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Christmas List.

A few suggestions from the largest house furnishing establish ment in Western New York.

A MILO. Dienes and Tables.	9 00 10	, , c. ,		₩3 30 to ₩10.00
Jardinier Stand	40c to	7.00	Library Tables	5 50 10 35.00
Clock	65c to	15 00	A lot of Austrian Vases	
Pictures	150 to	20.00	and Ornaments	25c to 400
Rugs	-	36.01	A lot of Bavari n hand- painted China	350 to \$4 50
Lamps	20€ to	20.00		
Morris Chairs	83 95 to	25 00		
Ladies' Desks	3.85 to	30. O	decorations	100 to .50
Fancy Rockers	2 48 to	20.00	Albums	2 go to 5.00
Comb. Bookcases	7 25 to		Wall Pockets	500 to 151
	H.o. to		S'erling Silver Pepper and	
Kitchen Cabinets	9 75 to		Salts, per pair	15 c
Reed Rockers	3.20 to		Smoking Sets	4 0 7 to 6 00
Bookcases	1 5 1 to	_	Indian Stools	1.25 to 4.5n
Gilt chairs and Ottoman's .	3.00 to		rolding whist tables .	1 50 to 5 00
Music Cabinets				
	1 25 10	\$(> 00	Rockers	15 00 to 45 00
Shaving Stands	5.03 13	12 00	Bu t Figures in colors	75c to 14.co

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TELEPHONE 8771.

SATURDAY, DEC 15, 1900

Weekly Church Calendar Sunday, Dec. 16-Third Sunday of Advent. Gospel, St. Johm, 1 1928. St. Alice,

Monday, 17-St Olympia, widow. Inesday, 18-Expectation of the B V. M. Wednesday, 19-St. Nemesion, martyr

Thursday, 20-St. Christian, bishop. Friday, 21-St. Thomas, apostle. Fast. Saturday, 23—St. Zeno, martyr. Fast.

PERPETUAL ADORATION. There was inaugurated in New York city last Wednesday the great and heavenly inspired work—the perpetual adoration of the Blessed Sacramentand the plans for its continuance are on a most elaborate scale. They include the building of a church equalling, if not excelling, St. Patrick's Cathedral on Fifth avenue. At 10 o'clock on that morning the renovated church of St. Jean Baptiste. in East Seventy sixth street near Third avenue, was dedicated to the service of the perpetual adoration by pontifical high mass, at which Bishop Farley My chaplet breathes my sorrows officiated. Archbishop Corrigan and Bishop Bradley, of Manchester, N. H., were present. The perpetual adoration was begun at these services.

In the house of the Order of Fathers of the Blessed Sacrament, adjoining the church, there are now seven priests and five lay brothers and these Host, in one hour terms every day, from 9 o'clock in the morning until 5 in the afternoon. In time, when more join the order here, the adoration will be kept up night and day. The little church in Seventy-sixth street is only intended to be the temporary home of the order and already negotiations had been opened for a sixth street and Fifth avenue as a site for a new church, but these were subsequently abandored.

It has been stated that Miss Anne Leary, of 3 Fifth avenue, who caused the church of St. Jean Baptiste to be renovated lately would build a new church to St. Jean Baptiste. That is not the fact, the Rev. L. Esterenon, head of the order here, said during the week. She had offered to contribnte toward the building of a large church, but the building of it would be beyond the ability of any except a multi-millionaire, and so it is largely upon the Eucharstic League, an or-

The new altar of the church, which Monday afternoon. So did the Rev. H. Leblond, the superior of the order, oc to .50 from Montreal.

LUTHER AND REFORM.

The Rev. Patrick F. O'Hare, rector of the Church of St. Anthony, Greenpoint, in the Brooklyn diocese, in a long circular distributed to his con gregation at all the masses last Sun- of no other man, saint or prophet, had day criticised a sermon which the Rev. Frank W. Oswald, the pastor of They therefore wished impudently to S. John's Lutheran church, delivered reprove him as pretending to an authree weeks ago. The sermon was enpart of it was published in a Greenpoint paper. The Rev. Father O'Hare saw it, and in the next issue of the paper he published a refutation of what he considered an untruth. This caused the Rev. Mr. Oswald to reply that the Rev. Father O'Hare had misrepresented the life of Luther and had taken refuge in trickery and deception. It was this utterance that brought the rejoinder in circular form on last Sunday. Father O'Hare said

"In writing of Luther's moral teachings, his life and his views on matrimony and the Sixth Commandment, one must saturate the atmosphere with antiseptics and even dodge ing our own praises even when there Mr. Comstock's detectives. Yet these may be occasion to do so without danthings must be taken into considera- ger of ostentation, and by suffering tion in order to understand Luther's with patience injurious words even

husband or father.

