

PEARL OF THE OAKS.

(Copyrighted)
BY MARY ROWENA COTTER.

PART SECOND.

[Continued from last week.]

VIII.

The beautiful Lady had almost been forgotten by the girl who had so often wished to gaze once more upon her statue. She thought only of the happiness of her little friend whom she almost envied, and of the altar which looked so brilliant with its flowers and lights, but when it was over she turned to Mary's shrine, and looking up to the face of her to whom she now knew the prayer she had learned in the tree top had been addressed, she fervently repeated: "O, Mary, conceived without sin, pray for us who have recourse to thee."

"Come, Melissa, what are you lingering here for?" and Bessie's hand was laid upon her arm. Reluctantly she left the chapel, casting a farewell glance at the Heavenly Mother as she reached the door.

Happiness reigned supreme over Glendale when the family, accompanied by Meg and Melissa, who had been permitted by her mother to accept an invitation to spend the day with her friend, returned to partake of their morning meal. There was only one vacant chair at the table, the one belonging to Jamie, who for over a year had been attending school in a southern city. He had wished to go north to college, but his father, who was a firm advocate of slavery, would permit no son of his to be educated in a state where the government differed from his own. With the girls it would have mattered but little, for the political affairs of the country were nothing to women, and in the seclusion of a convent boarding school they might remain in ignorance of the great questions which were agitating the minds of the people; but he wished to make a politician of his boy and would not permit his mind to be corrupted by Northern views. It might be supposed that with his decided Southern views Mr. Levimore would have disapproved of his wife's treatment of little Meg; but, on the contrary, he was pleased to see her seated to-day at his own table where his slaves, who rejoiced to see one of their race thus honored, waited upon her as politely as if she had been one of his own fair daughters.

Before they were seated grace was said by Father Smith. The spirit of innocent, faithful happiness which permeated all present contrasted greatly with the formal stiffness to which our little heroine had been accustomed at home, and sent a new thrill of life through her young heart. A happy day of innocent amusement followed in which the young priest joined with as much boyish mirth as Jamie himself would have been with them, and the tear of him which Bessie had tried to instill into her mind soon melted under the warmth of his kindness, and she could hardly believe that he was the same man who, standing at the altar in beautiful vestments only a few hours ago, had looked so dignified that she would almost have been afraid to approach him.

It was a happy day indeed for Melissa, but like all other bright days, it came to a close. As she and Meg were preparing to go home Mrs. Levimore brought out a blue ribbon from which hung a silver medal of the Immaculate Conception, and putting it around the dusky girl's neck, said: "I wish you to always wear this, Meg, and may our dear Mother in Heaven watch over and protect you, and let this be to you a remembrance of your First Communion day." As the child thanked her for this, the most beautiful gift she had ever received, and pressed the sacred image of the Blessed Mother to her lips, Bessie brought out her gift to show to her friend.

It was a medal similar to Meg's, but smaller, and of solid gold set with pearls. Melissa turned it over in her hand, and what attracted her attention most were the words so deeply engraved on her mind that she often repeated them unconsciously; a tear dropped upon them and she pressed the medal to her lips as Meg had done, then repeated aloud: "O, Mary, conceived without sin, pray for us who have recourse to thee." She did not know that Father Smith, who had heard from Mrs. Levimore all that was known of her history, was watching her intently, with a firm conviction that she ought to be a member of the True Fold. He knew that she was not happy and would like to have won her confidence, and sympathizing with her as he did with so many young souls under his care, to have striven to drive away that troubled look which ought not to have been found on the face of one so young. Knowing her circumstances as he did, he could only recommend her to the Immaculate Mother to whom he had been pleased to hear her raise her voice in that sweet, simple prayer; and when, following Meg's example, she knelt to receive his blessing, his heart was so touched with the gladness of it, and from that day made it a duty to remember her in his prayers and masses.

When she was gone he remarked to Mrs. Levimore: "I know nothing whatever of that child's parentage, but I am inclined to believe that she is the offspring of some noble Catholic family, and either in Heaven or on earth a good mother's prayers are interceding for her lost lamb."

"I have been of the same opinion myself. Melissa is no ordinary child. I firmly believe that she is of noble birth and hope she will find her parents who will prove to be all that I have dreamed of them."

"We can only trust in God for that, and He in His own good time will bring all things right; but let us not cease to pray for her."

