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# YAWMAN & STUPP,

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## Easter Supplies

of the choicest Wines and Liq-  
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## This Baby Carriage

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SATURDAY, APRIL 6, 1901.

HOLY SATURDAY.

The Lenten season draws to a close to-day, Holy Saturday, which is the eve of the feast of the Resurrection, and stands first in dignity and antiquity of the eve's of all festivals. In the early ages of the Church on this day Mass was not celebrated. Commemorating the rest which the Redeemer's body had in the tomb, devout Christians spent the day in prayer and fasting, also watching in spirit with the holy women at the Sepulchre. The services of the day begin in the vestibule of the Church, where a fire newly kindled is blessed. From this a light is obtained for candles and lamps extinguished on Good Friday. Five grains of incense are blessed. In procession from the church door to the altar a triple candle is lit by the deacon, in honor of the Three Persons of the Adorable Trinity. As he lights each candle he says Lumen Christi (the light of Christ). As the procession reaches the sanctuary the Paschal candle is blessed. This candle when lighted represents the pillar of fire which served to guide the children of Israel when wandering in the desert. The next, and last of the Lenten ceremonies is the blessing of the Baptismal fount. This solemn ceremony is full of symbolic meaning. Being the day in which Catechumens are received into the Church, all the morning offices, and ceremonies, have some reference to their baptism. At the conclusion of the morning offices, which took place in the blessing of the fount, the Litanies of the Saints are sung, and mass, which for the first thousand years of the Christian era was offered up at daybreak on Easter morning, is said, and the sadness of Lent is replaced by the joys of Easter.

The world is full of people who talk about their prayers, what they pray for, how many times they ask for certain things, and all the detail of their petitions. But how seldom do we hear of anyone's praying for strength to resist temptation or for a deeper spiritual life. By prayer half the world seems to understand merely the asking for temporal blessings from God. We pray for money, for health, for favors for ourselves and for our friends, but for the greatest thing of all we do not seem to pray. Prayer is not alone petition. It is also praise, adoration and the worship of God; to place ourselves in the presence of God and to meditate upon His immensity and our own unworthiness is the highest form of prayer. Our most frequent and most fervent prayer should be for grace to avoid falling into mortal sin. Mortal sin is the greatest evil in the world: kills our souls and makes us into animals, and yet we seem indifferent to the wonderful remedy which God has placed at our disposal, prayer and sacraments. Some of us are foolish enough to fancy that all our prayers will be granted while we are spiritually dead. Let us pray first for a closer union with God, for the strength to remain pure, and all the other things will be added unto us.

Bishop Ludden, of Syracuse, who has returned from a month's tour among the Bahamas and in Florida, was interviewed last Sunday relative to the enactment and enforcement of a curfew ordinance in Syracuse. The subject has been agitated by the Ministerial Association and by the members of the various Woman's Christian Temperance unions of that city since Bishop Ludden started southward. He said: "The government and control of children is one which properly belongs to parents and guardians, and should not be brought under the control of the civic authorities. That is our position on the subject. It is the divine right of parents to govern their children, and not the authorities. No

one can or should take the place of the parent and guardian in this matter. But there are many boys and girls on the street who are apparently without parental restraint. That does not alter the question of the right of parents and guardians or relieve them from responsibility in the matter."

The number of Catholics in the United States is approximately 12,000,000; that of Protestants who are members or adherents of some sects is 17,000,000. The rest of the population, about 50,000,000 are not connected with any ecclesiastical organization and are unbaptized. Assuming a family to consist of five persons (father, mother and three children), the fifty millions of unbaptized persons living in these United States would consist of 10,000,000 of families, or 20,000,000 of unbaptized married persons, and 30,000,000 of unbaptized children.

Father O'Callaghan, one of the oldest priests in the diocese of Cleveland, is dead at the age of seventy years. He was the author of the famous "Jus" letters that appeared in the Freeman's Journal many years ago, and which did so much to pave the way for the introduction of Canon Law in this country.

