

The Catholic Journal

The Only Catholic Newspaper
Published in the Diocese.

PUBLISHED EVERY SATURDAY AT
104 1/2 East Main Street, Rochester, N. Y.

BY THE
CATHOLIC JOURNAL PUBLISHING
COMPANY

If paper is not received Saturday notify the office
Report without delay any change of address giving
both old and new.

Communications solicited from all Catholics,
uncompensated in every instance by the name of the
publisher. Names of contributors withheld if desired.

Pay no more, agents unless they have cre-
dentials signed by us up to date.

Remittances may be made at our risk, either by
check, express money order, post office money or-
der or registered letter, addressed E. J. Ryan,
Business Manager, money sent in any other
way is at the risk of the person sending it.

Discontinuance.—THE JOURNAL will be sent
to every subscriber until ordered stopped and all
arrearages are paid up. The only legal method
of stopping a paper is by paying up all dues.

SUBSCRIPTION RATES:
For Year, in Advance.....\$1.00
Entered as second class mail matter.

TELEPHONE 3771.

SATURDAY, DEC. 1, 1900.

Weekly Church Calendar.

Sunday, Dec. 2.—First Sunday of Advent.
Gospel, St. Luke, xxi. 25-33. St. Viviana,
virgin and martyr.

Monday, 3.—St. Francis Xavier, confessor.

Tuesday, 4.—St. Barbara, virgin and martyr.

Wednesday, 5.—St. Sabas, abbot.

Thursday, 6.—St. Nicholas, bishop and confessor.

Friday, 7.—St. Ambrose, bishop, confessor,
and doctor of the church.

Saturday, 8.—IMMACULATE CONCEPTION.

ADVENT.

The church has now entered upon the holy season of Advent, preparatory to the great festival of Christmas. Advent is known in that portion of the ecclesiastical year as Christmas-tide, which composes Advent, as the anticipation of the feast; Christmas Day, or the great feast itself; the days between Christmas day and Candlemas day, as it were an echo or sequance of the great celebration.

The season of Advent, embracing the four weeks preceding Christmas day, represents the four thousand years during which mankind was compelled to await the advent or coming of the Redeemer.

Advent should kindle within us a desire for the grace of the Redeemer, and serve as a time of humble and penitential preparation for the feast of His birth. The mass celebrated during Advent is called the Rorate mass because its introit opens with the words: "Rorate coeli desuper, et nubes pluant justum—'Drop down dew, ye heavens, from above, and let clouds rain upon the Just; let the earth be opened, and lead forth a Saviour'" (Isaiah XLV. 8). The mass is celebrated at the break of day, signifying the gloom of the long period during which mankind had to wait for the rising Sun of justice.

The church incites to penance and humility during Advent by the wearing of violet vestments; the omission of all hymns of joy, for example, the "Gloria in Excelsis," and to especially study the Sunday epistles and gospels, which teach and urge penance and reformation of our lives.

The feast of the Immaculate Conception of the Blessed Virgin Mary, December 8th, is celebrated in Advent. On that day the church commemorates the truth that Mary, by special Divine decree, and by signal favor obtained through the merits of Jesus Christ from the moment of her conception was preserved from the stain of original sin, and was full of grace, in order that she might be worthy to become the mother of the Son of God. The Immaculate Conception is a festival of the first class, with an octave, and is a day of obligation. It is the patronal feast of the church in the United States, and in almost every city of the country is a church dedicated to the Immaculate Conception.

The fast days in Advent are the three ember days of winter, in the week following the third Sunday of Advent and Christmas eve, as the immediate preparatory fast for the feast.

Rochester bids fair to vie with Chicago and other western cities in out-laws. The slayer of Miss Theresa Keating has not yet been apprehended. Women are assaulted in their own homes, and it is extremely dangerous to be on the streets alone at night. On Wednesday evening a tall, fleshy man followed two ladies down Weld street to a certain house, and even had the audacity to stand outside when they entered. There was no policeman

TRUSTS

The Teachers' Federation, which held a mass meeting in Chicago recently has been endeavoring to hold the Board of Equalization to honest and thorough work.

The Federation was addressed by Right Rev. John Lancaster Spalding of Peoria, spoke in part as follows:

"I am persuaded that this work on the part of the Teachers' Federation to bring to justice in Chicago every corporation in the matter of taxation is a work of the first educational value. The aim of education is justice more even than intelligence; morality more than knowledge. Here for many years the citizens of Chicago, as the facts have been given by Miss Haley, have been robbed by the corporations, who have dishonestly evaded the payment of their lawful debts. They are the oppressors of God's poor. Is there any moral indignation? No; there is none. The power of moral indignation has almost died out of us, and it is the symptom of moral death.

