

**OUR AGENT,**  
Mr. A. Herman, will collect from subscribers in Geneva, Canandaigua, Rochester, Mumford, Caledonia and Pittsford next week.

**GENEVA.**

The Forty Hours devotion will begin next Sunday in St. Francis de Sales church. The funeral of Thomas Olan of Company H, U. S. Infantry, who lost his life in the Philippines on May 12, last, was held at St. Francis de Sales church Saturday morning. The 34th Separate Company and firing squad under command of Corporal McGuire, attended the body to its resting place in St. Patrick's cemetery, where it was buried, and a mass said over the grave of the dead comrade. May he rest in peace.

John Gleason is dangerously ill at his home on Wadsworth street, with pneumonia.

Anna Hagin, little daughter of Francis Hagin of this parish, was struck by the Fall Brook train while crossing the tracks Friday evening. She sustained severe injuries to her head and back and small hopes are entertained of her recovery.

Patrick Toole of Middle street, an old and highly respected citizen, was stricken with paralysis Sunday afternoon. Mr. Toole was found unconscious, but the family have hopes of his recovery.

The marriage of Mr. Humphrey Sullivan and Miss Margaret Coty has been announced.

**SENECA FALLS.**

A disastrous fire occurred in Seneca Falls Friday, when three men lost their lives. They were Patrick Harmon, Charles Mink, and Lou Sanders.

The funeral of Patrick Harmon was held Monday morning at 10 o'clock and was largely attended.

The Forty Hours devotion will be held May 5th.

Mrs. Margaret Kincaid died Monday at her home in Washington street, of heart failure aged 75 years. She was born in Ireland, but the greater part of her life was spent in this country. She is survived by her husband, George Kincaid, and by three daughters, Mrs. George Devlin, Mrs. George Rosenbergs and Mrs. Edward Coleman. The funeral was held Wednesday morning at 9 o'clock from St. Patrick's church.

**PENN YAN.**

Work is progressing rapidly on the new Catholic church.

Rev. Martin Henrich has moved into his handsome new home on Liberty street.

Preparations are being made for a musical in the near future, to be given by the pupils of St. Michael's parochial school, assisted by others.

Mr. and Mrs. Edward Donahue and family who for many years resided in Penn Yan have moved to Geneva, where Mr. Donahue together with Messrs. Burns and FitzSimmons is engaged in the manufacture of overalls. Both Mr. and Mrs. Donahue are greatly missed by a wide circle of friends, and by the societies to which they both belonged. Mrs. Donahue being secretary and treasurer of the Altar Society in St. Michael's church, and first vice-president and trustee of Branch 350, L. C. B. A. The members of which gave a farewell supper in her honor, presenting her with a beautiful silver berry spoon. For 25 years Mr. Donahue has been trustee and collector in St. Michael's church, also a very prominent business man. Many friends wish him success in his new enterprise.

**LIMA.**

The lecture on Sunday evening delivered by Bishop Quigley on "The Divine Mission of the Catholic Church" brought out a good audience though the weather was not very favorable. At 8 o'clock Bishop McQuaid and Bishop Quigley entered the church and walked slowly through the middle aisle to the sanctuary clad in full episcopal robes. The church was brilliantly lighted and decorated with plants and flowers, which, with the music presented a scene to gladden the hearts of the members of the parish and equalled in splendor by no other church of the diocese. The discourse was a masterly one and couched in language so simple that all might readily understand. Some years of the bishop's early boyhood was spent here, so he had a double claim on his hearers, being remembered by many as the thoughtful, studious boy who even then was remarkable among his classmates.

The mission under the direction of the Paulist, Father Burke, will begin at late mass next Sunday, 28th inst.

Miss Nellie Collins, a member of the senior class at the G. W. Seminary, won third prize in the Elocution contest.

Dr. Fish, of Despatch, delivered a lecture before the Lyceum on "The Early History of the World."

**GENESE.**

Born Saturday, April 20th, to William D. Conner and wife, a daughter.

Edward Conroy of Seneca Falls, came here on Saturday last, to see his mother and sister.

Dr. Nolan of St. Bernard's Seminary, Rochester, will officiate at St. Mary's church 10-morrow (Sunday).

Miss Kate McDonald of Rochester, was the guest of her sister, Mrs. Wm. Crystal, here the first of the week.

