestants work on other lines, but individualism and something that savors of competition rather than combination may be said to give them their color."

They have another big police scandal in New York," says the Western Watchman. "The greatest difficulty police boards experience in the discharge of their important duties is the keeping of crooks off the force. They manage to break in in spite of the most strenuous efforts to eliminate them. If all Catholics on the force were obliged to show certificates of weekly attendance at mass and of Easter duty fulfilled, there would be no Catholic crooks wearing a star. If you find a Catholic officer who never goes to church or confession, you may safely put him down as crooked."

There are more Father Damians among foreign missionaries than the world ever heard of. Father John Beyzlm, a Polish Jesuit, who has charge of the leper establishment at Ambuhvoraka, in central Madagascar, is rounding out a career essentially the same as that of the martyr-priest of Molokai. An account of his work appears in a recent missionary organ, with illustrations that add realistic horror to the pathetic story of misery and woe. Father Beyzlm himself writes in a matter-of-fact style: "I have given myself, body and soul, to these poor sufferers. I shall get the leprosy and must die; but the Blessed Virgin will send out another Polish Jesuit, and the work will be kept up." It is everyday heroism—a much rarer quality than is the occasional exaltation that challenges the admiration of the world.

Whenever any man, with an unusually foreign-sounding name, says the Catholic Columbian, become notorious, the daily newspapers state that he is a Hungarian or a Pole. The case of Czolgosz is an instance of this. The reports from Buffalo announce that he is a Pole. But the termination of the name is not Polish nor is Czolgosz a Polish name. It is Russian. The fact is that most Hungarians and Poles are Catholics and most reporters are Protestants. The willingness of the latter to impute crime to Catholic immigrants is the mainspring of their readiness to pronounce every foreign-born offender a Hungarian or a Pole.

Auburn, Neb., claims the distinction of possessing the only free, endowed parochial school west of the Mississippi river. The school has a perpetual endowment in the shape of one hundred and sixty acres of fertile farm land that is valued at \$10,000 and yields an annual income of \$500. The endowment of the school was made by Bernhard Ottens. St. Joseph's School has facilities for accommodating over one hundred and fifty students. The educational work of the school is in charge of the Sisters of Loretto.

Near the town of Beiturbet, in the County Cavan, Ireland, is a little farm-house where, for three generations, more patients have been treated and cured of hydrophobia than in the Pasteur Institute at Paris and its branches throughout the world. James Magovern, who does the prescribing, is a humble farmer in whose family this cure has been since the beginning of the century. The formula, a simple one, he keeps a secret.

On the 1st of October there will not be a single Jesuit left in the colleges and residences of the society in France. All the younger members of the society will be sent abroad, chiefly to England and Ireland, to Belgium, to Switzerland, and to the United States and Canada, there to await the dawn of better days. The older members will be boarded out, two by two,

SIBLEY, LINDSAY & CURR CO.

20,000 Pairs Bed Blankets

Chilly nights have already prompted a thought of blankets. We have waited until you had need, and now come forward with one of the most generous blanket propositions the town has ever received.

In preparations for the season's blanket selling, we placed orders with mills for twenty thousand, four hundred and forty-six pairs of blankets. There are more than a hundred different numbers, differing from each other in quality, size, color, etc.

Placing orders for such a quantity of blankets, of course, meant our buying on very best terms, and just at the beginning of the season we will share with you the profits we would naturally expect to make.

On every blanket number we mention there's a liberal saving by buying now.

White, gray or tan bed blankets with red or blue borders and bound edges, size, 55 x 72 inches, 44c a pair.

White, gray or tan bed blankets with red or blue borders and stitched edges, size, 64 x 80 inches—excellent value at 69c a pair.

White, gray or tan bed blankets weight, almost 3 1/2 lbs., large enough for full size bed, 89c a pair.

Extra large, White bed blankets with blue or red borders and stitched edges, size, 74 x 84 inches—a handsome bed covering, 98c a pair.

Soft fleecy gray, tan or white bed blankets with colored borders and shell stitched edges, weight, 4 1/2 lbs., \$1.13 a pair.

Extra heavy, gray tan bed blankets with colored borders, size 73 x 81 inches weight, 6 lbs., \$1.48 a pair.

White bed blankets with pink or blue borders, partly wool—

blankets we have sold for \$2, for \$1.69 a pair.

White bed blankets with red or blue borders and d edges bound with tape, not full size, but large enough for the ordinary bed, weight, 4 lbs., \$1.98 a pair.