"A wrong done by a powerful man is doubly and trebly wrong. A wrong done by a great corporation, by a trust, is infinitely wrong. A wrong done by a body that owes its existence to the people, takes the property that the people's labors have made valuable, and then uses that franchise to swindle the people, is worse than a highway robber. It is then a question of dishonesty. What is at the bottom of this dishonesty? Greed. Greed. The belief that money is man's chief good is the root of commercialism; that it is more important to have cheap goods and compete in all the markets of the world than to have free, honest, intelligent, self-respecting men and women. The time is bound to come when men, looking back fifty or a hundred years from now, will consider us as ignorant and as barbarous and as cruel as savages.

"Why are these trusts such an evil? I know they say they make themselves necessary. They would cut one another's throats if they didn't combine in a trust. They form a trust. They capitalize it at four or five times the value of their property, and then they have to pay dividends upon these fictitious values. To do it they grind the poor. They starve the children; they take the heart out of the mother, and drive the father to the saloon and to murder.

"Government of the people, by the people, for the people, is fast becoming government of the trusts, by the trusts, for the trusts. And when you enter upon this method of government through bribery, through appeal to greed, then you let down all the bars that make the field of honor and of justice and of morality.

"It is a noble work. I thank God that the Teachers' Federation has gone into it, and if what woman will, God wills, you will conquer. It is a frightful battle. You know what these men are as well as I. The corporations, they say, have no souls. But the trust has a soul, a devil's soul, going about seeking whom it may devour. And let me tell you this idea, that pervades our public opinion, that whatever is legal is right, that legality is justice—that is the falsest idea that ever came forth. All the great crimes in history have been legal crimes. When public opinion reaches a certain degree of distance from just ideas, it tolerates everything, and all kinds of laws can be enacted. Public opinion rules, and if public opinion declares in this country that legality is right, money will be able to have all the laws that it needs passed, and then the highest legality will become the greatest wrong."

Speaking recently of the progress of Catholicity in New Zealand, Bishop Lenihan said: "In Auckland the progress in faith and religion has been rapid. Sixty years ago a Catholic, Thomas Byington, went there to deal with the natives in lumber. He took with him his young wife. After the birth of their first child the parents took it in a schooner 300 miles that it might receive from a priest the sanctifying waters of baptism. On the birth of their second infant it was taken 1,800 miles by schooner and across country that it, too, might receive baptism from a legitimately authorized minister of the Church, although under such circumstances a lay person could have officiated. In 1833 a bishop from France, with missionary priests, landed in Sydney and commenced missionary work. Thomas Byington lived to see the islands of the Pacific under the jurisdiction of his own vicar apostolic and in his home province 150 priests, 600 nuns and 100,000 Catholics. Such has been the progress of the Church during the life of one man."

His Eminence Cardinal Logue, Archbishop of Armagh, will remain in Rome to await the ratification by the Congregation of Rites, of the decrees of the recent Synod of May, north Ireland.

FIVE MINUTE SERMON.

SHORT INSTRUCTIONS ON THE GOSPEL BY A REVEREND FATHER.

"Amen I say to you, this generation shall not pass away till all things be fulfilled. Heaven and earth shall pass away; but My words shall not pass away."—Gospel of the day.

The purpose of Our Lord in this discourse was to make known some of the events which are to precede the end of the world and to incite Christians to prepare for that general judgment which He will come to pass on the living and the dead, that is, on the just and the unjust.

According to the Gospel of St. Matthew, Our Lord, in the discourse of which the Gospel of to-day is but a part, spoke of two things, namely, the destruction of Jerusalem and the end of the world. Referring to the destruction of Jerusalem, Our Lord by "this generation" meant the Jews who lived in his own time. Referring to the end of the world, "this generation" means the whole human race. As His prediction regarding Jerusalem has been fulfilled by the overthrow of that city, so will His prediction regarding the end of the world be fulfilled. He has pledged His word, and His word does not fail. The heavens and the earth shall pass away, but the word of Christ will not change.

The Church at the beginning of Advent directs our attention to this Gospel to remind us of that general judgment which Christ will pass on the last day, for three motives referable to that judgment.