Edward Conlin was taken suddenly ill on Monday evening, but is better at this writing. His many friends hope to see him up and around soon.

It looks now that Geneseo will have a new engine house on Main street, if the sentiment of the people are taken.

Mrs. John Donohue of Rochester, visited in the family of Jas. B. Conillo, on Sunday last.

The Jolly Pedro Club were entertained by Miss Mary J. Higgins on Monday evening last, and all who were present had a pleasant evening. Charles Toole won first prize, and James O'Neil second. The next meeting of the club will be with Mrs. Edward Lavery, on Wednesday evening, May 1st.

Miss Winifred Cullen of Avon, spent the first of the week with her aunt, Miss Mary J. Higgins.

Mrs. Chas. Welsh visited her sister, Mrs. J. Callan, of Avon, last week.

**SHORTSVILLE.**

St. Dominic's Society has decided to hold a dancing party at Manchester on the evening of April 20th.

Mr. and Mrs. Daniel Phillips are the happy parents of a baby boy.

The Sunday school class will hereafter be held Saturday morning at 9 o'clock.

WANTED—At the Craig Colony for the Philippines, competent cooks, laborers, laundresses and girls for general household work. Civil Service examination not required. A number of new positions must be filled. Postoffice address and wife at attention and cook. Send me your resume if you are interested in the subject. Write to Craig Colony, Manila, P. I.

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Made from pure cream of tartar.

### Safeguards the food against alum.

Alum baking powders are the greatest menaces to health of the present day.

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**AN EDIFYING SCENE.**

Three Hundred Workmen of Millionaire Schwab Attend Holy Mass in a Body.

Mr. Schwab, president of the American Steel Company, otherwise known as "the Billion Dollar Steel Trust," has removed from Pittsburgh to New York, where he occupies a suite at the Waldorf-Astoria, and attends the Franciscan church in West Thirty-first street, which was aided in its early days by the late Bishop Wigger, and where he usually stayed at its clergy home when in New York.

On Easter three hundred expert steel workers from Pittsburgh engaged on the new Brooklyn bridge, marched to the Franciscan church in a body. All are Catholics who formerly resided in the parish of which Mr. Schwab is a member, in Pittsburgh.

Mr. Schwab is just completing, at his sole cost, one of the finest churches in Pennsylvania, in memory of a countryman of his, a Prince who ordered his title and fortune in order to become a missionary priest in the wilds of Pennsylvania, where for many years he labored among whites and Indians in an almost unbroken wilderness.

Over the grave of this priest, Mr. Schwab has erected a statue in bronze of heroic size, representing the illustrious missionary preaching with crucifix in hand.

**JESUIT FATHERS IN ENGLAND ORDERED TO GIVE UP THEIR PARISHES.**

The Jesuit Fathers of England have been directed by their General in Rome to retire as soon as practicable from the care of parishes and confine their efforts to educational matters and other avocations more in accord with the primal object of their institute. A like tendency is to be noted here in America. They have already retired from the parishes which they long held in Providence and Troy. The lady under their charge, both here and in England, express deep regret that they are to be deprived of the spiritual guidance of the Jesuits.

**DEATH OF MRS. DE COSTA.**

Mrs. Harriet Spencer De Costa, daughter of Harvey Spencer and Fanny Sharp, and wife of Dr. B. F. De Costa, formerly rector of St. John the Evangelist Episcopal church, but now President of the Catholic Converts' League, died at her home, 132 West Twelfth street, New York, Saturday morning, April 8. The end was somewhat sudden at the last. She had for several years been falling in health and saw little company, though the Doctor's home, notwithstanding grossly false statements in several newspapers, was always open to the large number constantly coming. Mrs. De Costa was the inseparable companion of her husband in travel, visiting all parts of Europe and making three journeys to Palestine and Egypt, her devotion to him being very deep and touching. Mr. Dunn, organist and musical director of the Church of the Transfiguration, with a quartet, attended the funeral, and the singers, who were the last she ever heard of earth, were heard by her husband and friends at her funeral obsequies.

Sister Candide, a brave little woman of about 60 years, who is at the head of the principal French establishment for the treatment of tuberculosis, situated at Ormesson, near Paris, has just been decorated with the Cross of the Legion of Honor. In order to procure resources she herself has sold 7,000,000 tickets for the lottery which the government allowed her to organize.