It would be unjust to suppose that Melissa's life at the Oaks was really unhappy, or to think that she did not appreciate the efforts that were made to brighten her existence; but was there ever a life, however bright it might appear, that did not have its crosses? And Melissa's crosses were of a strange nature, being formed as they were, not by being deprived of what goes to constitute the happiness of the world, but of the loss of the spiritual aids of which she stood in need.

She was as yet but little more than a child, unable to realize the sensations of her own restless heart which were not revealed to her until in the years of womanhood light was shed upon the past.

She was still a child of nature, a friend of the birds and butterflies, and loved to be in the open air; but with approaching womanhood the wildness fostered by her outdoor life among the gypsies was dying away, and she applied herself so closely to her studies as to show a brilliancy in learning which greatly surprised her teacher and pleased no one more than Frank Tone, to whom she was daily becoming dearer. She had roused to life that love which had long been dormant, but fearing to arouse the jealousy of his high-spirited wife he hid his affections in the depths of his heart, thinking how much his adopted daughter was like what the angel child Marie had promised to be. She was like a singing bird in his home, and made up for the love that was wanting in his wife.

What pleased Bessie more than anything else was to see that the little girl was not insensible to her efforts to have her the best dressed young lady in the circle. Melissa, true to her sex, was fond of fine clothes and was careful not to destroy them now; but however gay might be her attire she was still free from the pride which had always been held up to her as one of the necessary accomplishments her position required. Why she remained so humble under the influence of two such persons as Mrs. Tone and her governess no one could understand; and while never by word or deed did she let any stranger know that she was not always pleased with their ways, she preferred to take as her model Mrs. Levimore and the former mistress of the Oaks. True, the temper she had shown in childhood was not altogether subdued, for many were the little outbursts by which she showed her displeasure of things which did not accord with her ideas; but remembering, ever remembering, the patient Mother in heaven of whom Meg told her, she was often moved to such perfect contrition as to surprise those who had seen her anger. Not unfrequently would she offer apologies to Miss Leroy when the woman herself was in the wrong.

Melissa was but human, but as Mrs. Levimore had always predicted, she needed only the refining influence of religion and the strengthening grace of the sacraments to bring to light the bright points of her noble character. She feared that while she remained under Bessie's influence there would be little hopes of her becoming a Catholic, at least without encountering serious difficulties; but with her children she daily prayed for her conversion. Great was her surprise one day while instructing her daughter for her first communion, Melissa came to her, and with a face beaming with happiness, asked to be allowed to join her little friend in her study, as she had received permission from her mamma to choose whatever religion she wished.

Mrs. Tone told her friends, when questioned on the subject, that she considered her daughter old enough to choose for herself and would interfere with her no more. "She never did appear happy in my church," she said sorrowfully, "and as my husband is a Catholic I see no harm in her going with him if she prefers, though I know it would look much better for her to remain with me." To her mother and sisters, who severely reprimanded her for consenting to the girl's vulgar choice, she sadly said that it grieved her sorely to see the child whom she had tried to bring up so carefully submitting to the idolatrous worship of Rome, which was only fit for niggers, but for the sake of peace she had to let the girl have her own way. "I suppose," she said, "that these strange, un-Christian ideas she has taken into her head is the result of her low birth, and it is better to let her be a Catholic with Frank than to have her remain unhappy as she has been."

(To be continued.)

CITY NEWS.

(Continued from 5th page.)
ST. JOSEPH'S.

The first solemn high mass on Christmas day will be said at 6:30, 7:30 and 9 o'clock. After this low masses will be said at 6:30, 7:30 and 9 o'clock. The second solemn high mass and sermon will be at 10:30 o'clock. Evenings, at 7 o'clock, will be solemn vespers, followed by benediction.

At their last meeting the Young Ladies' Aid society had their annual election of officers for the coming year, resulting as follows: President, Miss L. Lick; vice president, Miss R. Bechtold; treasurer, Miss L. Finzer; secretary, Miss R. Deichert; recording secretary, Miss O. Christ; board, Misses M. Wolf, E. Leckinger, R. Seidewand, C. Hohm, J. Lorey, L. Hall, L. Schiller.

Do not miss the 20th century fete to be given by the Ladies' Auxiliary of this parish at St. Joseph's hall on the 7th and 8th of January, 1901.

