

## Twelfth Year. No. 8.

## Rochester, N. Y. Saturday, November 24, 1900.

# BAN MIGUEL CHURCH.

THE OLDEST ROMAN CATHOLIC HOUSE OF WORSHIP IN AMERICA.

It is Situated in Santa Fe, N. M., Where It Was Erected In 1580, and It is Carefully Guarded Against the Ravages of Time.

A writer in The Catholic Church News states that San Miguel church at Santa Fe, N. M., built in 1580, is now generally believed to be the oldest Catholic church in the United States.

Having been utilized as a citadel in the revolution in 1680, it was partially destroyed, but soon after restored by the Marquis de la Pennela, whose servces in this connection are graven in quaint characters upon a beam still to be seen within the church. The structure is in a remarkable state of preservation, as decay and demolition are religiously guarded against. It is located in the southeastern-section of the city, and from the crude dwellings in various stages of dilapidation it is easy to surmise that the first explorers lived hereabouts. The exterior is somewhat modernized by a stone terrace, though the immediate approach to the entrance is the same as in centuries past.

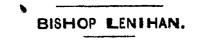
Another relic of time and church history is the Rosario chapel, erected by Don Diego de Vargas Zapeta Lujan in the year 1693. Twelve years prior to this period the aborigines, generaled by a Taos Pueblo named Pope, besieged the Spanish under Governor Otermin and caused them to evacuate the town after suffering a loss of over 400 lives.

Expeditions were sent out by the Spanish authorities to reclaim by force of arms the territory which the belligerent natives had wrested from them, but these were totally unsuccessful until De Vargas was appointed governor of the lost province. This intrepid and fearless figure in New Mexico's history, placing his expedition under the protection of the Blessed Mother, with a combined force of Spaniards and friendly Pueblos numbering 400 in all, overran the territory and appeared upon the outskirts of Santa Fe.

Here he collected his brave little band, and, offering up prayer for success in the impending strife, he vowed

radeship and equality render them thoughtless of little courtesies. Famillar use has robbed the phrase of its significance, but every child should from the same root, with the same

meaning. "Goodby" is "God be with you," and the old fashioned phrase "Good night to you" is "God guard the night to you." It may perhaps have a different meaning for the children if they know this, and perhaps the homely phrase will come more readily for each other.-Weekly Bouquet.



#### His Story of Our Church's Great Progress in New Zealand,

Bishop Lenihan of Auckland, New Zealand, recently completed a tour of the world which included an official visit to Rome and a tour of France, Spain, England, Ireland and a large part of the United States. Bishop Lenihan is a native of London, where the foundation of his education was laid. Later he studied in Spain, and there he prosecuted his theological



course. He is a young man, especially when it is taken into consideration that he has been invested with the miter and croster. He was born in 1858, and

# A NOBLE SERNON

know that "God" and "good" spring THE HISTORY AND PLACE OF THE A GREAT MEETING TO BE HELD IN ROMAN GATHOLIC CHURGH.

Catholic

A Parish in Montana Largor Than the Whole of Ireland -- The Priest Travelled Dyer 10,000 Miles the First Year of His Pastorate.

A rather notable sermon on "The History and Place of the Roman Catholic Church" was preached last Sunday in Chicago by Rev. Dubois H. Loux at Crerar Chapel,

"Catholicity has made vast strides in swelling the volume of the world's reverence," he said. "The seven sacraments, Baptism, Eucharist, Penance, Confirmation, Ordination and Matrimony, carry to a fault the deepest natural spring of devotion in the human heart. Nor are we aware to what an extent our emotionl hature has been deepened by Catholic institutions.

"How much Sir Walter Scott, Nathaniel Hawthorne and the numerous writers of the present day have done by mere description to bring the Protestant mind in touch with the beauty and grandeur associated with the Catholic Church! Art, architecture, Cathedral, Vatican, Michaelangelo, Raphael-because human genius and its creations belong to all by right of our one common time and because the symbol does awaken the thirst and quicken the conception of final glory, therefore the Church universal is greatly indebted to Gatholicity even for the enrichment of its ideals.

