HUDSON RIVER R. R. THE FOUR-TRACK TRUNK LINE,

Trains leave from and arrive at Central Avenue Station, Rochester as follows: EAST BY MAIN LINE.

A M.—"1100, "3.18, "3:44. 6:48 8:15, ac.,
"9:05. "9:58 "10-05, re:50 ac P M.—":12 20
ac., 2 24, 8.00 ac "5.05 5:15 ac., 1*6 49, *7:50 ac, *8 43. *9:5*, *10.30 *11715 ac.

Trains arrive from the Bast, A. M -*1:15 *2.17. *4:00 *5 28 *6:48 \$120 ac.,9:25ac., "9:42, **10 20 1c, :+11.53ac. P M. - 12.05 noon 2 80, 3.25 5:02 ac., \$5:30; \$9:00 ac., 9:80, \$9:45, \$10:00, *11:35.

EAST BY AUBURN ROAD. A. M.—5.25 0.44. *7145, 9140, 11:45. P. M —*2:4 5.5110. *6.50. *7145. 10.50.

Arrive from Charlotte Dally, A. M.- +9:25, +11:20.-P. M. +4:00, R. W. & O. DIVISON.

Trains arrive and depart from State street station East Bound-A M. - 9:05, 9:50, P M -3.20 6:45 West Bound-A M. S.10 P. M .- 4.30.

Arrive from East-A. M. -6:10, 9:00, M.—3:45, 7:85, Arrive from West-A. M.-9:50, 10:55. P. M.-7:95. Denotes daily. **Sundays only. All

other trains daily except Sunday. Trains marked f stop at Centre park.

ac. denotes accommodation train

†Sleeping Car passengers only.

For rail or ocean steamship Helsets and reservations or information regarding Thos.

Cook & Sons tours, apply at City Ticket Office, 20 State street, square Coriathian, (Telephone 859-A), and Central Avenue.

**Son and New York.

**Eid A M., except Sunday, for Avol. Mit Morris, Buffalo and Hornellaville.

**Eid A M., except Sunday, accommodation connecting for Binghan to and New York.

**Eid A M., except Sunday, for Avol. Mit Morris, Buffalo and New York.

**Eid A M., except Sunday, for Avol. Mit Morris, Buffalo and New York.

**Eid A M., except Sunday, for Avol. Mit Morris, Buffalo and Hornellaville.

**Eid A M., except Sunday, for Avol. Mit Morris, Buffalo and Hornellaville.

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**Eid A M., except Sunday, for Avol. Mit Morris, Buffalo and Hornellaville.

**Eid A M., except Sunday, accommodation to Elimina, connecting for Binghan to and New York.

**Eid A M., except Sunday, for Avol. Mit Morris, Buffalo and Hornellaville.

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**Eid A M., except Sunday, for Avol. Mit Morris, Buffalo and Hornellaville.

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New York Rochester, N Y

All trains and depart from N. Y. C. & H. R. R. Station for Syrasuse, Utica, Albany, Boston, New York, Buffalo, Niagara Falls, Cleveland, Detroit, Chicago, St. Louis, and all points cast, west, north and south, as follows : LEAVE GOING BAST.

6:05 A. M. -Continental Limited. 9.1c A. M. -Local Express oto:18 A. M.-Hew York Express. S:48 P. M. -Newark Local 6:05 P. M .- National Express. 9:25 P. M.—Atlantie Express.

LEAVE GOING WEST. 13:07 A. M.—Continental Limited. 4:18 A. M.-St. Louis and Chicago Limited.

16:05 A. M.—National Express. 7'15 A M —Buffalo Legal loug A. M. Pacific Express. 4:25 P. M. -- Buffale Local TRAINS ARRIVE.

From the Best. A. M.—*15:05,*4:55, †8-50, *7:10, *10:10. P. M.—*4:18, From the West, A. M. -- *6:00, *9:07 *10.08-P. M.-"5:48, \$:55, "9:00. * Denotes daily

Denotes Daily except Menday. All other trains daily except Sunday. Tickets sold, sleeping ear bertha scenred and baggage checked to destination at City office. Telephone 859-A, 20 State street, corner Corinthian, or at Ameden's under Power's block, also at New York Central Station. Agents of Westcott Express company are on all through trains to check baggage and engage cab or carriage, etc.