If you do not see any news from your parish write us, we desire a correspondent in each parish.

STATE OF OHIO CITY OF TOLEDO, ss. LUCAS COUNTY.

FRANK J. CHENEY makes oath that he is senior partner of the firm of F. J. CHENEY & Co., doing business in the city of Toledo, County and State aforesaid, and that said firm will pay the sum of ONE HUNDRED DOLLARS for each and every case of CATARRH that cannot be cured by the use of HALL'S CATARRH CURE.

FRANK J. CHENEY.

Sworn to before me and subscribed in my presence, this 9th day of December, A. D. 1886.

A. W. GLEASON, Notary Public.

Hall's Catarrh Cure is taken internally, and acts directly on the blood and mucous surfaces of the system. Send for testimonials, free.

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Cough Syrup  
IS SURE

**THE RED HAT**

THE LIST OF NEW CARDINALS CREDITED RECENTLY.

Twelve New Princes of the Church—The Papal Allocation—Our Holy Father Deplors the French Law of Association—The Consistory Ceremonies.

At the secret consistory at Rome, Monday, Pope Leo XIII created twelve new Cardinals and delivered an important allocation on recent acts in European States aimed at the Church. The new Cardinals are:

SEBASTIANO MARTINELLI, Titular Archbishop of Ephesus, Apostolic Delegate to the United States.

ALESSANDRO SAMMINATELLI-ZABARELLA, Latin Patriarch of Constantinople, Auditor of the Reverend Apostolic Chamber.

CASIMIRO GENNARI, Titular Archbishop of Legation, Assessor of the Holy Office.

FRANCESCO SALESI DELLA VOLPE, Major-domo of the Pope.

PELICE CAVAGNIS, Secretary to the Sacred Congregation of Extraordinary Ecclesiastical Affairs.

LUIGI TRIPEPI, Substitute to the Secretary of State and Secretary of the Coffer.

DONATO MARIA DALL'OLI, Archbishop of Benevento.

GILLO BOSCHI, Archbishop of Ferrara.

BARTOLOMEO BACILIERI, Bishop of Verona.

AGOSTINO RIBOLDI, Bishop of Pavia.

GIOVANNI KNIAZ, DE KOJZELO, PUZYNA, Archbishop of Cracow.

LEONE DE SKRIBENSKY, Archbishop of Prague.

Russian bishops of Mohilow and Lusk were also appointed.

The Pope, in his allocation, said that sad and dangerous events had come to pass, were becoming more serious and were spreading from one part of Europe to another. Several States, widely separated, but united by an identical desire, had "entered into open war against religion." The rampala was directed against the religious congregations in order to destroy them gradually. Neither common law nor equity nor the deserts of the congregations the Pope said, had prevailed to prevent their destruction. The desire was also manifest to prevent the youth from being educated by congregations, of whom many pupils had become illustrious.

Leo XIII then spoke of the position of the Pope, which he said, was "most shameful and disagreeable." Alluding to the divorce bill drawn up by a Socialist deputy of the Italian Chamber, he said:

"To the ancient insults leveled at the Church it is desired to add another, profaning the sanctity of Christian marriage and destroying the bases of domestic society."

The Pope deplored the seriousness of the present times and foresaw a still graver outlook in the future. He urged societies to have recourse to the light of God, and concluded by announcing the appointment of the new cardinals.

A dispatch received at Paris from Rome says that the Pope at the consistory spoke of the "sadness of the law against religious associations in France," saying that the associations had not deserved such a calamity. The Pontiff also dwelt on the "inconvenience of a country which proclaims liberty for all, while refusing even the existence of associations whose members make a profession of practicing the precepts of the Gospel." He spoke of the recent tumultuous demonstrations in Spain and Portugal, which had aroused apprehension that even worse events were in store for Italy.

The conferring of the red hat—the final insignia of a cardinal's office, takes place at a public consistory in the Sala Regia, one of the most magnificent apartments of the Vatican. In the case of Mgr. Martinelli it will follow within a year the ceremony of conferring the beretta, which as previously stated, will take place at the Baltimore Cathedral May 5.

When the consistory is assembled in the Sala Regia the Pontiff makes his entry seated in the gestatorial chair, borne shoulder high. He wears for the occasion, not the familiar triple crown, but usually a mitre of white satin, richly adorned with gold, the bifurcation of which is lined with crimson damask. The most conspicuous portion of his vestment—a mass of gold embroidery.

