

THE SIXTH WEEK

AT BEAUTIFUL CLIFF HAVEN ON LAKE CHAMPLAIN.

Bishop Farley officiated at Pontifical Mass, Father Driscoll of Fond du Lac, Scholastic Lectures—Father Mulvaney of Syracuse Awards Medals.

The high-water mark of attendance for the session of 1900 was reached this week at Cliff Haven. Nearly every room on the grounds is filled, and all are engaged long in advance. There will be no cessation, it seems, until the close on the 31st of August.

For the second time during the present session, Pontifical Mass was celebrated in the new chapel. The officiating prelate was Rt. Rev. John M. Farley, D. D., Auxiliary Bishop of the Archdiocese of New York. He was assisted by Rev. Gabriel Healy as assistant priest, Rev. J. J. Donlan, of Brooklyn, as deacon, Rev. W. Courtney, of New York, as sub-deacon. Dean McKenna, of New York, and Rev. Father O'Brien, S. J., of Montreal, as deacons of honor. The Reverend President, Father Lavelle, served as master of ceremonies.

The scheduled preacher, Rt. Rev. Mr. Mooney, V. G. L. D., of New York, was unable to be present on account of the death of one of his fellow priests, so, in his place he sent one of his assistants, Rev. John D. Roach, of the Sacred Heart Church, New York City. By this act, the students at Cliff Haven were not only not allowed to suffer disappointment but were also privileged to listen to one of the most brilliant of the young priests of the Archdiocese. Father Roach took the text of his sermon from the Gospel of the day, and drew from it lessons that were particularly applicable to the congregation. The beauty of his thoughts and the fervor which he imparted to his words appealed directly and forcefully to his hearers. It was an eloquent and powerful sermon that made a deep impression on all fortunate enough to hear it.

Every person at present at Cliff Haven is not only willing, but eager to acknowledge the fact that the sixth week of the session of 1900 is unsurpassed in the history of the School in all ways, but particularly in regard to its intellectual attractions. During the week, five splendid courses of study have been offered, one in Shakespeare's Macbeth, one in Dante's Paradise, one in the Philosophy of Theism, one in Logic and one in French and Italian Art. To decide which one or ones are the best is a wholly impossible task, for each is worthy of highest commendation for its individuality and intellectual value.

The third fortnightly period in the Shakespeare and Dante classes began this week, the former getting very Rev. Herbert F. Farrell, V. F., of Westbury, L. I., and the latter Rev. Joseph Delaney, D. D., of New York, as instructors.

Both of these courses are of exceptional worth. Father Farrell possesses keen literary instinct and the power of successfully imparting knowledge, so that he makes the most of his opportunities and leads his class to get out of the great tragedy that which is most essential. Because of lack of time, he does not spend any long period on minor details, but confine himself to those points which best develop in the student the love for literature.

As a Dantean scholar, Dr. Delaney has a high place in the regard of Summer School people. He is gifted with a poetic temperament that enables him to see and to bring others to see, the unparalleled beauties of thought and style that lie in the Paradise. His broad knowledge of theological and artistic principles also assists him in the elucidation of the many difficulties which beset his pathway.

Since the beginning of the Summer School, no lecturer has appeared who has attracted larger audiences, despite the abstruseness and the profundity of his themes than Rev. John T. Driscoll, of Albany. This summer, it has been the good fortune of Summer School students to listen to a course delivered by him on "The Philosophy of Theism" a subject on which he has recently written an exhaustive treatise for their vigor and depth of thought, for their close, analytical reasoning, and for their clear and attractive presentation of matter, these lectures will long be remembered by all who fortunately heard them.

The course in Logic under the direction of Father Lavelle was opened on Tuesday for the last time to new students. Hereafter they will be barred from entrance on account of the advanced condition of the work. The vast amount of ground being covered and the zeal with which the members of the class are studying is quite a marvel to those who have not undertaken the work.

But one evening course was delivered this week and that was by Miss Anna Seaton Schmidt, of Washington, D. C., on Italian and French Art. In themselves these lectures were valuable because of their critical worth, but they were greatly increased in attractiveness by the use of views which justly earned the admiration of all.

The usual weekly hop at the Club, a musical at the Philadelphia, a campfire, a domino party at the Brooklyn, were some of the pleasant features of the social life. The sports have not lost in attractiveness, notwithstanding the increase in interest in the lectures. The weekly awarding of the medals took place on Monday night, Rev. J. F. Mulvaney, of Syracuse, making the presentations.