Next September will in all probability witness the opening of a college under the control of the Marist Brothers in Atlanta, Ga.

THE SWEETEST NAME.  
Sweet is the fragrance of the summer rose,  
The flower of all flowers,  
Which tings its fragrance far and wide,  
At morn and noon and eventide,  
While light and shade alternate glide  
Around its blushing bowers;  
But sweeter than the rose's breath,  
The Name that lives in life and death,  
The Name of Jesus.

Sweet is the music of the wild bird's song,  
That tunes the heart to gladness,  
When first the magic days of spring,  
Fair Southland copest conjuring,  
The warblers swift, true minstrels bring,  
To chase the winter sadness;  
But sweeter than the wild bird's voice  
When springtime blooms and fields rejoice,  
The Name of Jesus.

Sweet is the ozone of the summer sea,  
Distilled by waves of ocean,  
That white-capped move an ordered band,  
In swan-like beauty toward the land,  
To comb and break on golden sand,  
In jubilant commotion;  
But sweeter than all ozone rare  
The ocean's buoyant breezes bear,  
The Name of Jesus.

Sweet is the incense of the summer morn,  
Amid the waking mountains,  
When all the earth in beauty gleams,  
Bathed in the joyous sun's rich beams,  
That glad the rushing, sparkling streams,  
And gild the brimming mountains,  
But sweeter than the perfumed air  
Of morn amid the mountains fair,  
The Name of Jesus.

Aye, sweet the odor of the summer rose,  
The ozone of the ocean,  
The balmy air of pine-clad hill,  
The wild bird's dulcet matin trill,  
That moves the soul as sweet bell thrill  
When calling to devotion;  
But sweeter than earth's sweetest thing  
The Name enraptured angels sing,  
The Name of Jesus.  
—B. F. De Costa.

A NEW CATHOLIC SEE.  
At the last monthly meeting of Bishop Phelan and his coadjutors, held in Pittsburg, Pa., announcement was made that Rome had granted Bishop Phelan's petition for a division of his diocese. Two Papal Bulls, one granting the division, the other promulgating the erection of the new See of Altoona, will be made public. These documents are in the hands of Archbishop Ryan. The opposition from the clergy in eastern part of the diocese, it is believed, will not be renewed. This opposition caused a great deal of anxiety while it lasted, and held back the final statement for a year and more.

BRASS BAND AT THE PROTECTORY.  
A brass band has been formed in the Catholic Protectory, Arlington, and practice has begun under the direction of Professor Biederman, of Newark. New uniforms will be obtained for the members, and they expect to make a creditable showing in the Memorial Day parade. A new fire and drum corps has also been started, the members of the old corps having been placed in the band.

A SUCCESSFUL MISSION.  
The four weeks' mission in St. Gabriel's church, East Thirty-seventh street, New York, closed last Sunday night. Under the direction of Father Dinahan, O. P., assisted by four other Dominican Fathers, McKenna, Hinch, Cahill and Foley—the mission has proved to be one of the most successful in the church's forty years' history. Nearly 10,000 persons, it is believed, approached the sacraments during these four weeks.

The Rt. Rev. Bishop of Columbus, Ohio, has paid on the diocesan debt up to date the sum of \$23,600. The indications are that \$25,000 more will be paid later.

The sixth meeting of the State League of the German Catholic Societies of New York will meet in Buffalo on July 3 and 4.

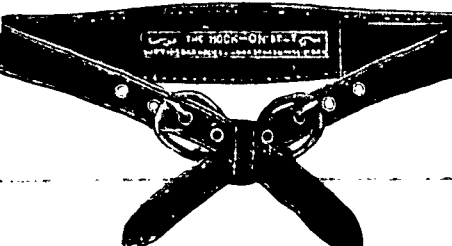
# UMBRELLAS For Easter.



