NEW YORK CENTRAL
& HUDSON RIVER R. R.

THE FOUR-TRACK TRUNK LINE.

Trains leave from and arrive at Central Avenue Station, Rochester, as follows:

EAST BY MAIN LINE.

A. M.—*1:00, *3:18, *5:44, 6:42, 8:15 ac., *9:05, *9:38, *10:05, 10:50 ac. P. M.—*12 20 ac., 2.24, *3:00 ac., *5:05, 5:15 ac., †*6 49, *7:50 ac, *8.43, *9:50, *10:30, *11:15 ac.

Trains arrive from the East.

A. M.—*1:15, *2:17, *4:00 *5.28, *6 48, 8:10 ac., 9:25 ac., *9:42, **10:20 ac.

P. M.—*12:50 noon ac, *2.30, 3:25, 5.02 ac., *5:30; *9:00 ac., 9:20, *9:45, *10:00, *11:35.

EAST BY AUBURN ROAD.

A. M.—5:25 6:44 *7:45, 9:40, 11:45.
P. M.—*2:40, 5:10, *6.50, *7:45, 10.50.

Trains arrive from Auburn Road.

A. M.—8:17 9:00, *9:40, 10:30. P. M. *4:10, *4:20, 5.10 8:40, *9:03, 11:50.

WEST BY MAIN LINE.

A. M.—*1:20, *2:30 *4:05, *5:35, *6.55 *7:50, ac., *9:52, 10 55. P M—*1 05; †2:40, ac., 3:25, †5:15 ac., *5.58, 9 27 *9 50 *10:05, *11.40.

Trains Arrive from the West.

A. M.—*12 56, *3 13, *5:40, 6:37, †8 10 ac., *9:00, *9.35, *10:00, †10 45 ac., *11:40 ac. P.M.—*2:10 ac., 2 28, *5:00, *7:35 ac. *8.40 *9 45, *10 25.

WEST BY FALLS ROAD.

A. M —*†6 10 *8 20, †10 30. P M.—†2:30, *†5:40, 11:00.

Trains Arrive From Falls Road

A. M — †7:40, †*9 20. P. M.—†2 00, †4:25; *†7:43 *9.30.

CHARLOTTE AND ONTARIO BEACH

Leave Rochester Daily.

A. M.— †8 25, †10.20, P M. †3 00, †5:50

Arrive from Charlotte Daily.

A. M.— †9:25. †11:20.—P. M. †4.00, †6:50.

R. W. & O. DIVISON.

Trains arrive and depart from State street station:

East Bound—A M. —*9:05 9:50. P. M—3:20. 6 45

West Bound—A M. 8 10 P. M —4.20

Arrive from East—A. M.—*6:10, 9 00, P. M.—3:45, 7:05.

Arrive from West—A. M.—*9:50, 10:35. P. M.—7:25.

* Denotes daily. **Sundays only. All other trains daily except Sunday.

Trains marked † stop at Centre park.

ac. denotes accommodation train.

‡Sleeping Car passengers only.

For rail or ocean steamship tickets and reservations or information regarding Thos. Cook & Sons tours, apply at City Ticket Office, 20 State street, corner Corinthian, (Telephone 859-A), and Central Avenue Station. Baggage called for and checked through to destination.

GEO. H. DANIELS, Gen'l. Pass Agt., New York.
J. C. KALBFLEISCH, Dist. Pass. Agt., Rochester, N Y.

WEST-SHORE RAILROAD

IN EFFECT NOVEMBER 25 1900.

All trains and depart from N. Y C & H. R. R. Station for Syracuse, Utica, Albany, Boston, New York, Buffalo Niagara Falls, Cleveland Detroit, Chicago, St. Louis, and all points east, west, north and south, as follows:

LEAVE GOING EAST.

*6:05 A. M.—Continental Limited.
*9:10 A. M.—Local Express
*10:18 A. M.—New York Express.
*5:58 P. M.—Newark Local.
6:05 P. M.—National Express.
*9:25 P. M.—Atlantic Express.

LEAVE GOING WEST.

*12:07 A. M.—Continental Limited.
*4:38 A. M. —St. Louis and Chicago Limited.
†8:05 A. M.—National Express.
*7:13 A M —Buffalo Local.
*10:15 A M. Pacific Express.
*4:23 P. M.—Buffalo Local

TRAINS ARRIVE.

From the East. A. M.—*12:02, *4 33, †8-50, *7:20, *10:10. P. M.—*4:18.
From the West, A. M. —*6:00, *9:07. *10.08—P. M.—*5:48, 8:55, *9:30.