"For one who 's totally ignorant of the subject in hand, and who operates with newspaper clippings and encyclopedia quotations, for one whose logic smells of the nursery; whose historical sense is so undeveloped that a picture gallery is to him history; for such a one the task is made easy, especially if he is genuinely Lutheran and follows the advice given by Luther to Melancthon, to make false pretences, to make concessions which were not intended to be kept. But such a one has no right to talk as a man among men, and such a one will have more success on the political stump than in the pulpit. "This city is at present in a crisis.

Across the Bridge committees are forming to battle with the demon of wice And here in Brooklyn, the story of moral leprosy is spread before the community from the pulpit." The Rev Mr. Oswald has declined to discuss the circular. He said that he had nothing to say. The Rev. Father O'Hare said that neither in his official capacity as a Roman Catholic friest, nor as a Christian gentlemen, would be permit personal feeling to enter into the discussion of any subject of such relative importance. He added that in his circular he had merely endeavored to destroy the impression which he feared the Rev. Mr. Oswald's lecture on Luther would create, and that he had made Luther furnish the warrant for his assertions. Have You He said that he deeply regretted that in the interests of morality and truth he was compelled to let his priestly functions and the truth of God predeminate over his personal good will toward Mr. Oswald.

MY ROSARY.

In all the countless nooks and crooks Of life's mysterious way, The chaplet is my guiding star, My comfort and my stay.

And be my lot-or weal or woe. Whatever may betide. Each secret of my inmost soul, To it I can confide.

It hides a balm for every wound A solace, strong and sweet, I'm happy when I tell my bead-

Close at my Mother's feet.

When life is drear and desolate, The path with thorn o'er-run, Through the Mother to her Son

And when my heart brims over With joy too much for one, I share it through my chaplet. With the Mother and her Son

Its mysteries sweet are woven into my very heart. To live it-be my constant aim

FIVE MINUTE SERMON

ORT INSTRUCTIONS ON THE GOS-PEL BY A REVEREND FATHER.

"I am the voice of one crying in the wilderness: Make straight the way of the Lord." Gospel of the day. A prophet is one who foresees and lot near the synagogue at Seventy- foretells future events. In this sense John was not a prophet, for he did not foretell the coming of the Saviour, but announced his actual presence and pointed him out, when he said: "Behold the Lamb of God, Who taketh away the sins of the world." On this account he was greater than all the

prophets, as Christ Himself declared. St. John informed the Jews of the nature of his mission, and directed their attention to the prophecy of of Isaias which foretold his coming, by quoting the words of the prophet: Speak to the heart of Jerusalem, saith the Lord, and call aloud to her; be ye comforted. My people, for your evil has come to an end. Then shall Parlor Stands and Tables. 65c to \$30.00 Hall Racks....... \$3 50 to \$60.00 ganization of Catholics numbering be heard the voice of one crying in 50 to 35.00 about 3 0.000 in this country, that the the wilderness, Prepare ye the way of the Lord and make straight His paths." He also gave them a striking cost Miss Leary \$10,000, arrived last proof of his great humility, for though promised by an angel, born by a prodigy of the Most High, and sancti fied before his birth by the presence of the Redeemer, he merely says of himself: "I am the voice of one crying in the wilderness.'

These messengers were both learned and malignant. They knew from the Scriptures that the Messas was to baptise for the remission of sins, and that such a prediction had been made. thority and ministry which he was not authorized to assume.

St. John answered with a gentleness in perfect keeping with the character of a minister of the Lord. He gave an account of his works, added what sufficed to enlighten them, and returned good for evil. He said that he baptised with water, that he came to show them the way to penance, to prepare them to receive the Saviour, that there was then in the midst of them One Who was to baptize in the Holy Ghost for the remission of sins, and that they did not know Him because they thought Him a poor, humble, common man.

We should learn to practice humility as St. John did, by confessing sincerely our nothingness, by not soundmoral life as an individual or as a when performing faithfully our duties.

to the control of the

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Office Chairs, Hall Chairs,

Turkish Chairs, Reception Chairs. Gold Chairs, Desk Chairs

China Closets, Hall Trees, Hall Racks. Hall Seats, Tetes, Divans,

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