

The Catholic Journal

The Only Catholic Newspaper Published in the Diocese.

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SATURDAY, FEB. 2 1901

NOTICE.

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WEEKLY CHURCH CALENDAR.

Sunday, February 3, 1901.—Gospel, St. Matt. xx. 1-16.—St. Basil, bishop, martyr, confessor. Monday, 4.—St. Andrew Corsini, bishop, confessor. Tuesday, 5.—St. Philip of Jesus, martyr. Wednesday 6.—St. Titus, archbishop, confessor. Thursday, 7.—St. Richard, king, confessor. Friday, 8.—St. John of Matha, confessor. Saturday, 9.—Cyril of Alexandria, bishop, confessor, doctor.

AWAY WITH COLDNESS.

In some parts of the country, and possibly in New England, too, says the Catholic Transcript, Catholics are said to be slow to hold out the right hand of fellowship to one another. This lack of brotherly feeling is to be deplored. According to the New Century, "The only explanation ever yet given of the coldness socially which Catholics are notorious for showing is that they seem to be afraid of damaging their social standing by holding out a hand of kindness to the stranger who kneels humbly near them in church, day after day. It is a pity that any explanations should be needed. It seems to us that kindness and tact might point out the way to improve a condition that might just as well not exist among Catholics, and which does not exist among Protestants." The Christians in Apostolic times were so united and devoted to one another's interest, that the pagans were constrained to cry out: "See how those Christians love one another." Common suffering made them ready to lend mutual support. Catholics of to day have something to bear from a hostile world and their very disabilities ought to make them ready to help to lighten the burden. This they can do by getting rid of everythingavoring of coldness, and greeting one another as children of the same household.

A number of prominent clergymen of New York, headed by Archbishop Corrigan and the Protestant Episcopal Bishop Potter, have sent a strong remonstrance to Gov. Odell protesting against the proposed reorganization of the State Board of Charities for political purposes. "To legislate such a board out of existence at a time when more insistently than ever before the community is crying out for competent men who will serve it from high motives, looking to no compensation other than public approval, would seem to us a course of action unwise, uncalculated for, short-sighted, and, in the true sense of the word, impolitic," says the petition.

The Catholic Columbian says: "Why not a convention of representative rectors of various dioceses to exchange views on business matters? Every rector has problems of his own to meet on the material side that an interchange of views and the adoption of new methods would help to solve."

Dr. J. E. Price, dean of the Ocean Grove Camp Meeting Association and a prominent Methodist, created a mild sensation at a dinner recently given by saying that it was a disgrace to England and the United States that there is so little religious toleration that a man known as a Roman Catholic or a Hebrew cannot attain to high office. "Religious toleration," said Dr. Price, "is the first principle of Christianity."

DUKE OF NORFOLK'S DEFENCE.

The Duke of Norfolk has written a long letter to the press, explaining his recent address to the Pope and declaring that he has never known so many untrue statements in the newspapers in connection with any matter. He denies that the newspapers Osservatore Romano and Voce Della Verita were seized by the Italian Government for publishing the address, that the hotels at which the English pilgrims stopped in Rome were guarded to prevent the people attacking them and similar allegations. The Duke adds:

"The whole agitation is an artificial one, engineered by the action of the press. The calm and friendly disposition of the Roman people in face of the incident was in contrast to the hysteria of some persons."

Referring to that part of the address which has been condemned as an attack on Protestantism and religious freedom, the Duke says: "We condemned certain protesting methods which have lately been practiced in Rome in regard to the children of the poor and I decline to believe that those who condemned the address approve of methods which are an abuse of liberty."

"I was assured in Rome that the English Protestants there as a body held aloof from the movements, that few if any, participated in it and that its financial supplies came principally from across the Atlantic."

Defending the prayer contained in the address for the restoration of the Pope's temporal power, the Duke contends that every statesman favorable to the cause of united Italy must echo the prayer, as the principal cause which makes for disunion in Italy arises from the position of the Papacy. "The true policy for unity," he adds, "would be for Italy's rulers to emancipate themselves from the subjection of the anti-Christian sects and come to terms with the Pope. Papal independence is a claim that no Catholic in the world can afford to let go."

MISERABLE INCOMPETENCE.

Last Tuesday morning The Sun reported a conference of Baptist ministers at Philadelphia, at which Dr. C. H. Hobart, a professor at Grozier Theological Seminary made all sorts of charges against the "Roman Catholic clergy, Roman Catholic Jesuitical control of the Philippines and also states that "There are five cities in the State of New York where Romish (meaning Roman Catholic) priests, contrary to law are stealing money from the public funds to support their schools."