The first motive is to remind us of how Jesus Christ will one day descend on earth in awful majesty to demand account of the uses we have made of His graces and gifts, and to judge us according to our actions. The second motive is to incite us by a wholesome fear to prepare ourselves to receive Jesus Christ with love at His first coming, and forsake sin and obey His holy law, so that at his second coming we may appear with confidence, well prepared, at His tribunal. And the last motive is to impress deeply on our minds the thought of the last judgment, for to avoid sin and excite ourselves to penance it is enough to know that one day all our actions will be judged. It is to make this thought of the last judgment useful and efficacious that the Church, with maternal solicitude, recalls it to our mind at the beginning and end of the ecclesiastical year, and frequently during the course of the year.

We should meditate on the coming of Christ, the Judge, in order to commemorate the day when He came as the Savior. We should often pray to the Child Jesus to be reborn and grow in our hearts with His holy grace. We should prepare in our hearts the way for Him by penance and piety, and above all by the use of the holy sacraments.

SUPREME PRESIDENT'S PROCLAMATION.

HORNELLVILLE, N. Y.,
Nov. 26, 1900.

To the Officers and Members of the Catholic Mutual Benefit Association: BROTHERS—Whereas, at the second triennial and twelfth convention of the Supreme Council of our Association, held in the city of Buffalo, New York, on the eleventh day of October, 1900, a resolution was adopted, "That the constitution and by-laws as amended and adopted by that convention, become the laws of the Association when promulgated by the Supreme President;"

Now, Pursuant to that resolution, and in accordance with my duty as Supreme President, I do hereby promulgate and declare, that the constitution and by-laws of the Supreme Council of the Catholic Mutual Benefit Association, as amended and adopted by the Supreme Council convention, on the 9th, 10th and 11th days of October, 1900, at the city of Buffalo, New York, and since revised by the duly authorized committee of said Supreme Council, and printed by the Brooks Company of Cleveland, Ohio, shall take effect and be in full force as the laws of the Association on and after the first day of December, 1900.

All articles and sections of the Supreme, Grand and Branch constitutions, Supreme and Grand by-laws, beneficiary and reserve fund articles, rules of order and code of procedure, and all rules and regulations of the Association, inconsistent and conflicting with new sections, amendments, alterations and new by-laws adopted at the last triennial session of said Supreme Council are hereby declared repealed.

Given under my hand and seal of the Supreme Council of the Catholic Mutual Benefit Association, at Buffalo, New York, this twenty-sixth day of November, Nineteen Hundred.

(Signed) JOHN J. HYNES,
Supreme President.

Notice To Subscribers.

Our city collector Mr. Carl Reynolds, will call upon subscribers in arrears next week. All subscriptions should be paid up before the first of next year.

DRY FEET

Are the best possible safeguard against sudden colds and chills, which too often lead to pneumonia and fevers. Better pay a small rubber bill than a big doctor's bill.

Cheap Rubbers

Are almost as bad as no rubbers at all. They soon crack and let in the water, making the wearer uncomfortable and in danger of a swift attack of disease. Comfort and health proclaim that "the best is not to good."

We Sell Cheap
Rubber Goods
But We Do Not
Recommend Them.

We Do Recommend Rubber Goods

MADE BY
Goodyear Glove Rubber Co.,
Goodyear Gold Seal Rubber Co.,
Lambertville Rubber Co.,
(Snag proof boots)
AND
Woonsocket Rubber Co.

Men's Department.

Storm King Rubber Boots.....\$3.75
Rubber Boots.....\$2.75, \$3, \$3.50, \$3.75
Wool Combination Boots and Overs.....\$2, \$2.50, \$3
Buckle Arctic.....\$1.25, \$1.50, \$1.75
Storm Rubbers, cloth top.....\$1.25
Cloth Top Rubbers.....\$1.00
Storm Rubbers.....85c
Rubbers, low and medium height.....60c, 70c, 75c

Ladies' Department.

Rubber Boots.....\$2.00
High Cut Button Overs.....\$1.75, \$2
Storm Rubbers, cloth top.....85c
Storm Rubbers, wool lined.....75c
Storm Rubbers.....50c, 55c, 60c
Rubbers.....35c, 50c

Misses' and Children's Department.