"Protestantism recognizes Catholicity as a true Church. The Presbylerian Church, by the authority of its Supremé Court, receives Catholics into full membership without rebaptism. Hstorically neither Luther nor Calthis Church. The age of bigotry passed, Protestantism no longer refuses fellowship with Catholicity on the ground of former persecutions, for did not Calvin burn Servetus at the stake and did not the Congregation- stitutions, and corruption in political alists hang quakers at Boston Com-

mon and did not the Episcopilian dye English soff red with Puritan blood? "When the American Catholio thirty-three members, and a house of Church, which as under the Propa

# FEDERATION.

NEW YORK THANKSGIVING DAY.

Olergy and Laity Will Discuss the Profes of Uniting the Oatholis Societies of the United States-Bishop Mensuer's Plan of Federation.

The project looking to the federation of the Catholic societies of the United States in to one, great union, whose object, it has been announced, is to insist that Catholics shall not be discriminated against, is to be formally discussed at a meeting of the Catholic clergy and laity at the Fifth avenue hotel, New York city, on Thanksgiving Day. Bishop McFaul, of Trenton, is one of the leading advocates of the federation idea and he is expected to give his views at the meeting.

A plan for federating the societies has been prepared by Bishop Messmer of Green Bay, Wis. He defines the proposed federation as a "union of Catholic societies in the United States of America for the purpose of an organized and common action in promoting and defending Catholic interests on religious, social and civil lines." Under the religious head he includes education. literature, Catholic societies, Catholic immigration, homes, colonization, homos for Catholic sailors, Catholic conventions and demonstrations. The social work of the federation, according to his plan, would have to do with the poor and orphans, laborers, and public morality, under which last head he includes marriage and divorce, the Sunday observance, the drink problem, the theatre, gambling and prostitution and obscene literature. As relaing to the civil rights of Catholics; Bishop vin denied the true communion of Messmer groups the religious rights of Catholics in State institutions and in the public schools, chaplains in the whatever inte awaits them arrows the army and navy, the Catholic Indians, | pens, taxation of church property, state, support of sectarian (Protestant) in-

> According to Bishon Messmer's plan the federation would be directed by a will be in Bast New York, Greenpalat, 1 w supreme council of from fifteen to Coney Taland and Outobaus, I. I.

States will meet at the Fifth Avenue Hotel, New York, next Thanksgiving Day, to discuss the federation of Catholic sociaties. The questions is arousing great interest throughout alSMCAP LUDOCHM the country, and the proposed federa. tion will, from present indications, be consummated.

Loncar

A German sharp named Goffance, who swindled Cathelics by manquerading as Monsigner Martinelli, the Papal delegate to the United States, has been sentenced to serve five years in prison to pay a seavy fine "THE CHAMBER OF MARTYPS" The Society of Foreign Missions his a sacred museum known as the "Chamber of Martyra." This the young students frequently visit to ac. custom themselves to the thought of what tortures and death may awilt them in the lands they are to Y al. and in which they actually long to die as mariyrs like the brave men who went before them. In glass shows see there are personal relics of missionseles and of mailwe converts; hanging above these are graphic pictures of martyrdoms, most of them undergone in China. One is that of a boly priest who endured the Chinese torture call. ed "cutting into a hundred pleces" In this room they see from rings that were worn by persons who ware brand. ed with the words in Chine a c aractors: "Perverse Religion." Here are blood-stained garmients, sword of alus Instruments of torture, that the oclay troasures reverently, and besides which the parting missionaries hav - wat had long in prayer and meditation facing death and facing heaven's pain and crown of glory that awalts the n if faithful to the end. Here are one in and paten used by brave soldiers of the cross who stood at the altar in foreign lands and celebrated the Holy Sacrifice undaunted, till, by the h ad of the enemy, they, themselves were sacrificed to the Lord whom her dored In this "Chamber of Martyr are the missionaries trained to face

Four new Catholic parishes will soon be organized by Bishep McDonpoll of the Brooklyn Diogene. They me

Bishop Monachan, of Brick are in Lorope. The one makes sion church, has rounded out into the Bishop Messmer, after outlining his his his fist visit to the Pope, the ether is in search of health. \*