We would be obliged to know where are the five cities? Who are the priests? How are they stealing? These questions should be answered by the reverend zealot for the establishing of his claim. To think that a man would have the impudence to put forth such assertions, why if he or his confederates knew of such condition twenty-four hours would not elapse before all data was at hand.

AGAINST RELIGIOUS INTOLERANCE.

In an address at the annual banquet of St. Andrew's Episcopal Association at Yonkers, N. Y., last week, Dr. J. E. Price, Presiding Elder of the Methodist church, declared that it was a blot on the fair name of England and the United States that religious tolerance is so narrow a man known as a Roman Catholic or a Jew cannot attain to any high office.

"Religious tolerance is the first essential of Christianity," said he. "Differences of creed arise from various causes, but we should still love every man, no matter if he does differ with us in his theological views. We are all striving for the same end. I say it is a shame on England and the United States that religious opinion is a bar to some of the highest offices. It is a shame they will bar from many high offices any man just because he bears the name of Catholic or Jew."

"We cannot turn our forces against each other. We must do better. I believe the twentieth century will see all of the churches of every creed brought together and fighting under the same banner for the evangelization of the entire world."—Exchange.

The late Mrs. Mary Kent Stone, daughter of chancellor James Kent, of New York, and widow of Dean Stone, of the Episcopal church, Cambridge, Massachusetts, who died recently, was the mother of Father Fidelis, C. P. (Dr. James Kent Stone), a distinguished convert to the Catholic faith, now a consultant of the Passionist order and residing at the monastery, West Hoboken, New Jersey.

The rabbi visits the New York Catholic protectorate at Westchester regularly, holding service for the Jewish boys in the institution.

Ability is the art of going only

THE LATEST IN RELIGIOUS CIRCLES.

Written for publication in the CATHOLIC JOURNAL by one who is interested in the JOURNAL's work.

"Ever since the so-called Reformation, the so-called Reformed Church has been constantly dwindling into more sects. At the present day it has dwindled into between two and three hundred sects, each holding somewhat different doctrines or beliefs. Still it is only a few centuries ago since Luther organized an easier religion to overcome the so-dreaded practice of confessing to the priest and why should it be so cut up? It is, no doubt, the result of self-interpretation. Many of the Protestant clergymen have seen the awful results of this disunion, of this difference of belief and have determined to overcome this growing evil. With this object in view and after much planning they saw but one way in which this could be overcome and that by uniting all religions into one body, all to believe the same doctrine. But here another obstacle, a new obstacle presented itself, viz: that the Jews could not be united in this move because they do not believe Jesus Christ the Messiah. Consequently, this obstacle must be overcome. And, of course there remained but one way in which this might be accomplished, viz: by leaving out entirely, not even mentioning in their doctrines, the sacred name of the Messiah, but simply teaching the mercy and goodness of God. In this way they hope to get the Jews to unite with them in their foolish "move." Accordingly they compiled a book known as the "Book of Common Prayer," in no part of which appears the sacred name of the Son of God. What a foolish idea. To leave out entirely the name of Him who sacrificed His life for the redemption of mankind.

How can men dare to think of such a thing? These men were even nonsensical enough to imagine the possibility of the Catholic church joining with them in their "move." But they received a firm and distinct answer in the negative and that answer is sufficient for all time. For the Catholic church to join such a "move" would mean nothing less than the loss of that title which she enjoys, viz: "The Only True Church of God." She would no longer be the Church of the Crucified Saviour. Should the Catholic church join with them she would be so doing forfeit her commission from the Saviour to preach His gospel throughout the world, and would become like to the Protestant church, a false church, and would no longer be the representative of Jesus Christ on earth.

But there is no cause for fear. The fears are unfounded. The church appreciates too highly the holy name of Her Founder. She realizes and appreciates her greatness as the representative of Him and as she appreciates this greatness, she also takes care to retain the great powers which she possesses from Her Holy Founder. If such a religion is organized it will lack what is most necessary, a solid foundation, and after a short time it will be cut up into as many, if not more, sects than before. It will also be the cause of many Protestants leaving their religion and realizing the truth and holiness of the Catholic church, they will join her and die as her children. Many Protestants would never join such a religion. Many of them would rather belong to no church.

When Luther organized a new religion the Catholic church still retained her doctrines and on this account many of her children deserted her ranks and joined with Luther. Still many remained faithful. Few, if any, will desert her to join this latest religious "move." If any leave, it will only be those unworthy ones, who wish to belong to a church which does not require of its members so strict a life. Come what may, the Catholic church will remain unshakable and will continue the work begun by Peter, will continue to teach throughout the world until the end of time, the same unchanging doctrine, first taught by Christ through His beloved apostles and now continued by their lawful successors, the priests of the Roman Catholic church.