Louis Fien, one of Rochester's oldest and most respected citizens, died Tuesday at his home, 463 Alexander street. The deceased was 60 years of age, the greater part of his life being spent in this city. He has been very prominent in business circles. At the age of 18 years he entered the employ of George C. Buell where he remained for seven years. In 1865 he formed a partnership with Victor F. Knapp. In 1870 he started in the grocery business alone at the corner of Gorham and North Clinton streets, and in 1890 he entered the milling firm of McCauley, Fien & Co., now located at 4 and 6 Graves street. Mr. Fien was a life-long member of this church, a director of the German-American Insurance company, vice president of St. Joseph's Orphan asylum, and an active member of Branch 81, C. M. B. A. He is survived by two daughters and three sons.

The Christmas music will be as follows:

5 o'clock.
Introitus—Domine dixit ad me. Gregorian.
Male voices.
Pastoral Mass—..... A. Diabelli.
Chorus, Solo and Orchestra.
Graduale—Tantum Principium. Dr. F. Witt.
Chorus and Solo.
Offertorium—Hodie Christus natus. Chorus, Solo and Orchestra—Solo by Miss A. Zegewitz.
Communion—(Male voices). Gregorian.
10:30—HIGH MASS.
Introitus—Puer natus est. Gregorian.
Pater noster—Chorus, Solo and Orchestra.
Graduale—Viderunt omnes. Chorus and Solo.
Three Male voices.
Offertorium—Tui suat coeli. Schopf.
Chorus and Orchestra.
Communion—(Viderunt). Gregorian.
Male voices.

VEPERS—7:30 o'clock.
Eti's Vesper. Chorus and Orchestra.
Hymnus—Jesu Redemptor. Mueller.
Chorus and Orchestra.
Alma—Soprano solo. Hamerel.
Miss A. Zegewitz.
O Salutaris—(Chorus). Wiegand.
Tantum Ergo—Solo and Chorus.
Prof. F. J. Bauer, organist.

ST. MARY'S.
Mary, wife of John H. Pratalowski, died Saturday afternoon at the family residence, 42 Franklin street, aged 41 years. Besides her husband she leaves four children. The deceased was a member of the Good Shepherd council, 108, W. C. B. L., and of the L. C. B. A. The funeral took place from the house Tuesday morning at 8:30, and at 9 o'clock from the church.

The funeral of August Kuttruff took place on Monday morning. Confessions of the children were heard on Tuesday morning.

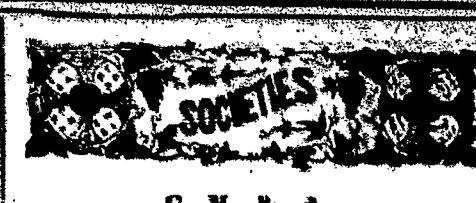
A very interesting programme was carried out at the Literary meeting on Monday evening.

The funeral of Mrs. Mary Pratalowski took place on Tuesday morning. Mrs. Hickey has been confined to her home for the past few weeks with a sprained ankle.

Father Connors celebrated his feast day on the 21st by celebrating mass in the convent. He received congratulations from his friends.

There will be an entertainment on Thursday and Friday evenings, December 27 and 28, and a matinee on Friday afternoon, at St. Mary's hall, on South street. The hall has been renovated and fitted up for the Aid society. The price of admission to the entertainments will be 25c. There will be a different entertainment each evening. Among those who will take part are Caroline Cramer, Katherine Burns and Augustus Connolly. The programme for the matinee is as follows: Greeting chorus, Welcome; March of the Moths, first grade; vocal solo, Master Wilkinson; "Adeste Fideles"; pantomime, The Peri; chorus, Ring, Merry Bells; recitation, Angela Sheils; Purcell girls, vocal duet; doll drill, second grade; recitation, Willie Boland; Bachelor's sale, pantomime; Christmas gift drill; operetta, "Christmas Gift."

Dr. Bull's COUGH SYRUP
Cures a Cough or Cold at once.
Conquers Croup, Whooping Cough, Bronchitis, Grippe and Consumption. Quick, sure remedy. Dr. Bull's Cough Syrup. 50 cents per bottle.



St. Francis Xavier Branch, 181, have elected these officers: President, Joseph B. Schaefer; first vice president, Anthony Straus; second vice president, Joseph Teichdiner, jr.; recording secretary, Andrew Lambert; assistant recording secretary, Frederick Huhn; financial secretary, Albert Schmitt; treasurer, Valentine Sander; marshal, Joseph Metzger; guard, Louis Knittel; trustees, two years, Stephen Miller, Anthony Herwick and Joseph Drexler; representatives to Central Council, Valentine Sander and Joseph Teichdiner.