C. B. Lambert, J C Kalbfleisch. Gen Pass. Agt., Bist. Pass Agt., Rochester N Y New York

Lehigh Valley Railroad. (PICTURESQUE ROUTE.) For Philadelphia, New York, Baltimore,

Washington, Atlantic City and all Points East. South, or West. Departures and Arrivals at South Ave-

nue Station. Effective November 25, 1900. Note carefully signs denoting week day and Sunday trains, *Daily. †Except Sunday. ‡Sunday only.

an 1 Washington-#9:25 A M and (†13 55 P. M., Black Diamond Express). 9:00 P M. For Ithaca-9:25 A. M. and \$5:15, †5:25 For Geneva, Burdette, Seneca Falls, Ma-

ples, Savre and Way stations-+5:25 P. M. 35:15, \$8:45, \$8:55 A. Mr., Way Train to

For Honeoye Falls and Hemlock Lake-19:25 A. M., 15:25 P. M. to Honeoye Falls only, 18.45 A. M , 112:55 and 15:15 P. M. For Buffalo, Niagyra Falls, Toronto and the West-*5 50, *9:25 A. M. *3 50, *7:20, 7:50 Black Diamond Express.)

Trains Arrive—*6:50. *9:55. *10:10 A. M., †1:50. *4:30 †6:25, *8:20 †6:00, *10:00 P. M.

For tickets, space in sleeping gage cheeked from residence, etc., can at City Ticket Office, 13 East Main street, or atStation. 'Phone 1191.
G. H. HARRIS, City Passenger Agent.

CHARLES S. LEE, General Passenger Agent, 26 Cortlandt Street, New York.

Bullaio, Rechester & Philippers.

Frains leave West Are. station às follows 7:41 A. M. Week Days, Pittsburgh Vestibuiled Express, for Lelley, War cav, Perry, Horaelleville, Salamagea, Bradford, Butler and Pittiburg. Has cale car and elegant day coaches. Connects at Salamanoa for Jamestowa, Cambridge Springs Cincinnati. Chicago and points west.

4:10 P. M. Week days for LeRey, War say, Perry and Hornellsville and intermediate points. 8:35 P. M. Daily, Pittsburg night ex-

press for LeRoy, Warsew, Bradford and Pittsburg. Pullman sleeper Rochester to Pittsburgh.

EDWA C. LAP

TERR 10

TRAINS ARRIVE. 8.45 A. M. Daily from Pittsburg. 11.30 A. M. Week days from Perr 7-50 P. M. Daily from Pierse

PENNSYLVANIA R. R.-NORTH ERN CENTRAL RATEWAY.

46.5

A. M.—5.25 0.44. *7145, 9:40, 11:45. P. M.—2:4 · 5110. *0.50. *7:45. 10.50. Trains arrive from Anbern Road. A. M.—8:17 9:00. *9:40. 10:80. P. M. *1:80. *4:20. 5.10 8:40. *9:05. 11:50. WEST BY MAIN LINE. A. M.—8:120. *2:20 *4:05, *5:35. *0:55. P. M.—*12:10 *3845. †2:40. ac., 3:25. †5:15 ac. *5.30, 9:27 *9.50, *10:05, *11:40 Trains Arrive from the West. A. M.—*12:56, *5:18, *5:40, 6:57, †8:10 ac., *9:00. *9:35. *10:00, †10:45ac. *11:40.ac., P. M.—*2:10 ac., *2:20, *5:40. *7:35 ac. *1:40.ac., P. M.—*2:10 ac., *2:21, *5:40. *1:40.ac., P. M.—*2:10 ac., *2:22, *5:40. *1:40.ac., P. M.—*2:10 ac., *2:23, *5:40. *1:40.ac., P. M.—*2:23 ac., *2:23, *5:40. *1:40. *1:40. *1:40. *1:40. *1:40. *1:40. *1:40. *1:40. *1:40. *1:40. *1:40. *1:40. *1:40. *1:40. *1:40. *1:40. *1:40. *1:40. *1:40. *

tickets and sleeping car berths can he secured; also at New York Central Station

J. B. Hutchinson, James R. Weod,

Gen'l Manager. Gen'l Pass. Agent.



A. M. except Munday, Accommoda tion to Elmira, connecting for Bingham ton and New York.

(Telephone 859-A), and Central Avenue
Station. Baggage called for and checked through to destination.