CATHOLIC LAYMAN.
Rochester, Jan. 26, 1901.

ROCHESTER MAN HONORED.

Willard A. Marakle, the staff correspondent of the Post Express at Albany during the session of the legislature, has been elected president of the New York State Legislative Reporters' Association, composed of the sixty correspondents of the New York and other daily papers of the State who are sent to Albany to report the doings of the legislature and Mr. Marakle is the first up-state newspaper man to reach the presidency, that honor being usually reserved for a New York scribe. Mr. Marakle was formerly one of the editors of THE CATHOLIC JOURNAL.

Send your Party Printing to The Journal office.

FIVE MINUTE SERMON.

SHORT INSTRUCTIONS ON THE GOSPEL BY A REVEREND FATHER.

Gospel: St. Matthew xx. 1-16.—The Laborers in the vineyard. From the beginning of the world, that is, the morning, the third, sixth, and ninth hours, God, by the voice and example of the patriarchs, by the written law and the words of the prophets, called men, particularly the Hebrews, to believe in Christ and hope for His coming, and to unite themselves to Him by holiness of life. At the eleventh hour, by the preaching of Christ and of His apostles and their successors, God has called, calls, and will continue to call men to enter into the Catholic church and become living members of the mystical body of Jesus Christ, and to serve Him faithfully by observing His holy laws. In the evening, that is, on the day of judgment, all those who will have belonged to the church of Christ, who will have entered the Church—the vineyard—in the early morning, at the third, sixth, ninth, or eleventh hour, will receive without distinction, the reward of their labors: eternal life and the glory of paradise.

"Many are called, but few are chosen." Because there are many who by virtue of baptism enter into the vineyard to labor and gain eternal reward, but there are few who observe faithfully the holy law and who serve God with perseverance until death. Only the innocent and the truly penitent who have persevered to the last will be chosen. We must remember that without the grace of God we can do nothing toward our own salvation. Let us live in fear and humility; trust ourselves to the divine mercy; pray in the name of Jesus, and the terrible sentence will have no reference to us.

New York Central Ten Day Washington, D. C., Excursion, Thursday, Feb. 7th.

On above date, the New York Central will sell excursion tickets to Washington and return at the low rate of \$10.00. Tickets good going on date of sale, good returning within ten days. Tickets good on regular trains, with privilege of returning via Harrisburg or Philadelphia, and good to stop over within the limit at Baltimore or Philadelphia, if tickets are deposited with Station Ticket Agent at these stations. Call on New York Central Ticket Agents for tickets and all information.

Trains on West Shore Railroad. Arrive at and depart from the stations of the New York Central at Utica, Rochester, Buffalo, Niagara Falls and Suspension Bridge. Four fast trains daily Rochester to New York. Fare only \$7.00. To arrange for a trip via the popular West Shore call at ticket office, 20 State St., at Amaden's under Powers Block, or at station.

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Only a Dream. 'Twas only a dream, and I knew it, But memory will not die; We wandered along in the darkness, "My tired heart and I." But at last we came to a valley That was beautiful, quiet and still, And I paused in my aimless wandering Close to a tiny rill. And I gazed about me in silence At the valley's wondrous charms, And I felt—oh, God was good, dear!—The pressure of your arms. Your eyes smiled into mine again With a sense of infinite rest; I forgot the world and its longing As I laid my head on your breast. I knew it was only a dream, dear, But, ah, so blissful, and sweet, For I was tired, so tired, And my joy then seemed complete. Then, with all my heart, I besought you Not to go far away; It seemed like parting forever, And the world was so dreary and gray. I gave up every sense of my being, Every passion of heart and soul, Into your keeping, dearest, As the waves unfettered roll. You said you were always waiting, As the river swept out to sea, On the opposite shore of death's valley You would wait till I came for me. And I thought, when I woke from dreaming, For, like all other dreams, it fled, Did the living just speak to the living Or had the dead just kissed the dead? —Republic.

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COOK OPERA HOUSE.