* Denotes daily
† Denotes Daily except Monday. All other trains daily except Sunday.

Tickets sold, sleeping car berths secured and baggage checked to destination at City office, Telephone 859-A, 20 State street corner Corinthian, or at Amsden's under-Power's block, also at New York Central Station. Agents of Westcott Express company are on all through trains to check baggage and engage cab or carriage, etc.

C. E. Lambert, Gen. Pass. Agt., New York.
J. C Kalbfleisch, Dist. Pass. Agt., Rochester, N. Y.

Buffalo, Rochester & Pittsburg.

Trains leave West Ave. station as follows:

7:45 A. M. Week Days, Pittsburgh Vestibuled Express, for LeRoy, Warsaw, Perry, Hornellsville Salamanca, Bradford, Butler and Pittsburg. Has cafe car and elegant day coaches. Connects at Salamanca for Jamestown, Cambridge Springs, Cincinnati Chicago and points west.

4:10 P. M. Week days for LeRoy, Warsaw, Perry and Hornellsville and intermediate points.

8:35 P. M. Daily, Pittsburg night express for LeRoy, Warsaw, Bradford and Pittsburg. Pullman sleeper Rochester to Pittsburgh.

TRAINS ARRIVE.

9:45 A. M. Daily from Pittsburg.
11.30 A. M. Week days from Perry.
7:50 P. M. Daily from Pittsburg.

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PENNSYLVANIA R. R.—NORTH EN CENTRAL RAILWAY.

Best Route from Rochester to Philadelphia, Baltimore, Washington, and all Points South and Southwest.

On and after May 27, 1900

Trains leave New York Central Station as follows:

6:44 A. M., except Sunday For all points South, arriving at Elmira 9 53 A M Philadelphia 6 23 P M, New York 9 30 P M Baltimore 6.00 P. M. Washington 7.15 P M. Buffet parlor car Rochester to Philadelphia. Pullman sleeping car Harrisburg to Washington

11:45 A M., except Sunday For Philadelphia and New York arriving at Elmira 8:40 P M Philadelphia 4 25 A M, New York 7:12 A M Baltimore 2 30 A. M, Washington 4 05 A M Passenger coach Rochester to Harrisburg Pullman sleeping car Harrisburg to New York

5:10 P M. except Sunday Accommodation for Elmira, arrives Elmira 8 45 P M

7.46 P M., daily For all points South, arrives Elmira 10 35 P M Philadelphia 6:52 A M New York 9 33 A M Baltimore 6:25 A M, Washington 7 45 A M On Sundays, arrives New York 10 38 A M Pullman buffet sleeping car Rochester to Washington only Pullman sleeping car Williamsport to Philadelphia only

For information relative to rates, time etc, address F Palmateer, City Passenger and Ticket Agent No 20 State street corner Corinthian Telephone 859-A where tickets and sleeping car berths can be secured; also at New York Central Station

J. B Hutchinson, General Manager. James R Wood, Gen'l Pass Agent.

ERIE RAILROAD
PICTURESQUE TRUNK LINE OF AMERICA

6.00 A M except Sunday, accommodation to Elmira, connecting for Binghamton and New York

8:45 A M, except Sunday for Avon, Mt Morris, Buffalo and Hornellsville

8.30 A M. Sunday only, accommodation to Elmira, connecting for Binghamton and New York

9.25 A M, except Sunday accommodation to Elmira, Dansville and Buffalo connecting for Chicago, Cincinnati and West.

4 30 P M except Sunday, for Avon, Mt Morris, connecting for Dansville, Buffalo and Hornellsville

6:00 P M, daily, accommodation for Elmira, connecting for Binghamton, New York, Baltimore, Washington and points South.

Trains arrive: 7 10 A. M, except Sunday and Monday, 8 50 A M, except Sunday, 10:45 A M, daily, 5 55 P. M, except Sunday, 9.15 P M, daily

Station, Court street, City ticket office 12 Exchange street Wilder building

C. J. Gilbert, Passenger and Ticket Agt. H. T. JAEGER, Gen'l Agt., Buffalo, N Y. D. I. ROBERTS, Gen'l Pass Agt., New York.

WESTERN NEW YORK & PENNSYLVANIA RAILROAD.

Trains will leave West Avenue Depot (Eastern time), daily except Sundays, as follows

8:25 A M for Scottsville Avon Mt Morris, Nunda, Hornellsville Portage Hinsdale, Olean and intermediate stations.

4 30 A M For Portage Special Sundays only

4:30 P M Express for Mt Morris Hornellsville, Cuba, Olean and intermediate stations.