GEO. H. DANTELS, J. C. KALEFLEISCH, Gen'l. Pass Agt., Dist. Pass. Agt.,

South.

Trains arrive: 7:18 A. M., except Sunday and Monday; 8:0 A. M., except Sunday 18:4 A. M., dally, 5:15 P. M., except Sunday, 8:16 P. M., dally, 5:15 P. M., except Sunday, 8:16 P. M., dally, 5:15 P. M., except Sunday, 8:16 P. M., dally, 5:16 P. M., except Sunday, 8:16 P. M., dally, 5:16 P. M., except Sunday, 8:16 P. M., except Sunday, 18:16 P. M.

WESTERN NEW YORK & PENN SYLVANIE RAILROAD.

Dister, time daily except Sundays a longwai:

1:3 A. M. for Scottaville, Avon, Mt. Moses Nunday, Hornelaville, Pertage, Himetas, Clean and latermediate stations.

1:3 A. M. Portage Special S. Idays only 1:40 P. M. Express for Mt. Murris, Hermalaville, C. Sa. Olean and intermediate stations.

The he arrive if A. M. and S.P. M.
In P. M. From Portage, Sundays only
J. A. FELLOWS, General Passenger ad Ticket Agent.
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cost you your life. A cold attended to at once can easily be cured if you have a remedy, naturally, you want the best. and that is-

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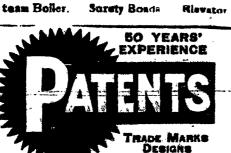
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A GRAND WORK

THERS IN RICHMOND, VA.

Missionaries - The Apostelate Carried on by the Jesuit Fathers of New York,

that forty-two were converted.

Virginia, which was ploughed and shafts. planted by such good missionaries as now ripening into a harvest.

Some twenty years ago a book called

to-day there is a reaction from its lies. Son of God. The missionary in his work of palians. These people call them-Churchmen, Anglo-Catholics, and the name of intelligence, point of difficulty with them lies in

Church and received the bread and tack him off his feet. wine, really believing that they re-At first she refused point-blank; she nally, however, she allowed herself to be persuaded. "He spoke to me," the woman said, when telling of her experience, "so kindly, so gently, he seemed to guess at difficulties which I was trying to conceal even from my-Bei., that my heart went out to him. I said, 'Here is a real priest,' and I told him all. The result was that, by God's grace, I became a Cathol.c. Now, there are many such simple souls who would learn the truth, wno

of conversation with a missionary. Then there are others whom the missionary meets with who prefer no religion, and yet practice virtue to a high degree. "I have always tried," one man said to a missionary, 'to serve God, to be honest and pure, but I never could bring myself to join one of the churches because they were so divided among themselves. So I have kept away; but when I heard the description of your Church, Father, I said, 'Why, that is the Church I have been looking for all these years; that is the Church for me,' and now I want you to instruct me and give me ban-

are really anxious to please God, but

they too seldom have an opportunity

tism." Tere are many such instances. Every missionary knows of them-men whom God has instructed, and whom the missionary finds ready. The more missionaries that can be sent out, the more of such converts can be made, for of the seventy million people in the United States a very large proportion are like this one, earnest, honfore them.

nounce that during the past year they FRANK V. FLECKENSTRIN. FRANK F. FOLEY have received forty converts into the Church in their church on Sixteenth

CATHOLIC NOTES

Henry Harland, whose book, "The Cardinal's Snuff Box," was such a success, has recently become a Catholic. Mr. Harland is spending the winter in Florence.

The Office of the Sacred Heart of Jesus, and the rite for blessing the lilies of St. Anthony of Padua, nave been approved by the Congregation of

The Colored Industrial Institute of Pine Bluff, Ark., that splendid monument to the noble work of Father Lucey, which was opened under the direction of the Sisters of Char. of Nazareth, and which has been s. Juccessful, is now in charge of the biored Sisters of the Order of the Haly Family.

the magnificent building formerly known as St. Patrick's, which was built in Rome by the Irish Augustiniana with money subscribed by Irish Catholics all over the world, and subsequently sold to the English Behe-dictine Name, will shortly be acquired Queen Marcheria, to be iring

TURNING OUT PAGANS

PERFORMED BY THE PAULIST FA FILTHY WITH FEELING AGAINST THE CATHOLIC CHURCH

Many Received Into the Charch Through That is What the Great Colleges Are Doing the Instrumentality of Those Zealogs Says Henry Austin Adams in His Able Lecture on "Christianity and Itrains" at Chicago Recoutly. .