The Right Box ag creatined from reasons of the By a dreuler beiter en tion in the mov ian work for boys. following open letter in To Mr. Graham K. Beth Syracuse Boys' elub. Dear Bir-I have your tion of the The Instant. the of a Byrnouse Boys G seetaring work for bore tablished here in Ry "non-motarian." and to bort' mental. " training Tes de ther this that the by "mon-sectarian derstood. It is an embracias all caurel iou, indogradue. ligion and Catho the griet, pations religion which is -s State Publie In the banth the bill. the finther of all Now, my dear TO BOYPHAND BL INT. Das Latont my judgment. the the males o

easthest. M Calberlie

the holy patroness of his project that if he should prove victorious he would erect upon that spot a chapel in her honor. He immediately engaged Pope in battle, and after a sharp conflict of 11 hours' duration he entered the town victorious.

In accordance with his vow he erected the chapel and placed therein a beautiful statue which he designated as Our Lady of Victory. This statue is still preserved and every year is carried in solemn procession on the Sunday succeeding Corpus Christi from the cathedral to the chapel, where it remains for nine days, during which time mass is daily celebrated and novenas offered up for various intentions.

#### The Feast of All Souls.

The Feast of All Souls, instituted by the church in tender memory of the faithful departed, is an ancient and venerable commemoration to which the plety of Catholic people has further added the dedication of the entire month of November as a season of prayer and devotion for the relief of the holy souls. We trust that all Rosarians will be particularly mindful of these "prisoners of the King." To all of them we are bound in bonds of Christian charity. This is an all sufficient reason for our active efforts in their behalf. To some we may be under obligation by ties of kindred, friendship, filial piety; to others perhaps by strictest justice, as the occasion or the cause of their sins for whose punishment in satisfaction they are now detained from enjoying the presence of God. The most powerful means for succoring them is the sacrifice of the mass. Next to this offering of infinite value we may safely place the treasures of the beads. Holding the suffering souls in tender memory and in true Catholic sympathy let it be an encouragement to you, good reader, that every indulgence of the rosary may be applied to the dead who have died in the Lord. Will you not generously help the poor souls, especially during this month?-Rosary Magazine.

#### Jesus and Mary.

From the beginning of the church all down the centuries until this very day true faith has bound together the names of Jesus and Mary as they were bound together in the great decree of mercy in eternity, as their persons were bound together in the promise of Eden and as they were bound together in the bond of the birth in Bethlehem, the bond of blood, and as they were bound together on the hill of Calvary in the bond of sorrow. Separate one on me from the other, and the mystery of the incarnation is a broken thing. The name of Jesus leans on the name of Mary for its human meaning as much and as readily as the name of Jesus leans on the name of the Eternal Father for its divine meaning.

### Good Night.

Children should be taught to say "good night" to each other as well as to older members of the family when they go to bed. It is seldom they will do it of their own accord, because com-

at the age of 24 he entered the New Zealand missionary field as an ordained priest. In 1896, on the death of Bishop Luck, he was consecrated bish-OD.

Speaking recently of the progress of Catholicity in New Zealand, Bishop Lenihan said: "In Auckland the progress in faith and religion has been rapid. Sixty years ago a Catholic, Thomas Byington, went there to deal with the natives in lumber. He took with him schooner 300 miles that it might receive olic Cuhrch." from a priest the sanctifying waters of baptism. On the birth of their second infant it was taken 1,800 miles by in area is a visitor at the parochial be faithfully embodied in our state schooner and across country that it, too, might receive Daptism from a legit. Father T. B. Hayes, and his parish inimately authorized minister of the church, although under such circumstances a lay person could have offici. miles through Wyoming. Father a political party or to affiliate ourated. In 1838 a bishop from France,

with missionary priests, landed in Sydney and commenced missionary work. Thomas Byington lived to see the islands of the Pacific under the jurisdiction of his own vicar apostolic and in his nome province 150 priests, 600 nuns and 100,000 Catholics. Such has been the progress of the church during the life of one man."