A spick-and-span Umbrella is almost as essential to the Easter costume as a new hat. And certainly the Umbrellas we have gathered here for Easter selling are fit to bear company with the most exquisite creation of milliner, dressmaker and tailor. Our selections were made from the latest offerings of the best manufacturers and are as reliable in appearance. As to the values, we are quite sure you will look in vain for their equal elsewhere.

- Umbrellas at \$1.50.**  
Black piece-dyed taffeta coverings, natural wood, pearl, ivory and Dresden handles.
- Umbrellas at \$2.00.**  
Black piece dyed taffeta of better quality, natural wood, bone, pearl, ivory, Dresden and silver-mounted handles.
- Umbrellas at \$1.85.**  
Pure silk coverings, in blue, green, red, heliotrope and brown, with natural wood handles and steel rods close rollers and the best value in colored umbrellas ever given in Rochester.
- Umbrellas at \$2.50.**  
Pure silk coverings, in black and colors with a variety of natural wood and fancy handles.
- Umbrellas at \$3.00.**  
Pure silk coverings, in black and all colors, real Princess handles in boxwood and furze.
- Umbrellas at \$4.00.**  
Pure silk coverings, in black and colors, including borders, with choice boxwood and furze sticks.
- Umbrellas at \$6 to \$10.**  
A splendid collection of high-grade designs, black and colors, famous Spitalfield's silk coverings, finest imported Pimento handles and stocks and a variety of fancy handles. An ideal Easter gift may easily be selected from this lot.

Belts and Chatelaines.



Fashion prescribes the leather belt and chatelaine bag this season, and we have made our preparations accordingly. We show Belts in patent leather, seal and morocco, in browns, tans and grays, both straight and circle cut, in the new "dip" and "girder" shades, plain and gold-trimmed, with black, silver and brass buckles, prices from 50c to \$2.

Chatelaine Bags.  
Of walrus seal, alligator and buffalo skin in black, browns, grays, tans, etc., fancy German silver, white metal and oxidized frames; great choosing at from 25c to \$15.

If your POCKETBOOK looks shabby it will not cost much to replace it with one of our new styles.

# HENRY LIKLY & CO.,

155 MAIN STREET EAST.

## NOW Is a Timely Word on Floor Coverings

Now in the opening days of Spring, when Winter is reluctantly relaxing its grasp on Mother Earth, NOW is the opportune moment for action as well as thought as to the household habiliments for the season. Our departments are all teeming with the finest fruits of the looms and the richest fabrics and splendor of seasonable colorings are NOW awaiting your option.

## Wiltons, Axminsters, Velvets and Brussels,

Richer and Handsomer Than Ever.

Now the assortment is unbroken, first choice is yours. selections can be made considerably in comfort. your order can be filled promptly and well.

Don't wait until Old Sol is beating fiercely down upon you, making your task an arduous one "Now is the acceptable time."

Carpets Cleaned and Relaid Promptly.

# HOWE & ROGERS CO.

## Housecleaning Helps.

The bugbear of housecleaning will seem less formidable after you have equipped yourself with the modern and practical appliances to be found in our basement. And you won't have to wade through a lot of trash to find them—for we don't keep trashy house-furnishings.

- |  |  |   |
|--|--|---|
| Ekko scouring Soap.<br>(made in Germany) | Window Brushes.<br>Radiator Brushes.<br>Floor Brushes.<br>Ceiling Brushes.<br>Tuff Brushes.<br>Sanitary Closet Brushes.<br>Silver Polish.<br>Metal Polish.<br>Scrub Brushes.<br>Cornice Brushes. | Dusters.<br>Carpet Beaters.<br>Step Ladders.<br>Pails.<br>Mop Wringers.<br>Tack Hammers.<br>Tack Pullers.<br>Carpet Tacks.<br>Matting Tacks.<br>Etc. Etc. |
|--|--|---|

If you are too busy to make your selections in person, don't hesitate to ask us—by postal card or telephone—to make them for you.

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