St. Mary's Branch, 87—Chancellor, John D. Fleming; president, F. F. Remmel; first vice president, John P. Keating; second vice president, J. J. Kennedy; recording secretary, J. W. Butler; assistant recording secretary, George Marchand; financial secretary, M. C. Butler; treasurer, Thomas Moore; marshal, M. Davin; guard, J. A. Trot; trustees, P. O. O'Sullivan, M. Davin, James C. Fitzgerald; representatives to central council, P. C. O'Sullivan, John P. Keating; medical examiner, Dr. L. J. Somers.

Branch 117—Spiritual adviser, Rev. D. Laurens; chancellor, Joseph A. Kerber; president, Robert Knittel; first vice president, Jacob Rein; recording secretary, James J. Fess; assistant recording secretary, Matthias Hoderlein; financial secretary, Charles Claus; treasurer, Max Demmert; guard, Gustav Kunz; marshal, Joseph Spahn; trustees, Frank Dussack, John Baueschmidt, John Rosenbach, Joseph Fritz, John Kreuzer; delegates to central council, Robert Knittel, James J. Fess, Charles Claus, Joseph A. Weiss, William Kunz.

At the last meeting of Father Stewart Council, 136, the following officers were elected for the ensuing year: Chancellor, Mrs. Mary E. Nier; president, Miss Eleanor G. O'Meara; vice president, Miss Anna Driscoll; recording secretary, Mrs. Elizabeth Dixon; collector, Mrs. Elizabeth McDermott; treasurer, Mrs. Ellen Galvin; marshal, Miss Margaret Quinn; orator, Mrs. Grace Dean; trustees, Mrs. Mary Maloney, Mrs. Nellie Doolin, Mrs. Madeline Hoffman.

Trinity Council 150, C. W. B. L., held a meeting at its rooms in the Durand building, Dec. 19th, 1900, and elected officers for the ensuing year as follows: President, Mrs. Anna Fitzpatrick; vice president, Mrs. Maggie J. Sheehan; chancellor, Mrs. Mary Roach; collector, Miss Ellen Brennan; secretary, Miss Marcella Crowley; treasurer, Mrs. Bishop; orator, Mrs. Ragan; orator, Mrs. Ragan; marshal, Miss Nellie O'Hara; guard, Mrs. Durkin; musician, Miss Mary McGivern; trustees, Mrs. Roach, Mrs. Brennan and Mrs. Maggie J. Sheehan.

Branch 485 has elected the following officers for the ensuing year: President, Mrs. Bertha Savard; first vice president, Mrs. Laura Pifer; second vice president, Miss Mary Savard; recorder, Miss Anna Whitley; assistant recorder, Miss Marie Whitley; financial secretary, Miss Kathryn Dowling; treasurer, Miss Emma Pifer; marshal, Miss Mary Slattery; guard, Mrs. Louisa Koesterer; trustees, Mrs. H. Brandt, Mrs. K. Mahar, Miss H. Cogan; delegate to the supreme council, Mrs. Harriet Brandt; alternates, Miss Anna Whitley.

The following resolution has been adopted by Council 40, C. R. & B. A.: Whereas, It has pleased our Heavenly Father to remove a brother from the family of the Misses Agnes and Helen Garvey, members of this Council, be it

Resolved, That we express our deep sympathy to them in their bereavement; and be it further

Resolved, That a copy of these resolutions be sent to the family, that they be entered on the minutes of the Council, and also that they be published in the CATHOLIC JOURNAL.

Mrs. R. Dunne, W. H. Gallagher, committee.

City News Agents.
The CATHOLIC JOURNAL is sold by the following newsdealers, and can be obtained at them Saturday evenings:
L. Merk, 234 East Main street.
Vawman & Stupp, 327 E. Main St.
Vorborg Bros., 126 State St.
Mrs. K. L. Wilcox, 764 E. Main Street.
Metzger Bros., 706 Clinton Ave. N.
Miss J. Rose, 356 North St.
W. E. Root, 522 N. North St. Paul St.
Geo. F. Root, 275 East Main St.
Leo Spiegel, 371 Hudson Ave.
H. E. Norton, 193 Lyell ave.
Wm. Gay 166 Monroe ave.

LANGIES COAL
KITCHEN COAL
Residence, 289 Central Ave.
[Phone 2066]
N. J. Miller, UNDERTAKER
80 North St.