The bill for the present week at Cook Opera House will be headed by the famous comic opera star, Della Fox, whose clientele in this city, judging by former engagements, is enormous, and it goes without saying that her first appearance here in vaudeville will doubtless serve to draw immense audiences throughout the week. Miss Della Fox is a charming and popular comedienne. It was only after great inducement that Manager Moore could persuade her to appear here the coming week. Della Fox was recently married to John Levy, the New York diamond king, and will wear \$100,000 worth of diamonds and gems. Lady patrons of Cook will also be as much interested in Miss Fox's go-as, as in hearing her sing, as she has some stunning costumes made especially for her new company, in which she will star. Another striking feature on the great programme is a quintette of European Musicians which will no doubt attract the representative elements in local musical and social circles. These clever artists are the Willis Troupe, three gentlemen and two ladies, who arrived in America from London four months ago, and are said to be the greatest ever seen on the vaudeville stage. The "Bifurcated Girl" is the latest addition to the collection of theatrical maidens. Winnie Allen, a charming and accomplished young lady, has made her debut into vaudeville as "The Bifurcated Girl" and is supported by Will H. Murphy, the well known comedian. The children have been especially provided for by Manager Moore by the engagement of Carlisle's Canine Circus. Mr. Carlisle will cleverly and clearly demonstrate to all what a little kindness will do toward making fast friends of dumb animals. Charles Kenna will offer his original monologue specialty, eccentric conversation and humorous songs. Earnest Wilson and Miss Marie Leicester will be heard in a splendid singing sketch entitled "A Love Story told in Song." The Misses Hanson and Nelson will contribute an entertaining dancing specialty. Touhey and Lacy, comedians, will be a pleasing number on the choice bill. Prof. Joe Munk will play the latest music including Edward Dacey's two-step, "Mandy Ann's Courtship." The big Biograph pictures continue to keep the audience in their seats until the end of the performance. A number of new pictures will be shown.

BAKER THEATRE. At the Baker Theatre on Monday, Tuesday, Wednesday, Feb. 4-5-6, with the usual matinees, Jacob Litt's great end of the century military spectacle, Bronson Howard's far famed war play "Shenandoah" will be presented exactly as given at the Broadway theatre, New York, with a battery of artillery, a troop of cavalry, a company of infantry, fifty horses. The biggest organization in America. Thursday, Friday and Saturday, with matinees Thursday and Saturday, will see the return of last season's notable triumph, "The Village Postmaster," with its metropolitan cast, headed by Archie Boyd. This favorite production will be brought

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Arctic, R. I., April 30th, 1900. Dear Sirs—Enclosed please find 25 cts. in stamps for a 25 ct. package of your Tablets. I previously had 1 package, and I must admit that they have given me great relief and all my friends whom I have recommended them to speak highly of them also. GEORGE G. HARRISON, Photographer.

Huntingdon, Mass., June 25, 1900. Dear Sirs—A short time ago I received a package of your Tablets and I like them very much. Enclosed please find 25 cts., for which kindly send me another package at once by mail. MARY A. COONEY.

York Corner, Me., Jan. 31, 1900. Gentlemen—Will you kindly send me at once one package of your Tablets. They have done me so good that I don't want to be without them even for one day. MRS. CHAS. NOBLE.

out with all the accessories that accompanied its long engagement at the 14th street Theatre, New York, and will be the only presentation at popular prices.

KNIGHTS OF COLUMBUS.

Buffalo Council, K. of C., will absorb the quarters and property of the Union Club at that city. On Tuesday, Feb. 12, the fourth degree will be exemplified at St. Stephen's hall, Buffalo, at 8 o'clock. The fourth degree rules, in full dress, will govern the exemplification. Upwards of 200 candidates will be invested with the major degree.

C. E. & B. A.

The officers of Council 88, C. R. & B. A., were installed by E. J. Ryan last Tuesday evening. After the ceremonies a pedro party was held which was largely attended.

C. W. B. L.

Hieronymo Council No. 161, C. W. B. L., will hold a pedro party at Corpus Christi school hall on Friday evening, Feb. 8th.

A meeting of Division No. 1, held Jan. 24, 1901, the following resolutions of condolence were unanimously adopted: Whereas, The Omnipotent Power has taken from the family of our esteemed comrade, Brother Michael Fitzpatrick, one of the charter members of this Division, his beloved wife, be it

Resolved, That we, the members of Div. No. 1, extend to him our sincere sympathy in his sad affliction, and that we commend him to the Omnipotent Power for consolation, who doeth all things well." Be it further Resolved, That a copy of these resolutions be sent to the bereaved brother, spread on the minutes of our meeting and published in THE CATHOLIC JOURNAL. Committee—Michael Claffey, J. J. Murphy, Michael Smith.

The Great West.

If you are contemplating a trip to any point in the West, and your nearest ticket agent cannot give you all information desired, address F. J. Moore, General Agent, Nickel Plate Road, 291 Main St., Buffalo, N. Y., for rates, etc. During February, March and April reduced rate tickets will be on sale to many points in the West and North-west, and the Nickel Plate Road is the best and cheapest route to use.

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