All wool, gray bed blankets with black borders, size, 64x78 inches, weight 4 lbs., \$2.48 a pair.

White bed blankets with silk bound edges, 2 yards wide and over 2 1/2 yards long, \$3.19 a pair.

All pure wool, gray bed blankets with striped borders—we sold this grade of blanket last year for \$5—\$3.98 a pair.

All wool, white bed blankets with colored border and double stitched edges, size, 72x84 inches, \$4.19 a pair.

Two very desirable styles of white bed blankets—one with the new short nap finish; the other with a long nap—regular \$6 blankets, for \$5 a pair.

A large assortment of wrapper blankets for bath robes wrappers, dressing gowns, etc., from \$3.25 to \$6 each.

Sibley, Lindsay & Curr Co.

THE BURNING LAMP.

Why is it so often left to flicker in solitude?

Morning after morning the priest comes forth to renew the oblation of the spotless Victim. A few there are who, with bowed heads and lowly hearts, kneel about the altar. Softly rings the bell, telling that once again the Saviour has descended to earth as he came long ago an infant to Bethlehem.

Soon it is all over. One by one the people silently steal away. The priest reverently departs. And he who wept is once more alone. Alone! A sympathetic friend out of all the multitude ever and anon finds his way to the feet of Jesus, the little lamp ceases not to flicker as it burns itself away in love, but as for all else Jesus is alone.

Oh, may we not well imagine him saying: "Man, man, why do you thus abandon me? Why do you thus carelessly pass me by? Why do you thus leave me alone? Is it for this I consented to remain always on earth? This solitude crushes me. This loneliness crushes my heart. Oh, man, man, come to me, come to me, to my comfort now, and I will be your solace for eternity!"

Hard indeed must be our hearts if we turn a deaf ear to this appeal of our loving Saviour!—Exchange.

St. James' Hand.

On the completion of the Catholic cathedral at Westminster a very interesting relic will be removed from the little Church of St. Peter at Great Marlow, where it has been venerated for very many years. It is the alleged hand of St. James, the apostle, which is preserved in a crystal casket. The relic was brought from Germany to England in the year 1133 by the Empress Matilda as a present for her father, Henry I, who greatly prized and valued it. The famous Benedictine abbey of Reading was founded in order that a fitting shrine might be provided for the hand, and the abbey, named after the apostle St. James, was consecrated in 1163 by St. Thomas of Canterbury. The relic remained there until the reformation, and it subsequently came into the possession of Dr. Blenkinsop, whose death took place in 1792. Then the hand was placed in the museum at Reading, and eventually it passed to Mr. Scott-Murray, whose family has been associated with Marlow and the neighborhood for many years.—London Chronicle.

Look to the Future.

If you would have a transfiguration of yourselves after death, have now more of its light in your lives. Serve God in the sunshine and with the sunshine, with the light of love in your hearts and the light of hope around and about you! Do not treat God as if he were a slave driver, beginning his service with a grumble, continuing in a grum and ending in a groan.

FIVE MINUTE SERMON.

SHORT INSTRUCTIONS ON THE GOSPEL BY A REVEREND FATHER.

Gospel St. Matthew, xxii, 35-46. The first and greatest Commandment. Christ has told us the second great commandment. It is to love our neighbor as ourselves; that is, we must love him sincerely, ardently, effectively, but all for the love of God.

The same divine Teacher taught us the way to practice it when he said: "Do unto others as you wish them to do unto you." Hence St. Augustine, explaining this maxim, says: "Whatever good we wish for ourselves, the same we must procure for our neighbor, and the evil that we fear we must prevent from befalling our neighbor."

God has commanded us to love our neighbor as ourselves, but always for love of Him, in regard to Him, with eyes fixed on Him alone. Therefore he who loves and gives abundantly to his neighbor through human sensibility, through natural goodness of heart, or through philanthropy, would not satisfy the precept. He would deserve the praise and gratitude of men, but he would merit no supernatural reward.

We should therefore learn that our first and greatest duty is to love God above all things and our neighbor as ourselves. We are to learn further not to question or cavil with God on the maxims of religion. Lastly, we are to learn how great our confusion will be, if, like the Pharisees, we dare to impugn anything that redounds to the glory of Jesus Christ.

WEEKLY ORISON CALENDAR.