As he alights and takes his seat on the throne the celebrated Sixtine Chapel choir bursts forth into a triumphant welcome. Long rows of benches are on each side of him. Here sit the members of the Sacred College, in their full cardinal robes. On the steps before their Eminences sit their chaplains, whose duty it is to hold the scarlet beretta on the knees and to gather up the Cardinals' trains.

The ceremonies open with the "obedience." This consists of the Cardinals going up one by one to kiss the ring of the Pope. After the elected Cardinals come the newly elected, who have first taken, in the Sixtine Chapel, the oath of allegiance prescribed by the apostolic constitution in the presence of the Pope, the Cardinals and the superiors of religious orders. They enter the consistory hall in procession and kiss the hands and feet of the Pope, after which they exchange the accolade, or ecclesiastical embrace, with their colleagues, beginning with the senior member of the Sacred College and ending with the last promoted.

During these proceedings one of the consistorial advocates pleads the cause of the beatification or canonization of some person eminent for sanctity. The new Cardinals then return to the Pontifical throne and the Pope places the red hat on the head of each one, saying as he does so, in Latin:

Receive, for the glory of Almighty God and the adornment of the Holy Apostolic See, this red hat, the sign of the unequalled dignity of the cardinalate, by which it is declared that ev-

en to death by the shedding of the blood thou shouldst show thyself intrepid for the exaltation of the blessed faith, for the peace and tranquility of the Christian people, for the increase and prosperity of the Holy Roman Church. In the name of the Holy Father, and of the Son, and of the Holy Ghost. Amen.

The same hat serves for the crowning of all the Cardinals. The real hat belonging to each is sent subsequently.

The red hat is a peculiar feature of the wardrobe of the Cardinal. It is oddly shaped, the brim being six feet across. The material is cardinal beaver. It is round in shape, and in contrast to the immense flat brim is a small conical shaped crown, two small apparently, to fit anybody's head. But that is another odd feature of the red hat. It is not intended to fit anybody's head. The sole use to which it is put, other than symbolizing the distinction of its recipient at the time it is bestowed, is to be hung in the Cardinal's church after his death.

After the Pope has successfully placed the hat for a moment upon the heads of the initiates, all the Cardinals, including the new ones, are embraced one by one by the Pope. The Papal benediction of the assembled multitude follows, the Pope once more takes his place in the sedia gestatoria and is borne out of the Sala Regia, and the public consistory is over.—Baltimore Sun.

**YOUNG MEN FOR THE PRIESTHOOD.**

There are millions of the colored race depending on St. Joseph's Seminary and the Epiphany Apostolic College for the light of faith. To fulfill their mission these institutions depend on young men blessed with the missionary spirit; young men fired with the zeal of the Apostles to do the work of God, and to spread the light of faith among His people. What a glorious privilege to be called to the missionary life, to continue the work for which our Blessed Lord was born and died! Young men, if you are willing to make a sacrifice most pleasing to our Lord, send your applications at once to "Epiphany Apostolic College, Walbrook, Baltimore, Md. (Rev. Justin McCarthy, Rector).

**A GLASGOW MINISTER'S CONVERSION.**

The Rev. Sydney A. J. Barrett of St. Columba's Episcopal church, Bridgton, Glasgow, has been received into the Catholic Church by the Rev. Father Hassan, S. J. at St. Joseph's, North Woodside-road, Glasgow. Mr. Barrett is proceeding to Ascott College. A correspondent, who is apparently a member of Mr. Barrett's former parish, writes to him: "To his people his sudden departure is a great and sad loss. As a preacher, he is brilliant, eloquent, dramatic and very earnest, and has fearlessly and faithfully taught the Catholic faith according to the Prayer Book of the English Church. Mr. Barrett entered fully into the domestic and social life of his people, and was the moving power of guilds, classes, clubs, etc. He also had the rare gift of instructing and interesting children. With the sick he was sympathetic and soothing, and bravely attended fever and smallpox hospitals, carrying peace and consolation to the suffering and dying."

**PERSONALITIES.**

Rev. J. Jones, a grandson of Commodore Jones, famous during the Revolutionary war, has been visiting in Washington. He spends most of his time in Europe.

M. Foran, the famous caricaturist, has returned to the practice of the Catholic faith. He has followed MM. Brunetiere, Coppee, Bourget and others, whose conversion marks the tendency of the leading intellectual men of France.