After a good month's wait the bound proceedings of the state convention was received, and the writer is forced to say, after a careful analysis of the four preceding convention reports, and after having had the privilege of being an observer of the proceedings of the last great convention of the A. O. H. in Syracuse, and having read the submitted report now at hand, that it is almost impossible to believe it to be a report of that convention, as it is so badly mixed, and the delegates misplaced in such an unpardonable manner that the stenographers and proof readers should abandon their chosen profession for a calling at which they may become more proficient, for only in these lines is it justly described—

At last, at last! O, terrible lot! They spoke only two words: "I forgot." It must be said indeed to be a stenographer with a hole in their memory! Even the Elberrian Rides, who never had a captain but M. Quinlivan, is credited with a Capt. Sullivan as their commander; and if this was the only mistake we would pass it over in silence; but the other delegates fare no better, as we find that delegates from the most easterly part of the state are accredited as Monroe county's representatives, and the other delegations fare no better. Yet there is one consolation in the fact that our Rochester press did not do it, so that if they get it the next time they will profit by the mistakes made in the late arrival.

Capt. M. Quinlivan, as the delegate to the military convention in Schenectady, reports as having been royally entertained by his companions in arms, also of the election of Capt. Charles H. Cary of Troy as colonel, and Capt. Cronin of Albany as lieutenant colonel; also the adoption of uniforms of the Rochester company as the style of the new state uniforms, with four battalions having headquarters as follows: First in New York city, second in Troy, third in Albany and the fourth in Rochester. State President Slattery presided. THE JOURNAL wishes success to the new organization, and hopes it will infuse a new military spirit into the young men of the A. O. H.

CHRISTMAS COLLECTIONS.
Envelopes \$1.50 per thousand at CATHOLIC JOURNAL office, 324 East Main street.

Notice To Subscribers.
Our city collector Mr. Carl Reynolds, will call upon subscribers in arrears next week. All subscriptions should be paid up before the first of next year.

New's This!
We offer One Hundred Dollars Reward for any case of Catarrh that cannot be cured by Hall's Catarrh Cure.

F. J. CHENEY & CO., Toledo, O.
We, the undersigned, have known F. J. Cheney for the last 15 years, and believe him perfectly honorable in all business transactions and financially able to carry out any obligation made by their firm.
Wm. & Thos. Wholesale Druggists, Toledo, O.
WALDING, KINNAN & MARVIN, Wholesale Druggists, Toledo, O.
Hall's Catarrh Cure is taken internally, acting directly upon the blood and mucous surfaces of the system. Testimonials sent free. Price 75c per bottle. Sold by all Druggists. Hall's Family Pills are the best.

COOK OPERA HOUSE
J. H. Moore, Manager.

GRAND HOLIDAY NOVELTIES!
Coming Star Attractions
Christmas Week Dec. 24th.
Matinee 2.15. Evening 8.15.

The Eminent Inimitable
DIGBY BELL,
America's Greatest Comic Opera Comedian.
Herbert CAWTHORN
and **FORRESTER-SAGE**
DEWIT & BURNS.
MARSH & SARTELL.
MAXWELL & DUDLEY.
LA PETITE ELSE.
CLARICE VANCE.
FRANK & DON.
W. F. JUDGE.

Prices—Matinee 10c, 75c, 50c. Box Seats 50c. Evening, 10c, 50c, 75c. Box Seats 50c. In order to get a seat secure your tickets in advance. No extra charge.

Rochester's Handicraft Playhouse.

BAKER THEATRE
Monday, Tuesday and Wednesday
"JACK AND THE BEAN STALK."

Thursday, Friday and Saturday
"AN AFRICAN KING."

Residence, 289 Central Ave.
[Phone 2066]

N. J. Miller, UNDERTAKER
80 North St.

THE GOSPEL.