## Rev. Mr. Gumas Convert.

Formerly a chaplain in the British army, the Rev. Andrew R. L. Gunn, now residing at 291 Grand avenue, Brooklyn, was received into the Roman Catholic church at the services on Sunday, Nov. 4, in the chapel of the Convent of the Sacred Heart. New York city. The simple ceremony was conducted by the Rev. Father Thomas P. McLoughlin, pastor of the Church of the Transfiguration. The Rev. Mr. sion, saying masses at both places on Gunn is a married man, with a family the same day. The reason this particuof four children, and ineligible to the lar walk was made is the fact that the Roman Catholic priesthood. The Rev. trail is not a passable one in several Dr. Benjamin F. De Costa, who re- places for even the most rugged and cently renounced his belief in the doc- practical mountain climbing pony. service was held.

SHORT SERMONS.

There is no passion which steals into the heart more imperceptibly and cov. non-Catholic alike .-- Montana Cathoers itself with more disguises than pride.

Sorrow is God's accolade. It is the sword stroke which bids us rise up was filed in the probate court of Chi-God's knights, ready ever to draw cago the other day, has left nearly sword in his service.

sun ray thrown across the infinite void beneficiaries are St. Paul's Home for of eternity, and "life" is but a floating Boys; St. Vincent's Foundling Asyflicker of a mote that vanishes even as it becomes visible thereon.

Little lies are seeds of great ones. Little crueities are germs of great ones. Little treacheries are, like small ty for Care of arton annual and the Holy Fam-holes in raiment, the beginnings of fly parish. large ones.

ganda or committee of Cardinals, is council every few years and to make and the Very Ray, Edward La still treated under the head of a mis- laws and rules for the federation. full, nay, its commanding, place, the plan, says:

Church may look for great, good things. Meanwhile by its model no menace or threat to any of our Church conscience, by its power to non-Catholic citizens, quell riot, by its solidarity, by its Am- | wish nor intend to rob them of a ericanism, since four Catholics signed single right, religious or civil, that the Declaration of Independence, by our laws give them. We claim no its sweet charity, by its ten million more for ourselves than we are will? souls in our land whom no other ing shall be granted to them. But his young wife. After the birth of Church could hold to God, we find we do claim the same and equal their first child the parents took it in a cause for encouragement in the Cath- rights with them, religious, social

> ish larger than the whole of Ireland its letter only but its spirit also shall residence this week. His name is and federal legislation. cludes a part of Montana and North Dositively repudiate the charge. It Dakota and strewhes for hundreds of is foreign to our intentions to become Hayes is a young man of about thirty selves to any of the existing political years and was ordained at Cheyenne organizations, and no political jobby Bishop Lenahan May 17, 1899. During the first year of his priesthood Father Hayes travelled over 10,-

> 000 miles in discharge of his clerical duties, looking after the spiritual welfare of his scattered forces. On one public institutions the management occasion he rode 143 miles on a train. of which is subject to legislation and 35 miles by stage and 215 miles on the rulings of public officert-whether horseback to baptize a child. On an- state or federal. If it becomes necesother occasion Father Hayes rode 500 | sary to claim or defend our full rell. miles on horseback through the Mountain region of Wyoming to attend the spiritual needs of a few scattered Catholic families. Father Hayes is an athlete of the type so much sought and croper laws and lawgivers, that after in a crack college team. He can is, through political action or inmake twenty or thirty miles at a good pace and frequently walks from his questions and troubles of the day behome at New Castle on Sunday morning eighteen miles into the mountains, where there is situated a small mis-

trines of the Episcopal church, stood "I consider Wyoming a great State up as a witness for the Rev. Mr. Gunn. in its infancy," said Father Hayes a Mrs. Annie Devlin was the second with day or two ago. "It has wonderful. ness. The usual form of receiving a possibilitie and only needs capital to elergyman of another creed into the take a front rank among Western fold of the church was observed. Aft. States. The main branch of the Burer the service of benediction the Rev. lington road being constructed with-Mr. Gunn was received by Father Mc. in the confines of the State is sure to Loughlin. He accepted the Roman do great things toward the develop-Catholic creed. Then the baptismal ment of its great natural resources. The coal fields of Wyoming for one

thing are scarcely excelled in value anywhere in the United States. The people are a fine, hospitable class, and wherever I travel I am made quite welcome in the home of Catholic and

lic.

