

The Catholic Journal

The Only Catholic Newspaper Published in the Diocese.

PUBLISHED EVERY SATURDAY AT
334 1/2 East Main Street, Rochester, N. Y.
BY THE
CATHOLIC JOURNAL PUBLISHING COMPANY

If paper is not received Saturday notify the office without delay any change of address giving both old and new.
Communications solicited from all Catholics, accompanied in every instance by the name of the contributor. Names of contributors withheld if desired.
No money agents unless they have credentials signed by us up to date.
Remittances may be made at our risk, either by draft, express money order, post office money order or registered letter, addressed E. J. Ryan, Business Manager. Money sent in any other way is at the risk of the person sending it.
Discontinuation.—The Journal will be sent to every subscriber until ordered stopped and all arrears are paid up. The only legal method of stopping a paper is paying up all dues.

SUBSCRIPTION RATES:
For Year, in Advance.....\$1.00
Entered as second class mail matter.

TELEPHONE 3771.
SATURDAY, SEPT. 29 1900.

Weekly Church Calendar.
Sunday, September 30—Gospel St. Matt. xxiii. 85-96.—Seventeenth Sunday after Pentecost.
Monday, Oct. 1—St. Jerome, confessor, disciple of St. Remigius, bishop, confessor.
Tuesday, 2—Holy Guardian Angels.
Wednesday, 3—St. Dionysius, bishop, martyr.
Thursday, 4—St. Francis of Assisi, confessor.
Friday, 5—St. Placidus, martyr.
Saturday, 6—St. Bruno, confessor.

Ontario Beach has enjoyed the most prosperous season in its history. Most of the resorts are now closed and the beach will go in winter quarters.

The Paris Exposition has turned out to be a huge failure. To do the Chicago World's Fair will be no easy task for any country.

Oom Paul has concluded that owing to circumstances over which he has no control he will take a vacation. He will not visit Cronje.

Never tell your competitor that you can surpass him but go ahead and do it.

If you buy too many things that you don't need you may have to sell a few things you do need.

America is still a sympathetic nation as judged by the quick responses made in behalf of Galveston. It is to be hoped it will be many a day before another such calamity befalls the country.

Never stand within four or five feet of a woman who has an occasion to throw an old bottle at a hen.

The treatment of our governor in Colorado this week was not the most cordial, but what can you expect from the wild and woolly west.

It is reported from Baltimore that Cardinal Gibbons has consented to be the arbitrator of the coal miners, and the operators in the anthracite regions agree to accept him. The request came to His Eminence several days ago, presumably from Archbishop Ryan, although there is a report that John Wanamaker of Philadelphia, suggested his name. The Cardinal declines to state whence the request came, but acknowledges that he has consented to serve.

In the death of Rev. William A. Morrison, irremovable rector of St. Ann's Church Hornellville, N. Y., the Church has lost a faithful worker, the diocese a dutiful son, and the parishioners one whose sole ambition was to do good for others. He will be sadly missed by the people of St. Ann's and the faithful throughout the diocese will unite with them in praying for the repose of his soul. May he rest in peace.

A Novel by Katherine E. Conway.
"The Way of the World and Other Ways: A Story of Our Set," is the title of a novel now in press with the Pilot Publishing Company, Boston, from the pen of Katherine E. Conway, author of "New Footsteps in Well Trodden Ways," "The Family Sitting Room" series, and other popular books. While this story was appearing as an anonymous serial in the Pilot it attracted very general attention because of its original plot, and its fidelity to human nature and to phases of social life as this exists in certain circles in every city and town of our country. She has held the dramatic note most strongly through every chapter, says a well known literary worker in one of the many letters coming in since the last chapter of "The Way of the World" will appear about November.

PROGRESS IN CHURCH BUILDING.

Rarely has there been an autumn when so much money was going into buildings designed for religious purposes as is the case at present in all the borough of New York city. Archbishop Corrigan reported to the Pope on his recent visit the completion of 264 new buildings during the ten years just passed. On the first year of his new decade the Archbishop starts at even a faster rate of progress.