GOSPEL, St. Luke.
"And it came to pass, that on a certain day, there went out of Nazareth into Galilee a messenger of the Lord, who was first made by Christ, the Son of David, and was called by the name of the Lord. And he was a man of great power, and of great fame, and of great authority, and of great wisdom, and of great grace, and of great love, and of great mercy, and of great kindness, and of great gentleness, and of great meekness, and of great lowliness, and of great humility, and of great simplicity, and of great purity, and of great holiness, and of great righteousness, and of great truth, and of great faith, and of great hope, and of great charity, and of great peace, and of great joy, and of great love, and of great mercy, and of great kindness, and of great gentleness, and of great meekness, and of great lowliness, and of great humility, and of great simplicity, and of great purity, and of great holiness, and of great righteousness, and of great truth, and of great faith, and of great hope, and of great charity, and of great peace, and of great joy, and of great love, and of great mercy, and of great kindness, and of great gentleness, and of great meekness, and of great lowliness, and of great humility, and of great simplicity, and of great purity, and of great holiness, and of great righteousness, and of great truth, and of great faith, and of great hope, and of great charity, and of great peace, and of great joy, and of great love, and of great mercy, and of great kindness, and of great gentleness, and of great meekness, and of great lowliness, and of great humility, and of great simplicity, and of great purity, and of great holiness, and of great righteousness, and of great truth, and of great faith, and of great hope, and of great charity, and of great peace, and of great joy, and of great love, and of great mercy, and of great kindness, and of great gentleness, and of great meekness, and of great lowliness, and of great humility, and of great simplicity, and of great purity, and of great holiness, and of great righteousness, and of great truth, and of great faith, and of great hope, and of great charity, and of great peace, and of great joy, and of great love, and of great mercy, and of great kindness, and of great gentleness, and of great meekness, and of great lowliness, and of great humility, and of great simplicity, and of great purity, and of great holiness, and of great righteousness, and of great truth, and of great faith, and of great hope, and of great charity, and of great peace, and of great joy, and of great love, and of great mercy, and of great kindness, and of great gentleness, and of great meekness, and of great lowliness, and of great humility, and of great simplicity, and of great purity, and of great holiness, and of great righteousness, and of great truth, and of great faith, and of great hope, and of great charity, and of great peace, and of great joy, and of great love, and of great mercy, and of great kindness, and of great gentleness, and of great meekness, and of great lowliness, and of great humility, and of great simplicity, and of great purity, and of great holiness, and of great righteousness, and of great truth, and of great faith, and of great hope, and of great charity, and of great peace, and of great joy, and of great love, and of great mercy, and of great kindness, and of great gentleness, and of great meekness, and of great lowliness, and of great humility, and of great simplicity, and of great purity, and of great holiness, and of great righteousness, and of great truth, and of great faith, and of great hope, and of great charity, and of great peace, and of great joy, and of great love, and of great mercy, and of great kindness, and of great gentleness, and of great meekness, and of great lowliness, and of great humility, and of great simplicity, and of great purity, and of great holiness, and of great righteousness, and of great truth, and of great faith, and of great hope, and of great charity, and of great peace, and of great joy, and of great love, and of great mercy, and of great kindness, and of great gentleness, and of great meekness, and of great lowliness, and of great humility, and of great simplicity, and of great purity, and of great holiness, and of great righteousness, and of great truth, and of great faith, and of great hope, and of great charity, and of great peace, and of great joy, and of great love, and of great mercy, and of great kindness, and of great gentleness, and of great meekness, and of great lowliness, and of great humility, and of great simplicity, and of great purity, and of great holiness, and of great righteousness, and of great truth, and of great faith, and of great hope, and of great charity, and of great peace, and of great joy, and of great love, and of great mercy, and of great kindness, and of great gentleness, and of great meekness, and of great lowliness, and of great humility, and of great simplicity, and of great purity, and of great holiness, and of great righteousness, and of great truth, and of great faith, and of great hope, and of great charity, and of great peace, and of great joy, and of great love, and of great mercy, and of great kindness, and of great gentleness, and of great meekness, and of great lowliness, and of great humility, and of great simplicity, and of great purity, and of great holiness, and of great righteousness, and of great truth, and of great faith, and of great hope, and of great charity, and of great peace, and of great joy, and of great love, and of great mercy, and of great kindness, and of great gentleness, and of great meekness, and of great lowliness, and of great humility, and of great simplicity, and of great purity, and of great holiness, and of great righteousness, and of great truth, and of great faith, and of great hope, and of great charity, and of great peace, and of great joy, and of great love, and of great mercy, and of great kindness, and of great gentleness, and of great meekness, and of great lowliness, and of great humility, and of great simplicity, and of great purity, and of great holiness, and of great righteousness, and of great truth, and of great faith, and of