Paulist Fathers gave a mission in Henry Austin Adams lectured in he Cathedral of Richmond, Va., last | Chicago last week on "Christianity fall, and so awakened the non-Catho- and Brana." In the course of his leclic people to a desire for the truth ture be said some very true and very timely things of the modern system of They went back to the same city education and its results. The soagain last week to give a mission at called "intellectuality" of the schools St. Patrick's, and a dozen more and the great universities was the eswere received into the Church. Old pecial target for his most eloquent

"The Catholic with his intellect Cardinal Gibbons and Archbishop based on undisputed truths," he said, Keane, when they were younger, is | "looks with almost pity upon what the non-Catholics consider intellectual ex.stence. The modern Christians "Romanism," by a Rev. Wither and the prominent educators say that spoon, was circulated very largely they have become too intelligent and throughout the Southland. It had a that the teachings of revealed Chrisvery bad influence, and to-day it con- tianity are too narrow for them. The stitutes the origin of the "queries" position of the modern universities is which the missionary is obliged to war to the death, and this object is answer from the question box. The the dethronement of revealed Chrisbook has done its foul work, and tianity based on the incarnation of the

"Harvard, Yale, Princeton, Columbringing non-Catholics to the Church bia, Cornell and all other universities is confronted by all sorts of Protest. of this country as well as Europe are ant objections, but perhaps the hard- annually turning out scores of young est opposition he meets with, the pagans filthy with feeling against the most difficult cases for affecting con- Church. Nothing has come across me versions, is a certain class of Episco- that, so tantalizes and enrages me as this universal feeing against Chrisselves variously Ritualists, High- tianity which is being waged in the

"Look at the so-called prominent the fact that they pretend to pos- ministers of Chicago, and other cities sess Catholic truth. They themselves -cuch men as Lyman Abbott, Gunform the Church. One such said re- saulus, Hillis and others of their type cently to a missionary: "Why should -who are hounding Sunday after Sun-I come to the Roman Church? Here day against the very foundation of re-I have valid sacraments, and a valid ligion. They are up to date and are priesthood. What more can you g ve popular and therefore they are the The missionary tried to ex- men who get the large salaries. The plain, but too often he finds that such only intelligence, the only civilisation persons have some perverted ideas as that is lasting, the only culture that to what valid sacraments and a valid is worthy the name is that based on priesthood really are, and that no Catholic principles. The presidents amount of talking can disabuse them of our universities say and teach that of their error. The sad thing is the the world is becoming too intelligent real effort many of these make-es- for the narrow teachings of the Cathpecially devout women-to attain spir- olic Church. I challenge any little ituality. The writer has known of 'wa pper-snapper' in the University, such who every day attend the com- of Chicago to meet me in public demunion services of the Episcopal.an bate and discuss this question. I will

times, however, such people are being faith is because we have not become ones of your mother. prepared by God in this way for em- educated and possessed of the highest bracing His truth when it is shown intelligence. The dirty, filthy scounyears had lived a simple and devoted holy and filthy in his life that oblife according to her light, was in- scures the revealed religion. Every duce to meet a Catholic missionary, time a man says he has left the Cathhad no wish to know such a man; n- broad for its teachings he lies. Investigate and you will find that it is his own unholy life and work that caused him to leave the Church. Dr. Hillis says he has outgrown Christ.

ing Christ! a Catholic Church and hear some man the book was nearly finished. who has not been ordained more than One night he slipped the book away him on the back and say he is broadminded and those who listen to the Catholic service will say the young priest is narrow. This is the spirit of the modern world. It is the sign of intellectual weakness.

"Andrew J. Whte, formerly presihas been the enemy of science. He lies and he knows he lies. If he does not know it he should get down from his pedestal as a teacher of men. He owes its scientific discoveries to the cover to cover, Catholics.

were their masters and then say that in his heart. the revealed religion is too narrow As soon as he could little Abe set of them through the agency of Christianity.