The largest single amount is represented in the erection of the new Catholic Orphan Asylum on Fordham Heights, involving an expenditure of \$600,000. The roof of one of the main buildings is now on, and work is progressing on the interior.

On a recent Sunday Archbishop Corrigan laid the corner stone of new St. John Chrysostom's church, which is to cost \$80,000, for the parish recently formed next to Hunt's Point. At Melrose a new Roman Catholic church is to be erected, costing \$60,000. Recently a large tract east of the Home for Incurables at Fordham has been purchased, and an outlay of at least \$200,000 is contemplated in building a church, parish house, school and clergy house. Not far from there in Tremont there has just been completed a new St. Joseph's church, at Washington avenue and 178th street, to take the place of the old structure on the same avenue at 176th street. The cost was \$140,000. A Polish parish in Manhattan has near completion a new church in East Seventh street that is to cost \$80,000. Plans for the new Lady Chapel of St. Patrick's Cathedral call for an expenditure of \$240,000.

It is with more than usual gratification that we gather from authoritative channels further information in regard to the proceedings looking toward the hoped-for beatification of that valiant woman, Mother Elizabeth Seton, who planted in the United States the noble community of the Sisters of Charity of St. Vincent de Paul. While we all hail with delight similar steps in regard to the Venerable Mothers Barat and Duchesne, of the Sacred Heart Order, and the Venerable Mothers Julie Billiart, of the Notre Dame, and Catherine McAulay of the Mercy Orders, all these were European born. Mother Seton was from birth identified not with America only, but with the United States, our own country; she represents that army of men and women who have come into the Catholic Church from the denominations outside its fold; and she is, moreover, akin in a marked degree to the everyday world in its everyday trials, for she was, like St. Jane de Chantal, wife, mother and widow before she became foundress and nun. The late Dr. Glaab, of Washington, D. C., who was appointed by his Eminence, Cardinal Gibbons, to conduct the preliminary looking to her canonization, has lately passed from his life of usefulness to his reward. It will mean much to us as Catholics if in this country that is so wonderfully blessed by the gift of at least one willing to hear the truth, we have granted us the canonization of one of our own countrywomen whose spiritual children have nursed our soldiers on the battlefield and in the hospital, lived in our pesthouses, shut themselves away from earthly hope with our lepers, ministered to human want and of every kind, counting loss to themselves as gain, and two of whom are in the bloody field of China now. The canonization of Mother Seton will mean not only a recognition of all this, but something more—the placing before the eyes of our people, money-loving, indeed, but swift to admire heroic self-abnegation when they see it—the example of one who loved truth for truth's sake; and finding that pearl of great price was willing to leave everything to hold it fast.—Sacred Heart Review.

News from Havana give an account of a great pilgrimage to the shrine of the Virgin of Monserrat in Matanzas. Various efforts had been made to stop the pilgrimage. The Mayor was asked to forbid it, and leaflets containing threats against those who participated in it were circulated. Despite this the pilgrimage took place and was of phenomenal success. The Bishop, who was present, was received most cordially. It is estimated that 25,000 persons were present. Old inhabitants say there was never such a spectacle in Matanzas before. Cubans and Spaniards were present, and harmonious speeches were made. There was much enthusiasm. The reception of the Bishop seems to be an effective answer to the feeble protests against the Marriage law.

The new fire escape invented by an Italian priest, Father Mariani Lepore, of Denver, Colorado, is said to be so wonderful that one almost believes that the papers are romancing about it. It is a combination of a fire alarm with an easily regulated endless ladder.

SISTERS OF PRECIOUS BLOOD.

Celebrated the Thirty-Ninth Anniversary of Their Foundation.

Thirty-nine years ago Our Lord spoke to the pure and fervent soul of a young girl of our own land, and did her the unspeakable honor of giving her grace to comprehend His love. His thirst for souls. His desire for the companionship of loving hearts, who would stand beside Him on Calvary and share the apostleship of His hidden, suffering life. She and three other chosen souls responded to the call of Jesus crucified, and thus was born the Congregation of the Sisters Adorers of the Precious Blood, the youngest of the contemplative orders. Since then it has gone quietly on its way, increasing in numbers and grace, until it now has ten houses in the United States and Canada, in which are enclosed well nigh three hundred virgin souls, who have left all for God, looking beyond the joys of earth and voluntarily suffering hunger and thirst and weariness and the crucifixion of the flesh, to reap for those who, through love of ease and the gratification of the senses, are losing their immortal souls.