great hope, and of great charity, and of great peace, and of great joy, and of great love, and of great mercy, and of great kindness, and of great gentleness, and of great meekness, and of great lowliness, and of great humility, and of great simplicity, and of great purity, and of great holiness, and of great righteousness, and of great truth, and of great faith, and of great hope, and of great charity, and of great peace, and of great joy, and of great love, and of great mercy, and of great kindness, and of great gentleness, and of great meekness, and of great lowliness, and of great humility, and of great simplicity, and of great purity, and of great holiness, and of great righteousness, and of great truth, and of great faith, and of great hope, and of great charity, and of great peace, and of great joy, and of great love, and of great mercy, and of great kindness, and of great gentleness, and of great meekness, and of great lowliness, and of great humility, and of great simplicity, and of great purity, and of great holiness, and of great righteousness, and of great truth, and of great faith, and of great hope, and of great charity, and of great peace, and of great joy, and of great love, and of great mercy, and of great kindness, and of great gentleness, and of great meekness, and of great lowliness, and of great humility, and of great simplicity, and of great purity, and of great holiness, and of great righteousness, and of great truth, and of great faith, and of great hope, and of great charity, and of great peace, and of great joy, and of great love, and of great mercy, and of great kindness, and of great gentleness, and of great meekness, and of great lowliness, and of great humility, and of great simplicity, and of great purity, and of great holiness, and of great righteousness, and of great truth, and of great faith, and of great hope, and of great charity, and of great peace, and of great joy, and of great love, and of great mercy, and of great kindness, and of great gentleness, and of great meekness, and of great lowliness, and of great humility, and of great simplicity, and of great purity, and of great holiness, and of great righteousness, and of great truth, and of great faith, and of great hope, and of great charity, and of great peace, and of great joy, and of great love, and of great mercy, and of great kindness, and of great gentleness, and of great meekness, and of great lowliness, and of great humility, and of great simplicity, and of great purity, and of great holiness, and of great righteousness, and of great truth, and of great faith, and of great hope, and of great charity, and of great peace, and of great joy, and of great love, and of great mercy, and of great kindness, and of great gentleness, and of great meekness, and of great lowliness, and of great humility, and of great simplicity, and of great purity, and of great holiness, and of great righteousness, and of great truth, and of great faith, and of great hope, and of great charity, and of great peace, and of great joy, and of great love, and of great mercy, and of great kindness, and of great gentleness, and of great meekness, and of great lowliness, and of great humility, and of great simplicity, and of great purity, and of great holiness, and of great righteousness, and of great truth, and of great faith, and of great hope, and of great charity, and of great peace, and of great joy, and of great love, and of great mercy, and of great kindness, and of great gentleness, and of great meekness, and of great lowliness, and of great humility, and of great simplicity, and of great purity, and of great holiness, and of great righteousness, and of great truth, and of great faith, and of great hope, and of great charity, and of great peace, and of great joy, and of great love, and of great mercy, and of great kindness, and of great gentleness, and of great meekness, and of great lowliness, and of great humility, and of great simplicity, and of great purity, and of great holiness, and of great righteousness, and of great truth, and of great faith, and of great hope, and of great charity, and of great peace, and of great joy, and of great love, and of great mercy, and of great kindness, and of great gentleness, and of great meekness, and of great lowliness, and of great humility, and of great simplicity, and of great purity, and of great holiness, and of great righteousness, and of great truth, and of great faith, and of great hope, and of great charity, and of great peace, and of great joy, and of great love, and of great mercy, and of great kindness, and of great gentleness, and of great meekness, and of great lowliness, and of great humility, and of great simplicity, and of great purity, and of great holiness, and of great righteousness, and of great truth, and of great faith, and of great hope, and of great charity, and of great peace, and of great joy, and of great love, and of great mercy, and of great kindness, and of great gentleness, and of great meekness, and of great lowliness, and of great humility, and of great simplicity, and of great purity, and of great holiness, and of great righteousness, and of great truth, and of great faith, and of great hope, and of great charity, and of great peace, and of great joy, and of great love, and of great mercy, and of great kindness, and of great gentleness, and of great meekness, and of great lowliness, and of great humility, and of great simplicity, and of great purity, and of great holiness, and of great righteousness, and of great truth, and of great faith, and of great hope, and of great charity, and of great peace, and of great joy, and of great love, and of great mercy, and of great kindness, and of great gentleness, and of great meekness, and of great lowliness, and of great humility, and of great simplicity, and of great purity, and of great holiness, and of great righteousness, and of great truth, and of great faith, and of great hope, and of great charity, and of great peace, and of great joy, and of great love, and of great mercy, and of great kindness, and of great gentleness, and of great meekness, and of great lowliness, and of great humility, and of great simplicity, and of