Sunday, Sept. 22, 1901—Gospel, St. Matt. 35-46.—St. Thomas of Villanova, archbishop and confessor.
Monday, 23—St. Linus, pope and martyr.
Tuesday, 24—Our Lady of Ransom.
Wednesday, 25—St. Cleophas, disciple.
Thursday, 26—St. Cyprian and Justina, martyrs.
Friday, 27—St. Cosmas and Damian, martyrs.
Saturday, 28—St. Wenceslaus, martyr.

THE FORTY HOURS.

The official order follows:—September 22—Addison, Cohocton, Webster, Watkins. 27—St. Michael's, Rochester.

Wm. J. Murphy,
Men's Furnisher,
90 Main St. West, Opp. National Hotel.

GREAT SALE.

One Dollar Buys
Two Dollars worth of
WALL PAPER

MOULDINGS

Paints

Brushes

Varnishes

Oil Cloth

Straw Matting

Lace Curtains

Window Shades

Rugs or Drapes.

D. STUCK,

98 State Street.

BODY BRUSSELS

Body Brussels are the most satisfactory Carpets for fine furnishing when cut carpets are not desired. Our stock contains the latest novelties and choicest designs produced this season, most of the patterns being private to us for Rochester.

TAPESTRY BRUSSELS

Are less expensive and are desirable for many uses, and are of good value. Our assortment is almost unlimited.

Carpets cleaned and relaid in the best manner and on short notice.

80 and 84 STATE STREET,

HOWE & ROGERS CO.

SOLID SILVER FOR BRIDES.

In our extensive assortment of Sterling Silver, the perplexed seeker for a suitable wedding gift finds a ready solution of the problem. During the past few days we have received a number of large pieces, which add interest and value to the already fine collection of desirable things. Some of these we enumerate:

- | | | | |
|-------------|------------------|------------------|--------------------|
| Tea Sets | Soup Tureens | Asparagus Dishes | Vases |
| Coffee Sets | Double Dishes | Berry Bowls | Bonbon Servers |
| Punch Bowls | Vegetable Dishes | Fruit Dishes | Welch Rabbit Sets |
| Salad Sets | Bread Trays | Ice Cream Dishes | Tantalus Decanters |

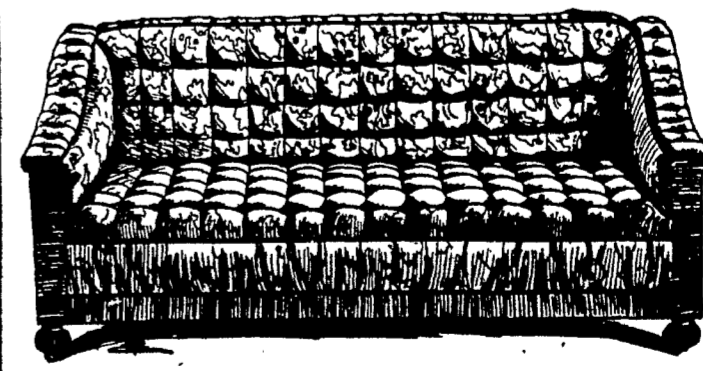
Our attractive stock of Sterling Silver Flat Ware is the richer to-day by two new patterns.

GLENNY'S.

POSTSCRIPT—The Weir Stone Fruit Jars are selling finely in the basement. Everybody likes them.

DAVENPORTS We make Davenport to fit any place in any home.

The Davenport deserves its growing popularity. It is a great big, luxurious, roomy affair, with a constant invitation to restfulness.



\$28.00

FOR THIS LUXURIOUS DAVENPORT.

Tufted Back, Tufted Seat, Tufted Arms, Best Springs, Spring Edge, Spring Seat, Spring Back, Size 52x83in. Back 36 1/2 in. High. Crotona or Figured Muslin. \$31.50 Figured Velour. \$34.50 Rich, Plain Velour.

Our mammoth stock of up-to-date styles in Couches, Bed Couches and Davenport shows the latest products of the best factories. Every piece marked at the lowest plain-figure price. Come in and try the restfulness of our leather Turkish chairs.

H.B. GRAVES HONES FURNISHED FOR PANTRY TO PARLOR.
76 STATE ST. ROCHESTER N.Y.

G. H. STALKER,

Manufacturer of Sash, Doors, Blinds and Moulding.

Window and Door Frames. Scroll Sawing and Turning.
Cor. Allen and Platt Sts. Telephone 3018

Wedding Invitations

All the Latest Styles. At this Office.