"We Catholics have stood this talk of higher education as an arguent against our faith long enough. It is time we should call the 'bluft.' Tuere is not, a university in this country which is not a disgrace because .t is teaching against the very foundations of religion. I challenge any of these broad-minded educators to answer fodder corn for me for three days."

PAULIST MISSIONS. Paulist Fathers are giving missions this week in the following places: St. El zabeth', Chicago-Fathers Doherty, Conway, and Grant; St. Catherine's, three days he pulled corn for the cat; than visit. I don't want. Scinerville, Massachusetts — Fathers ile. He was cold, his back ached and what it means till you have o'Callaghan, T. E. Burke, and Daly ie was tired all over, but he was foo what you think it means. Assumption church, Philadelphia— nappy to mind, for that precious book. Fathers MacCorry and Menton; Bles- was soon to be his own, his very own. sed Sacrament church, Boston-Path- What was the book for which little ers T. F. Burke, Kennedy, and Outhet Abe, worked so long and faithfully

ceremony.

Per N'cholas Grakovic, who has are "T'ex book The life To the local form a satisfy has been appoint the local to make an in the local formation of the local for

A Little Lad Of Long Ago

*********************** Little Abe burried home just as fast as his feet would carry him. Perhaps if he had worn work wool stockings and finely fitting boots, like ours, he could have run faster, but instead of stockings he wore deerskin leggings, and pulled over these were clumsy moccasins of bearskin, which his mother had barricaded inside with strong from made for him.

Such a funny little figure as he was. trudging along across the rough fields! care of Mr. Jamirach a principal His suit was of warm gray homespun. ant Clarke, whis fed and attended His odd shaped cap had once been on them so well that they recedly is a second the back of a coon.

In one hand little Abe held something very precious. It wasn't a purse of his hands, Mr. Jamirach had not sugged or a bag of jewels. It was only a time to think of the cubs and hard. book, but little Abe thought more of remembered that ther were in that book in his hand than he would of bouts. There came a day bounted gold or precious stones.



IN THE CRAY MORNING LIGHT. too, to know how it would seem to live called. far away from all schools, to have no "We are told that the reason we books of your own and to see no books ceived the Blessed Sacrament. Some- Christians cling so tenaciously to our anywhere except two or three very old

So when a neighbor had told little-Abe that he could take this book home them. One such good woman, who for drel who says this has something un- and keep it until he had read every page do you wonder that his eyes shone like stars?

Little Abe's home was built on a hillside. It was not much like yours. It was not built of stone or brick, not even of nice, smooth lumber, but of rough logs. When little Abe lay in his small bed close to the roof, he could Think of this little man, who has look through chinks between the logs read three or four of Ellot's works and see the great white stars twinkling.

and thinks he is a pessimist, outgrow- Tonight after little Abe had crept up the steps to the loft he put his pre-They say the Catholic faith is too clous book in a small crevice between narrow for the higher education. Go the logs, When the first gray light next Sunday into this church and hear came in in the morning, he woke and some big man talk about Shall We read until his father called him to ret Hold the Philippines, and then go to up. This he did night after night until

a year conduct a service according to as usual and fell asleep to dream of its the revealed religion taught by his wonderful story. He woke very early, church. At the first church, when the but there were no golden sunbeams to the top floor. preacher leaves his hearers will slap peep through the chinks, and play across his pillow this morning. The loft was dark and cold. Little Abe could hear the wind whistling out of doors, He reached out his hand for the book, and-what do you think he put it into a pile of something lying the top of the rock is 98 to white and cold on the bed. His little the see and the lamp is 1 dent of Cornell, says that the Church white and cold on the bed. His little bed was covered with an outside blanket of soft show!

He shivered and sat up, reaching again for the book. He pulled it out. knows that Catholics have developed Then the poor little fellow almost cried. all of the sciences and that the world for that precious book was well from

Poor little Abel. He sat up in his Study any of the sciences and you cold little bed and brushed of the snow will learn that the great masters :ave as best he could. He tried hard to lived and died Catholics. Yet the keep back the tears. But there was a modern men admit that these men big lump in his throat and a big sche

est men, who need only one thing to for their broad minds. Get them back across the snowy fields to the house of become Catholics; that is, that the to he confessional and they will learn the neighbor. It was more than a mile missionary should place the truth bew...at they need. It is mortal sin that away, but he trudged nong, nor thinkfore them.

is keeping them from the Church. ing of the wind or the cold, but only of The Jesuit Fathers in New York anThe people two hundred years hence the borrowed book. When he found to hounce that during the past year they will learn the knowledge of this age the neighbor, he held out the poor because it will be carried down to spoiled book, and, looking straight up into the man's face with clear, honest, eyes, he told his sad little story.