The Sisters celebrated the thirtieth anniversary of the foundation of their institute on Sunday Sept. 16. The Rev. Father Childwick kindly nattered to preach at 4:30 at their monastery, at 212 Putnam avenue, Brooklyn. The sermon was followed by Benediction of the Blessed Sacrament.

THE POOR CLARES

Celebrate a Memorable Event in the Houses of Their Order.

Last Sunday, September 23, the Poor Clares throughout the world celebrated the fiftieth anniversary of the founding of the Body of their Holy Mother, St. Clare.

This year is moreover the twenty-fifth anniversary of the coming of the Poor Clares to the United States. To commemorate this double jubilee the Poor Clares of the Monastery of St. Clare, Evansville, Ind., are publishing an illustrated life of St. Clare of Assisi, together with the Memorials of their canonical establishment in this country. The work is compiled by Very Rev. Father Mariannus F. O. M., Cap. of St. Anthony's House, Franklin, Ind. For copies of the work apply directly to Mother Abbess, Monastery of St. Clare, Kentucky avenue, Evansville, Ind.

FOR FOREIGN MISSIONS.

A plan is under consideration for the establishment of a college the purpose of which will be to educate young men for the priesthood in this country for work in foreign missions. No such institution exists in the United States. Hitherto the energies of the Church in America have been necessarily devoted to its own organization and no thought has ever arisen of entering upon any work outside of the boundaries of the United States. The recent awakening of the missionary spirit, under the direction of the Catholic Missionary Union, has invited the idea of an entrance on the foreign field. Archbishop Corrigan is most favorably disposed toward this movement, and it is likely that if a college is decided upon, the institution will be established within this archdiocese or somewhere else in the New York province. The buildings formerly occupied by the students in St. Joseph's Seminary in Troy, N. Y., which were given up when the new St. Joseph's at Yonkers was completed, have been mentioned as the possible home of the new college.

MISSIONARY TO NON-CATHOLICS.

The Rev. Father Edward Downes, of New Haven, Conn., brother of Alfred Downes, Secretary to Mayor Van Wyck, has been appointed by Bishop Tierney of the diocese of Hartford as a missionary to non-Catholics throughout the State of Connecticut. Father Downes was formerly City Clerk of New Haven and was United States Consul at Amsterdam during Cleveland. He was also graduated from the Yale Law School and is a member of the Connecticut bar. He concluded, however, to give up the practice of law for holy orders, and studied for the Catholic priesthood, to which he was recently ordained.

WESTMINSTER CATHEDRAL.

It having been found impossible to complete the new Catholic Cathedral at Westminster before Sept. 29, the date originally fixed for the opening, the ceremony has now been arranged to take place on June 29 next, which will be the sixth anniversary of the laying of the cornerstone. The Cathedral is of immense proportions, being, as a matter of fact, the largest ecclesiastical building erected in England since the Reformation. Its extreme length is 360 feet and its width 156 feet.

ON ARCHBISHOP KAIN'S RETURN.

At a meeting in which seventy-five priests participated, it was decided by the clergy of St. Louis to celebrate the twenty-fifth anniversary of the consecration of Archbishop Kain with a banquet on his return from Rome. The banquet will be given on the evening of Oct. 4 at the new residence of Mgr. Muehleisen, the Vicar-General of the diocese. As a further testimonial to the returning prelate it was decided to renovate his residence on Lindell boulevard.

According to a dispatch from Peekskill, N. Y., to the New York Herald, the Church of Assumption is the only church in that town which had a pastor during the past summer. Most of the Protestant churches were closed and their pastors were away on vacations.

The Sisters of the Good Shepherd at Edginton Lane, near Wheeling, W. Va., have bought land, with a dwelling, adjoining their property. The Sisters are about to establish a laundry to give work to their wards.