great purity, and of great holiness, and of great righteousness, and of great truth, and of great faith, and of great hope, and of great charity, and of great peace, and of great joy, and of great love, and of great mercy, and of great kindness, and of great gentleness, and of great meekness, and of great lowliness, and of great humility, and of great simplicity, and of great purity, and of great holiness, and of great righteousness, and of great truth, and of great faith, and of great hope, and of great charity, and of great peace, and of great joy, and of great love, and of great mercy, and of great kindness, and of great gentleness, and of great meekness, and of great lowliness, and of great humility, and of great simplicity, and of great purity, and of great holiness, and of great righteousness, and of great truth, and of great faith, and of great hope, and of great charity, and of great peace, and of great joy, and of great love, and of great mercy, and of great kindness, and of great gentleness, and of great meekness, and of great lowliness, and of great humility, and of great simplicity, and of great purity, and of great holiness, and of great righteousness, and of great truth, and of great faith, and of great hope, and of great charity, and of great peace, and of great joy, and of great love, and of great mercy, and of great kindness, and of great gentleness, and of great meekness, and of great lowliness, and of great humility, and of great simplicity, and of great purity, and of great holiness, and of great righteousness, and of great truth, and of great faith, and of great hope, and of great charity, and of great peace, and of great joy, and of great love, and of great mercy, and of great kindness, and of great gentleness, and of great meekness, and of great lowliness, and of great humility, and of great simplicity, and of great purity, and of great holiness, and of great righteousness, and of great truth, and of great faith, and of great hope, and of great charity, and of great peace, and of great joy, and of great love, and of great mercy, and of great kindness, and of great gentleness, and of great meekness, and of great lowliness, and of great humility, and of great simplicity, and of great purity, and of great holiness, and of great righteousness, and of great truth, and of great faith, and of great hope, and of great charity, and of great peace, and of great joy, and of great love, and of great mercy, and of great kindness, and of great gentleness, and of great meekness, and of great lowliness, and of great humility, and of great simplicity, and of great purity, and of great holiness, and of great righteousness, and of great truth, and of great faith, and of great hope, and of great charity, and of great peace, and of great joy, and of great love, and of great mercy, and of great kindness, and of great gentleness, and of great meekness, and of great lowliness, and of great humility, and of great simplicity, and of great purity, and of great holiness, and of great righteousness, and of great truth, and of great faith, and of great hope, and of great charity, and of great peace, and of great joy, and of great love, and of great mercy, and of great kindness, and of great gentleness, and of great meekness, and of great lowliness, and of great humility, and of great simplicity, and of great purity, and of great holiness, and of great righteousness, and of great truth, and of great faith, and of great hope, and of great charity, and of great peace, and of great joy, and of great love, and of great mercy, and of great kindness, and of great gentleness, and of great meekness, and of great lowliness, and of great humility, and of great simplicity, and of great purity, and of great holiness, and of great righteousness, and of great truth, and of great faith, and of great hope, and of great charity, and of great peace, and of great joy, and of great love, and of great mercy, and of great kindness, and of great gentleness, and of great meekness, and of great lowliness, and of great humility, and of great simplicity, and of great purity, and of great holiness, and of great righteousness, and of great truth, and of great faith, and of great hope, and of great charity, and of great peace, and of great joy, and of great love, and of great mercy, and of great kindness, and of great gentleness, and of great meekness, and of great lowliness, and of great humility, and of great simplicity, and of great purity, and of great holiness, and of great righteousness, and of great truth, and of great faith, and of great hope, and of great charity, and of great peace, and of great joy, and of great love, and of great mercy, and of great kindness, and of great gentleness, and of great meekness, and of great lowliness, and of great humility, and of great simplicity, and of great purity, and of great holiness, and of great righteousness, and of great truth, and of great faith, and of great hope, and of great charity, and of great peace, and of great joy, and of great love, and of great mercy, and of great kindness, and of great gentleness, and of great meekness, and of great lowliness, and of great humility, and of great simplicity, and of great purity, and of great holiness, and of great righteousness, and of great truth, and of great faith, and of great hope, and of great charity, and of great peace, and of great joy, and of great love, and of great mercy, and of great kindness, and of great gentleness, and of great meekness, and of great lowliness, and of great humility, and of great simplicity, and of great purity, and of great holiness, and of great righteousness, and of great truth, and of great faith, and of great hope, and of great charity, and of great peace, and of great joy, and of great love, and of great mercy, and of great kindness, and of great gentleness, and of great meekness, and of great lowliness, and of great humility, and of great simplicity, and of great purity, and of great holiness, and of great righteousness, and of great truth, and of great faith, and of great hope, and of great charity, and of great peace, and of great joy, and of great love, and of great mercy, and of great kindness, and of great gent