"Well, my boy," said the man smiling down into the sober little face, so my book is spoiled. Will you work for me to pay me for it?" "I will do anything for you, me" ald

the little fellow engerly "Well, then, I will ask you to call Little Abe looked up into the kind face. "Then, sir" he said wistfully.

"will the book be all mine?" "Why, yes, of course, you can have the book; you will earn it."
So little Abe, went to work. For

Was it a book of wonderful adventures The other day, Count Aldebert Le liftul fairy tales? The book of beauthours and Miss Clara B. Long life of George Washington and long it is stated on good authority that He gave his age as 27 and his occupation of the house building formula. or a story of the sea or a book of beaution as an officer in the French army of the honest blue eyes had become a Archbishop ireland officiated at the grant and the great and good president of our untils he mad is the the story of his first beat sail cay

No. 2 de la sult

A time of hick and and all its of flottle was once passed the face the reservation.

Lendon. The particular and the face of the particular and the particular and the face of the particular and the particu in Mr. Buttleti's Illine Amorga Beasts at the Zoo!

Three small, emaciated flow ex been purchased by Mr. Jamesch, wi in order to give them leteure to reserve bealth and strength, had them converged to a small room at the top stock house, the windows of the room ball ting.

The animals were placed under ed in condition.

With three or four establishments when it was necessary for Clarks ! To know just what that book meant so to the docks. Is be must be a to this little lad you would need to be all day, he reminded his master than very fond of reading. You would need, the lions up stalrs had to be fed.

"All right," said Taparach, "I'll feed.

Later in the day he went up stabe. carrying the Bons food. Upon ne-opening the Goor and entering the second the three lions - to his assemble at almost full grows took fright at the sight of a stranger, and before he called and blundered headlong down

Fouring that the door at the be of the staircase leading into the pi might be open and that his wife the be terrified if the lions abould rush a the room Mr. Jamrach called: "Mary, Mary! The lions are on

down stairs Mrs. Jamrach shut the door in the to prevent their entrance. In the d was a glass manel which enabled to see into the small passage at the foot of the stairs, where the lions was standing. It was an awayerd personal tion, and she watched the autuals was a great anxiety.

In a few minutes she saw them be to ascend the stairs. It was now be turn to do the warning. Her hysteric in light not know that they were coning; so, quietly opening the door. "Charlie, they're coming stairs"

Being unprepared to meet that rach beat a heaty retreat. He be them growling savagely and they best to secure himself by taking section of their former quarters

shutting the door. Here he meditated on his ment and presently board the m starting down again. The thought of his wife, and, as door, should another causion. was the wife's turn to do the walk and so the cries went back and "Mary, they are coming down?"

lie, they are coming up?" When this performance and least pented neveral times, the lines are tired of succeeding and design Finding no means of exit they matters into their own hands by people's to revise of a bedroom the second fleor. Thereupon Jam cautiously descended to shut them a

The lious remained in their new que ters until Clarke returned sud-con se them back to their own habitation and

A Sensons Makikery Perhaps the most interest house in this country is on rock, off the Pacific, court, and miles positive of the Colombia The tock is very steel of and quite steel on the four Actimes that the Youther to live and the Law that the live the liv was sent, ind nike them in getting on the rock. They co as to reach the top. Afterward and material for the lightwise ran along a cable stretched. top of a ship some distance available took two years to finish the work; Pacific constantly rolls and conabout Tillamook rock, and its the wildes spots on earth. ago, during a storm, a practical wave broke off a 10 pound character the bottom of the rock and a through the lamp, 130 feet & Dura quently heavy seas break 20 c above the lamp and smash the plates around it.

The stanthet roth to have all itation" in the reading h Weshington public sould a day. Neath ever little get class knew quite wall char-meant but they were a live when it came to "visitation Now, said the teacher, "I's to tell me what you think it is is something more serious. In you think, About ATHE LOOKED & SHIPME Nucline of com lint sie mote.

is tooy white its comes to see as and