Confirmation was administered in Transfiguration church, Mott street, New York recently. A. R. Gunn, formerly a Protestant minister, was one of those confirmed. Mr. Gunn's wife and children have not been converted.

Rev. Walter R. Yates, now attending to the Colored mission in Virginia, is a convert, a graduate of Yale, and an ex-commonwealth attorney of a Southern State. Soon after his conversion he decided to give himself to the work for Negroes. He was ordained priest in Baltimore in 1895.

Says the Home Journal and News, a graduate of St. John's college, Fordham—William L. Tierney, son of Judge Tierney of Greenwich—delivered the St. Patrick's Day lecture in East Port Chester, and from the account, received Fordham has one more alumnus testifying to its excellent curriculum.

Father Du Lac, S. J. in his book, just published, on the Jesuits' colleges, says that since 1866, the number of Jesuit colleges in France has increased from 16 to 29. The orders and congregations have educational establishments which allow them to have under their charge 1,650,000 pupils.

Raymond A. Lanigan of Niagara Falls, a nephew of Rev. James A. Lanigan of St. Bridget's, Buffalo, has received notification of his success in passing the examination for admission to the military academy at West Point. His success reflects credit upon the parochial schools of Niagara Falls and St. Joseph's college, where he received his education.

Mrs. Maria Mulhall, the widow of the illustrious Irish statistician, has gone to Rome. She is living in strict retirement at the convent of the Assumption, Corso d'Italia. A few days ago Mrs. Mulhall was received in special audience by the Holy Father. The Pontiff spoke at length with deep sympathy of the loss entailed by the recent demise of Mr. Mulhall, the loss to her and to Rome.

Father Embalcio, the Roman Dominican, whose inventions have been frequently mentioned in the press, has received a splendid gold medal from the "Academie Nationale Manufacturiere et Commerciale" of Paris for his inventions in the way of clocks, watches, alarms and automatic brakes.

**MGR. CONATY TALKS**

BEFORE A BOSTON CLUB COMPOSED OF EPISCOPALIANS.

The Distinguished Churchman Spoke on "Character" Which He Said Makes the Man and Gives Him Power and Influence—The Need of Positive Religion.

Right Rev. Monsignor Thomas J. Conaty, D. D., rector of the Catholic University at Washington, addressed the Immanuel Club at Hotel Tulleries, Boston, on March 23. His subject was "Character." The Club is composed of Episcopaliasts.

In introducing Dr. Conaty President Scarie referred to the magnificent history of the Catholic Church, saying that no institution on earth had maintained during twelve centuries its strength and its policy as had the Roman Catholic Church. Its communicants now numbered more than ever before, 150,000,000, it was said, and more than the total of all other sects. It was worthy their examination, admiration and respect, he said.

Monsignor Conaty said, in opening, that character is what makes the man and gives him power and influence. All men form ideals more or less perfect, and these have influenced and enabled mankind. The Greeks sought for their ideals in the physical and the Hebrews in the spiritual. Christianity united these two and gave the perfect ideal of manhood in the whole man, body as well as soul.

Dwelling on the influences that make for character, Monsignor Conaty said that morality is needed, and morality must spring from positive religion, which alone can inform conscience, teach responsibility and sanction law. There can be no salvation in an ethical system which has no morality, nor in a morality which does not spring from religion. Character calls for moral training. Knowledge alone will not save nor even advance society. Authority, responsibility, obedience, sacrifice and meaningfulness unless taught by a social ideal based on religion. The attitude of man toward the state, toward his neighbor, is fixed by his attitude toward religion.

Speaking of the dangers to character, Monsignor Conaty said: "There is a danger to character in the false values of life, the exaggerated idea of material things, the increasing absence of the supernatural. This is expressed in the literature upon which fashion has set the stamp of its approval. Literature is the thought of a nation. Life is presented there generally as animalistic or naturalism. There is little of the spiritual, none of the supernatural.

The fashionable literature has lost its taste for God and Christian virtue, and is immersed in the material or the sensual. It caters to a depraved taste. It is the market that makes the literature, instead of the literature redeeming and saving the market. Vice is made to appear as heroism and virtue as cowardice. The ability to break all the commandments is indicative of bravery, and the violation of all obligations, marital and others, is credited to the frailty of human nature. This is the literature of our day, and the result is that vice is ruining the home indifference and irreligion are ruining faith and despair is supplanting the virtue of Christian hope.