Rubber Boots.....\$1.25, \$1.50
High Cut Button Overs.....\$1.45, \$1.65
Storm Rubbers, cloth top.....55c, 70c
Storm Rubbers.....30c, 35c, 40c
Rubbers.....30c, 35c, 40c, 45c

Boys' and Youths' Department

Rubber Boots.....\$1.50, \$1.75, \$2, \$2.25, \$2.50, \$3
Wool Combination Boots and Overs.....\$1.75, \$2
Rubbers.....50c, 60c, 70c

The prices quoted above on Rubber Boots cover a very large variety of styles and qualities—each the best that can be found anywhere for the price, as we believe comparison will prove

See Our Men's Waterproof English Grain Leather Shoes at \$4.

GOULD, LEE & LUCE,

10 and 12 State Street.

FAMILIES USE
LANGIE'S
COAL
GOLD-EDGE
MAY TRIANGLE BLDG.
ALEXANDER
NEW YORK

Shabby Silver
Upon your back is like shabby clothes on your back. Don't endure either any longer than you are obliged to.
Re-plating in all its branches has been our business for 30 years. There is nothing in the line that we cannot do—and do well. Call or call up!
Toothill Plating Works.
119 N. Water Street.
Home Phone 2687.

Watch Bargains THIS WEEK

Ladies 14 K Gold Watches with Eatin and Waltham movements, at \$19.50
Gents' Solid Gold Watches at \$19.50
Ladies' 14 K Gold Filled Watches at \$15.00
Gents' Gold Filled Watches at \$12.50
Our stock is complete for the fall trade. We have the largest repairing trade in the city, employing four first class watch makers. American watches cleaned, 75c; main springs, 75c. Swiss watches cleaned, \$1.00; main springs, \$1.00. Old gold and silver bought. OPEN EVENINGS. This store is performed daily with REBSCHER'S CORINE.
Burrill's Popular Priced JEWELRY STORE
104 STATE ST.

Pictures of All Kinds Framed to Order.

Catholic Pictures for sale with or without frames.
Blankets and other Household necessities sold on credit.
G. W. Beeler, 42 Reynolds Arcade.

CUSTOM LADIES' TAILOR SUITS, bicycle suits, jackets to order. A fine lot of imported goods at low prices. The best fit guaranteed. Customers and friends please call. Removed from 55 West Main to 38, room 2. P. Schwell.

DOLLS ARE READY.

BASEMENT.

Will the name of some little doll-lover appear on your Christmas list? We take pleasure in letting you know that many of the best people of Doll-dom have just arrived here and are patiently awaiting adoption into new homes.

Dressed Dolls	White Dolls
Undressed Dolls	Black Dolls
Girl Dolls	Philippine Dolls
Boy Dolls	Chinese Dolls
Rag Dolls	Esquimaux Dolls
Dolls with Fixed Eyes	Dolls with Movable Eyes
Dolls with Sewed Joints	Dolls with Riveted Joints
Dolls as low as 25c	Dolls as High as \$8.00

DOLLS JEWELRY—10c, 25c, 50c.
We are showing Toys and Games in greater profusion than ever. All up-to-date, and no trash. Wonderful values on the 10c and 25c tables.

GLENNY'S

Hollister Lumber Co., LIM.
LUMBER and COAL
106 North Goodman Street, next to N. V. C. & H. R. R. Telephone 63

Wedding Invitations

And all kinds of Printing done at this office at reasonable rates.

CATHOLIC JOURNAL CO.

LARGEST FURNITURE HOUSE BETWEEN NEW YORK AND CHICAGO
H.B. GRAVES
HOMES FURNISHED COMPLETE PANTRY TO PARLOR

Comfort, Beauty and Economy
Happily Combined in This

Large Tufted Couch
at
\$10.75

Mahogany Finish, Good Quality Velour, Rocco Edge, Best Steel Springs, Each Tied 8 Times, Extra Large—30x72 in.

PRICE GLIMPSSES.
\$5.75—Velour Couch with back, round end, good springs.
\$8.00—Velour Couch, no back, pillow head, fringe all around.
\$8.75—Velour Couch, no back, full spring edge, Splendid value.

\$18.50—Bagdad Sofa, rich Oriental design, spring drum arms, spring back and seat.
\$28.00—Davenport Bed-Couch, a model of luxury and simplicity. Perfect both as bed and couch.
Bed Couches, \$11.50 to \$40.00.
A Plush Floor Filled with Couch and Davenport Samples, \$5.75 to \$55.00.

HIGH QUALITY GREAT VARIETY 78 STATE ST. LOW PRICES PRICES IN PLAIN FRAMES
ROCHESTER, N. Y.