Trains arrive 11 A. M. and 8 P M.

7 00 P M From Portage, Sundays only

J. A FELLOWS, General Passenger and Ticket Agent

R. Bell, General Superintendent, Buffalo, N. Y.

LEHIGH VALLEY RAILROAD.
(PICTURESQUE ROUTE)

For Philadelphia, New York, Baltimore Washington, Atlantic City and all Points East, South or West.

Departures and Arrivals at South Avenue Station Effective May 27, 1901.

Note carefully signs denoting week day and Sunday trains

*Daily. †Except Sunday. ‡Sunday only

For New York Philadelphia Baltimore and Washington *9 25 A M and (1.58 P M. Black Diamond Express), 9 00 P M

For Ithaca 9 25 A M and 5.20, 10.5 P M

For Geneva, Waterloo Seneca Falls, Naples, Sayre and way stations 5 30 P. M 5 20, 8 45, 8 55 A M Way Train to Geneva

For Honeoye Falls and Hemlock Lake 9 25 A M, 5 20 P M to Honeoye Falls only, 8 45 A M 12 17 and 5 20 P M

For Scottsville *9 25 A M *4.30, *7.15 (7.55 P M Black Diamond Express)

For Niagara Falls *9 25 A M 3 30 P M Black Diamond Express)

Trains Arrive *6 *9.55, *10 30 A. M 1 50 *4 30 *8 55 *9 00 P M

For tickets, space in sleeping cars, baggage checked from residence, etc., call at City Ticket Office 13 East Main street, or at Station Phone 1131

G H HARRIS, City Passenger Agent CHARLES S LEE, General Passenger Agent, 26 Cortlandt Street, New York.

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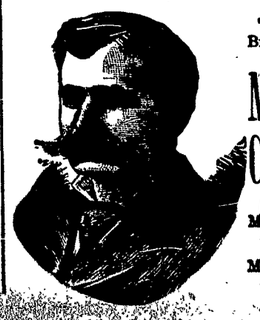

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PEARL OF THE OAKS.

(Copyrighted)

BY MARY ROWENA COTTER.

PART SECOND.

[Continued from last week.]

VII.

"Because you said that only negroes and low, vulgar people go to the chapel, and Jamie and Gertie were with me."

"It is the way their mamma is bringing them up."

"I love Mrs. Levimore, and I do not think she would teach them anything wrong."

"She would not intentionally, but"—she hesitated—"Melissa, you should not ask so many questions, for Mrs. Levimore, like myself, has a right to bring up her children as she chooses, and if they do wrong we are not responsible for it."

At that moment Frank joined them and the subject was changed at once, for Bessie knew too well that her silent but strong-willed husband would, in spite of the indifference he had fallen into, boldly defend his religion, and she did not wish to enter into a discussion in the presence of the child whose intellect was far brighter than she had at first supposed.

Melissa had found in the little chapel one pleasant spot, and she wished so much to go again to see the altar and the sweet faced lady, but having been forbidden to do so she dared not enter, but often waited outside while her little friends went in with their offerings of flowers or to pray, and not unfrequently was Meg sent by her little mistress to lay a bright bouquet at Mary's feet. Melissa had been too proud to tell the Levimore children why she had refused to accompany them farther than the door, but Meg, who had listened with indignation to Bessie's unjust command, had told Jamie every word that had been said, and the boy, whose anger had been unjustly aroused, repeated it to his mother, who, instead of sympathizing with him, said, "You must never ask Melissa to go to the chapel with you, since her mamma does not wish it; but let us pray for her and her mamma too, every day."

The boy obeyed, and between Melissa and the Levimore children never a word was spoken in regard to the chapel or the differences in their religion; but with Meg it was different, for between herself and mistress was unlimited confidence, and the little dark-skinned girl who had been taught by her grandmother to have great devotion to the Blessed Virgin, telling in her own rude language of the beautiful mother in Heaven; and whenever the priest came to renew the Sacrifice of Calvary and minister to the spiritual wants of that portion of his scattered flock who lived in the neighborhood, Melissa always received from her little maid a detailed account of all that he said and did. "I wish that I dared speak to him," the little girl once said when told how kind Father Smith was to the children, "but mamma would not like it."

"Neber mind, honey, 'twon't always be like dis, for I prays for you and Mar's Frank ebery day," said Dora, who happened to be near.

"And so does I," said Meg, "I says de Hail Mary for you ebery mornin'."

VIII.