FIVE MINUTE SERMON.

SHORT INSTRUCTIONS ON THE GOSPEL BY A REVEREND FATHER.

Seventeenth Sunday after Pentecost.

"Thou shalt love the Lord thy God with thy whole heart, and with thy whole soul, and with thy whole mind. This is the greatest and the first commandment. And the second is like to this: Thou shalt love thy neighbor as thyself. On these two commandments dependeth the whole Law and the prophets."—Gospel of the Day.

There is nothing more reasonable and just in the answer of Christ to the Pharisees. God is perfection itself, the fountain and the source of all good; therefore he must be loved for what He is in preference to all other things, and He must be loved with our whole heart and with our whole soul, cost us what it may. God has created us for the sole purpose that we may love Him, and hereafter enjoy Him for all eternity as a reward of this love; therefore we are bound by the law of nature to love Him. God is the absolute Lord of our life and of all we have on this earth; therefore we are bound in justice to love Him. God has bestowed on us innumerable natural and supernatural benefits, and continues to do so; therefore we are bound to love Him out of gratitude, and if man would not love Him he would be worse than the brute animals, that show themselves grateful to those who feed them.

Charity is the greatest of the virtues, the root, the support, and the crown of all the others. Without charity, patience, generosity, meekness, chastity, and all other good qualities avail nothing; without charity, we are objects of hatred in the sight of God. Hence St. Paul says: "If I should speak with the tongues of angels, if I possessed all knowledge, if I should distribute all my goods to the poor, if I worked miracles, if I should deliver my body to be burned, and have not charity, I am nothing more than sounding brass, or a tinkling cymbal." (1. Cor. xiii.)

Christ has told us the second great commandment is to love our neighbors as ourselves; that is we must love him sincerely, ardently, and effectively, but always for the love of God.

The same divine Teacher taught us the way to practice it when He said: Do unto others as you wish them to do unto you." Hence St. Augustine, explaining this maxim, says: "Whatever good we wish for ourselves, the same we must procure for our neighbor, and the evil that we fear we must prevent from befalling our neighbor."

God has commanded us to love our neighbor as ourselves, but always for love of Him, in regard to Him, with eyes fixed on Him alone. Therefore he who loves and gives abundantly to his neighbor through human sensibility, through natural goodness of heart, or through philanthropy would not satisfy the precept. He would deserve the praise and the gratitude of men, but he would merit no supernatural reward.

We should therefore learn that our first and greatest duty is to love God above all things and our neighbor as ourselves. We are to learn further not to question or cavil with God on the maxims of religion. Lastly, we are to learn how great our confusion will be, if, like the Pharisees, we dare to impugn anything that redounds to the glory of Jesus Christ.

Excursion to Kansas City.

On account of the National Convention of Christian churches, the popular Nickle Plate Road will sell excursion tickets from Buffalo to Kansas City, Mo., and return, at the very low rate of \$26.50, with an additional fee of 50 cents to be paid the joint agent at destination. Tickets are good on all regular trains, going October 10th, 12th and 14th and good returning until October 21st. The service of the Nickle Plate Road is unexcelled, three fast through express trains being run daily in each direction between Buffalo and Chicago. These trains are made up of elegantly upholstered, high-back seat, day coaches, broad vestibuled Pullman sleeping cars, and Nickle Plate dining cars serving individual club meals at rates from 35 cents to \$1.00. At Buffalo the Nickle Plate station is located at Exchange and Michigan streets, while at Chicago the Van Buren street Union Station is used. Close connections are made at Chicago with the fast trains on all lines for Kansas City.

For information call on your nearest ticket agent or address F. J. Moore, Genl. Agent, Nickle Plate Road, 291 Main street, Buffalo, N. Y.

City News Agents.

The CATHOLIC JOURNAL is sold by the following newsdealers, and can be obtained at them Saturday mornings:
L. Merk, 234 East Main street.
Yawman & Stupp, 337 E. Main St.
Vorberg Bros., 126 State St.
Mrs. K. L. Wilcox, 764 E. Main Street.
Metzger Bros., 706 Clinton Ave. N. Y.
Miss E. Rose, 308 North St.
W. E. Root, 325 E. North St. Paul St.
Geo. F. Root, 375 East Main St.
Leo Spiegel, 371 Hudson Ave.