Mr. Joseph Gallagher, whose will

his entire estate of \$51,000. to Catholic What we call "time" is but a single schools and societies. Among the lum; the mother superior of the House of the Good Shepherd: the Little Sisters of the Poor; Missions for Indians

and Negroes of North America; Society for Care of Irish Immigrants. Casdelevates which is to elect a subrema

"Our object is not aggression, it is We do not and civil. We seek no change of the An American priest who has a par- Constitution, but we demand that not

"Our object is not political. bing' is to be allowed in our federation. Yet we cannot and shall not keep away from politics sitorether. Catholic interests, religious and civil, are greatly affected in many of our gious and civil rights as American citizens or those of our Catholic fellow-citizens in those public institutions. It must be done through just finence. Again should the social come a matter of public or political agitation, Catholic citizens will be bound by a duty of religion as well as of eltizenship to take part in it. The devolve on every Catholic citizen. whether he be a member of a Catholic organization or not, While, therefore, in the very nature of the case this federation is to be at certain times or under certain conditions, forced to exert a political influence. yet it will never do so for mere temporal, material or purely political DUTDOSES.

"Finally, our work is not to be seetarian in a narrow, biggoted sense, which would exclude in principle all Catholics can work together with The Catholic Transcript comm Protestants tofard a happy solution ing editorially on Mr. Gunn's ward eliminating or lessening some Gunn, the account of whose h powerful influence where non-Cathodo good long before an organized effort had been made by Catholics."

### CATHOLIC NOTES

"Mr. Larramore, a courin of Consul Ganeral Goodnow, of Shanghal, was recently received into the Ohuren in Kentucky.

The Rev. Patrick Healy, #, J., of St. Ignatius Loyola's church; New York, brother of the inte Bishop Hear ly, of Portland, Maine, recently celabrated the fiftieth anniversary of his entrance into religion. The Xaverian Brothers, whose he

quarters are near Baltimore Md. have recently purchased a large lot at Newport News, VL, on which they will probably build

The Rev. Danial McGinley was on dained to the priesthood at Oberbrook, Pa., on Sunday, Nov. 4 (the patronal feast of the Seminary of St. Charles Borromeo). He will remain at, the seminary.

## MR. GUNN'S CONVERSION:

### Some Facts Concerning His Ches of Fait b

A few yours ago Rev. Mr. Gains, who was recently received into the Catholic Church, visited Mme. Blder at the 17th street Convent of the As. Protestant to religious topics and Mme. Elder loaned him a book. This incident is the given as his first, step Romeward. Suvo Some of Mr. Gann's leasure nours have slut been spent in the Fell street, mission, for business cares did not prevent his Jayman devotion to the good of religion. Dr he has De Costa and Mr. Gunn ware wary I friendly and the latter recently de-san to attend services at Transfigura-tion church. Kott atteet. Finally, dir Gunn applied to the partor Have Thomas P. McLoughlin for instruct tion, which was followed by conversion and baptism. Dr. De Costa and

Mrs. Annie Devilin were the sponsors." Mr. Gunn has a wife and children. co-operation with non-Catholic or- and consequently had no ecclesiastiganizations or individuals. But wher- cal prospect to allute him onward. He ever our field is the same as theirs accepts the position of a plain hay and wherever we can join our efforts man; and, like many another. with theirs on the basis of a common thrown upon his own ingenuity in Christian principle of morality, with getting a Hving as unhappily, the out the danger of scandalizing the Church makes no provision for ed weaker brethren, we shall gladly verts." Mr Gunn is a fluent talker a work hand in hand for the best of our Scotchman by birth and training and fellow men. Any one who looks over can do work in the way of lantern let our programme must see at a glance tures having had experience as arm, the many points of contact where chaplain in Egypt, on the Wile of the burning social questions, to- slong, says. "The Rev A R. social evil, toward removing many into the Church is given elsewhere is public disadvantages, disability, etc. this paper, was once an active and There is no reason why a Catholin uncompromising opponent of Fainer federation should not exercise its McLoughlin, the sportle of the Chief ness quarter of New York city dilles lie organizations have been trying to St. Paul, he had no tolerance for the representative of the Old G HILLOW PHENE AND DESCRIPTION OF THE

Delegates from svery important be failed as a fitting rough

DITOLET MARTINE AT