Four years had passed since then, and Gertie Levimore and Meg were preparing to receive their First Communion the next time the priest came. Gertie's mother had taken upon herself the pleasant task of instructing them, and she was deeply touched by the simple faith shown by her dark-skinned pupil. The accurateness with which she remembered every word surprised her; but she did not know until many months later that it was all repeated to her neighbor's child, who wept because she could not share their happiness Each Sunday when the weather was pleasant she sat by Bessie's side in one of the front pews of the fashionable church but she was beginning to see more plainly now that the proud woman thought more of showing her fine clothes than of the sermons to which she pretended to listen. She would scold Melissa if she gazed about, while she herself, on her return from church, could give a detailed description of every fashionable new dress she had seen, and gossiped about those who did not keep up with the styles. Whenever either of them had anything new, or particularly striking, she generally made it a point to go in a little late in order to show it off, and it was not an uncommon thing for the minister to be obliged to discontinue his sermon until Mrs. Tone and her daughter were seated.

This embarassed Melissa, and she often felt that Miss Leroy, whom she had not ceased to dislike, but who always remained at home, pretending to profess no religious belief, was more sincere than her mamma; but she was growing tired of the way of both and wished to become a member of the Faith that Mrs. Levimore and her children professed. She did not care if it were the religion of the negroes; on the contrary she rather liked to see these poor unfortunates put on a level with their masters in this one thing, and rejoiced that their hopes of eternity were no less bright than those of their fairer brethren.

The happy day of First Communion had arrived, and Melissa was overjoyed when Bessie told her that he had accepted an invitation from Mrs. Levimore for them both to attend the mass She was awake much earlier than usual in the morning and went to wake Miss Leroy; but was sent back to her room with orders to remain in bed until she was called, as there was plenty of time. As soon as breakfast was over Frank started for the chapel, but the ladies had to dress, and greatly to the annoyance of the young girl who wished to see it all, the bell was ringing for the Sanctus when they entered. Melissa was about to fall upon her knees at once, as she had seen the others do, but Bessie laid her hand not very gently upon her arm telling her to sit down. She looked at Miss Leroy and saw that she knelt for a moment, then as if she had done something wrong she quickly took her seat

In silence Melissa watched every movement of the priest at the altar. She admired the snowy satin vestments, glittering with gold embroidery; they were so much more beautiful than the plain black suit she had been accustomed to seeing in the pulpit; and they recalled that strange feeling which had filled her childish heart when she had entered the chapel before—a vague remembrance that she had seen it all before. It was a little clearer now than it had been then, and she believed that it was not a dream but a reality which she tried in vain to recall At the solemn moment, when no sound was to be heard except the silvery tones of the bell, and with bowed heads all but the two ladies beside her knelt, she too wished to throw herself upon her knees, but she dared not.

She looked at Bessie, but on her face was an expression unlike that on any of the others around her, for their faces seemed to beam with love and happiness, while she, with a proud, sneering look, held her head higher than ever, as if she considered herself far too good for the company she was in, notwithstanding that several wealthy Catholics who had come a long distance to be present at the mass, knelt in silent adoration before their Saviour whom they now beheld under the Sacramental veils. Miss Leroy kept her seat, but her head was bowed, and tears which did not escape the notice of her pupil, glistened in her dark eyes. Melissa, unaccustomed to any show of feeling in her, could not understand them; but in after years she learned that it was an impulse of God's saving grace which, alas, was neglected by her whose proud spirit was stronger than her faith.

The "Domine non sum dignus" had been thrice repeated, and thrice the sound of the bell announced that the solemn moment when the two little girls were to receive the Bread of Life had arrived. With clasped hands and a bright, heavenly light beaming on their young faces, they slowly approached the altar and knelt at the railing. Each was dressed in a robe of spotless white, the work of Mrs. Levimore's hands, and wore long, white veils and wreaths of lilies of the valley—pure emblems of the innocence of their souls which the Blood of Christ in the Sarament of Penance had purified from every little defilement. The Christian mother had considered it no disgrace to dress her neighbor's little bond-child on this occasion as well as her own daughter, for she knew too well the dignity of the Guest they were about to receive, and she thought of the time when in Heaven there will be no distinction between black or white, rich or poor. There was only one heart that was not touched by this true womanly act—Mrs. Tone looked sneeringly at them, and in the depths of her heart called her neighbor a fool for making so much of a nigger who did not know enough to appreciate it. But the little girl did appreciate it, and long years after that act of kindness brightened the memory of her happy First Communion day; while poor, feeble old Dora wept for joy on seeing her pet dressed for once as good as white folks.

(To be continued.)

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