"In the political world new standards are being established. Business, commercialism, trade, mercantile development, extension of influence, empire are now asserted as the determining influences of national action, and the unalienable rights of man have lost their meaning in the onward march of trade. One needs only to mention these things to see the danger there is in changing the watchwords of a great national life.

"The source of our national life and of all character is in the home. Influences are at work which, if not restrained, must end in the destruction of the family. Divorces to-day threaten to keep pace with marriages. The love of man for wife and children in some quarters is fast becoming an ancient legend. Fashion, social ideals, desire for ease and enjoyment, the shrinking of responsibility, and demanding a home without children, and marriage dependent upon the will of the parties, a state tyranny over education, a state paternalism over the family.

"Men wonder why all this evil exists. Fifty years ago it was said that general education would remedy all existing evils and lessen, if not abolish, crime. Read the papers of last week and think what education prevents! In the world of science it was said that science would be the panacea for all suffering. This has not proved true. Refinement in crime is in evidence on all sides.

"Where is the fault? I am afraid it must be placed to the credit of a one-sided education—to the divorce of education from religion. Bank defalcations, Senate briberies, postal frauds, stock gambling, increasing divorces, stage indecencies, literary degeneracy—surely these things are not the result of illiteracy. They are the crimes of educated people. Religion has lost its hold upon the people, and the reason is that it has not been made the warp and woof of early instruction. [We have allowed Christ to be deposed from his place as a teacher of youth. [We have allowed the non-Christian, the anti-Christian, and even the atheist to emasculate our education, and those who set up religious schools are made the objects of ridicule as hostile to the best interests of the community.

"We must reform our education if we would remedy the evil. We must teach religion as the soul of education. We must teach religion, not vague generalities, not a revamped paganism, but the religion of Christ."

Speaking of the reason why the Catholic does not believe in a system of education which has not its religion in view, Monsignor Conaty said it is a question of conscience. Every man has a right to his individual conscience, and every other man should help him to keep it clear. Conscience

makes the man and the lack of it the coward. It is the foundation stone of the American constitution.

"If then," continued the speaker, "the Catholic Church is building up about you a system of education, do not think for a moment that there is in that system aught of evil to the best principles of American life. It is rather a safeguard to the individual and to the nation."

Monsignor Conaty said in closing that the new century needs Christ and His Church to make and preserve the character which our American citizenship needs, in order to guard sacredly the deposit of political liberty which has been placed in its keeping.

**BISHOP BARAGA.**

A Missionary Who Labored Among the Indians of Michigan.

Bishop Baraga, the Apostle of the Chippewas, is the latest candidate for canonization among the ecclesiastics of the United States. Already the process of canonizing Bishop Neumann has progressed through its earlier stages. Baraga is a fellow-countryman of Neumann. He came to this country in 1829. He began his ministry by preaching to the non-Catholics of the West. He relates an incident of his preaching in a Protestant church in Ohio in secular clothes, and he adds that "I intended to ask my bishop for permission to let me always travel around the country to seek such lost souls, and stay with each one until he should be thoroughly instructed, baptized, and strengthened in the faith. But his superiors considered the ministry among the Indians more fruitful. He was sent to the northern peninsula of Michigan, and there for many years he lived and labored among the Indians."

Father Elliott, in an article in "April's Catholic World" magazine, says: "In his incessant journeys as priest or bishop, he often suffered untold hardships, and bore miseries of every description, being several times in imminent danger of death. Nor did he flinch at the deadly cold of the climate, often traveling many weary miles on snowshoes, packing on his back his personal baggage and all the articles necessary for the Holy Sacrifice, sleeping under the open sky or in some wretched Indian wigwam. Meanwhile his abstinence was simply miraculous. He would travel all day, paddling in a canoe from dawn, or sliding painfully along on snowshoes through the trackless forest, and first and last have for his daily nourishment but a little bread and crackers, cheese, and tea. For the last twenty odd years of his life he never ate flesh meat. As to wine and all alcoholic drinks he was a total abstainer of the strictest kind practicing that virtue rigidly, and preaching and enforcing it among his Indians universally."

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Another Big Star Show.  
Comedy, Music and Laughter.  
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