We Do Stylish Work.

Our garments are made well—and they fit well. No one in the city turns out a higher grade of work. No one manufactures more reasonably. It will be to your advantage to place your order with us.

Altering and repairing promptly executed.
Mrs. M. Nolin,
Manufacturer of Fine Furs 105 Plymouth Avenue.

FUEL ECONOMY
L. C. LANGIE COAL CO'S
GILT-EDGE COAL

Payne's
New Coaches
Are the Finest In the Town
Phone 470.
136 Jefferson Avenue.

Established 1850e.
Edw. Streicher & Bro.
(Successors to Egler & Lochner)
24 Andrews St. Formerly Mumford St.

California Port 35c per gal
" Sherry \$1.00
Sweet Catawba 35c
Dry Catawba 75c
Orders promptly attended to
Bell Phone 874.

If You Are Looking For A Fall Hat

We want to remind you that

Meng & Shafer

handle more hats than any house between New York and Chicago.

Sole agents in Rochester for the celebrated "Dunlap" and our own famous "M & S" brands:

- "M & S" guaranteed Non-breakable, \$3.
- "M & S" Glove Fitting, \$1.95.
- "M & S" Natty, \$1.50.

Meng & Shafer, Leading Manufacturing Hatters and Furriers.

14 West Main St. Powers Block 186 Main St. East. Opp. Stone St.

DAINTY CHINA.

Gems of designs and coloring from famous potteries of France, England and Germany.

Odd Plates, Plates in Sets, Salads, Ramikins, Bread Trays, Celery Trays, Chop Trays, Condensed Milk Jars, Mayonnaise Bowls, Chocolate Sets, Cracker Jars, Pancake Dishes, Muffin Dishes, Tea Cups and Saucers, Pudding Sets, Fancy Jugs, Tea Pots, Sugar Bowls, Cream Jugs, Tete-a-Tete Sets, Boudoir Sets, Smoking Sets, Brush and Comb Trays, Hair Receivers, Guest-Chamber Sets, Desk Fittings,

The lover of beautiful china will find much to admire in our very large collection of new and choice pieces, which affords, also, many apt suggestions for elegant and acceptable wedding presents.

GLENNY'S

Edward O'Grady. John H. McAnarney

All Losses Promptly and Fairly Adjusted.

O'Grady & McAnarney

(Successors to Edward O'Grady.)

Reliable Fire, Fidelity, Bond, Plate Glass Insurance.

Offices—101 and 103 Ellwanger & Barry Bldg. Entrance 39 State St.

Security Trust Company,

CAPITAL and SURPLUS, \$40,847. DEPOSITS, \$3,623,416.

Transacts a General Banking and Trust Company Business. Pays Highest Rate of Interest on Monthly Balances. Consistent with Conservative Banking. Safe Deposit boxes \$5 per annum and upward. Attention is invited to our Women's Department in charge of Mrs. E. B. Sweet, whose services are at your disposal.

OFFICERS:
Edward Harris, President, James S. Watson, 1st vice-president
Alex. M. Lindsay, 2nd vice-president, Julius M. Wile, Manager
Frank M. Elbery, Secretary

Hollister Lumber Co., LUMBER and COAL

126 North Goodman Street, next to N. Y. C. & H. R. R. R. Telephone 65.

Robertson & Son

Rochester
34 N. Water Street.
Phone 1261.

Buffalo.
19 1/2 Niagara Street.

Call Upon
A. L. Lehnkering,
24 State Street,
(Over White Kitchen).

For Best Photos in Town.
Geo. T. Foster,
Lehigh Valley COAL,
Tel. 764. 392 Clinton Ave. S.

Louis Ernst Sons
DEALERS IN
The Most Complete Line of
Steel Hods,
Steel Barrows,
Mechanics' Tools,
Builders Hardware,
Contractors Supplies,
129 and 131 East Main St.