The Vatican journals announce that a Papal encyclical against anarchism is being prepared. It will review the causes of the rise of anarchism and will point out the methods which the Catholic Church will approve for the extinction of the anarchist and other criminal sects.

TRINITY COLLEGE.

Where the Entrance Examinations Will Be Held.

The Sisters of Notre Dame of Namur have made arrangements to hold the fall entrance examinations for Trinity College, October 9, 10, 11, at the following places:

The Convent of Notre Dame, North Capitol and K Streets, Washington.
The Academy of Notre Dame, West Rittenhouse Square, Philadelphia.
The Boland Trade School, Madison Avenue and 51st Street, New York.
The Convent of Notre Dame, Berkeley Street, Boston.

The Academy of Notre Dame, South Street, Cincinnati, Ohio.
The Academy of Notre Dame, Columbus, Ohio.

St. Xavier's Academy, Wabash Avenue and 29th Street, Chicago.
The Academy of the Visitation, Cabanne Place, St. Louis.

The Loretto Academy, Marion County, Kentucky, (Nerinx P. O.)
The Loretto Academy, Loretto Heights, Denver.

The Loretto Academy, Santa Fe.
The Academy of the Visitation, Robert and University Streets, St. Paul.

The Academy of the Visitation, Alta Vista Street and Julien Avenue, Albuquerque.

The Loretto Academy, Montgomery, Alabama.

The Mother-house of the Congregation of Notre Dame, Montreal.

The Academy of Notre Dame, San Francisco.

The College of Notre Dame, San Jose.

There is a fee of five dollars for examinations taken at places other than Trinity College.

Blank forms of application may be obtained at any time from the Secretary of the College. These applications, accompanied by a deposit of ten dollars, must be filled out and returned before October 1.

College exercises begin at 10 A. M., Tuesday, November 6, 1900.

For further information address THE SECRETARY.

BECAME INSANE DURING MASS.

Miss Annie Loga, employed as a servant in the family of Albert Wiggers of 192 Palisade Avenue, West Hoboken, is in St. Mary's Hospital, Hoboken, on account of insanity. She attended the 9 o'clock mass at St. Joseph's Roman Catholic Church in West Hoboken Sunday morning. The Rev. Joseph Hasel, the rector, was about to begin the sermon when she suddenly arose from her seat and fell on her knees in the center aisle. She clasped her hands as though in prayer and talked incoherently in a low tone. Father Hasel stopped his sermon, and with the assistance of several of the sisters persuaded the woman to leave the church. Then the services were continued without further interruption. It was said at St. Mary's Hospital that the woman's condition was probably due to the intense heat.

WIT OF PIUS IX.

The late Bishop de Goezbrand had in his day the most striking evidence of the wit and presence of mind of the great pontiff, Pius IX. It was in the year 1855. There was a magnificent ceremony at the Church of St. Agnes, and so immense was the pressure that the floor gave way and everyone present was precipitated into the crypt, 20 feet below. Wonderful to say, not a soul was seriously hurt. The pope did not even sustain a scratch although he fell with all the rest. Bishop de Goezbrand assisted in brushing away the dust with which the pope was covered, and as he did so Pius remarked with his old happy smile: "This must be Ash Wednesday, not the Feast of St. Agnes."

SERVANTS OF GOD.

New processes are being pushed forward in the Sacred Congregation of Rites, and the number of the "servants of God" is in weekly increase. Among the latest of these, who are so called because their beatification and canonization are under discussion at the congregation, are: Jeanne-Antide Thouret, foundress of the Sisters of Charity; Peter Joseph Forment, hermit in the Diocese of Saint-Die; Mark Crispino, Canon, and Stephen Pongracz and Melchior Groder, priests of the Society of Jesus, all three of whom suffered death from the faith in Hungary.

CATHOLIC SCHOOL PUPILS.

Bishop Healy, like Archbishop Williams, though born in this country never attended a public school. They both received their elementary education in Catholic schools, and that at a time when our co-religionists were struggling for the merest foothold. We have progressed considerably since those primitive days, but if our schools continue to turn out men of such sterling character, the Catholic faith will not suffer for the want of sturdy and masterful propagators and defenders.

THE CASTELLANES IN PARIS.

A Paris correspondent writes:—Boni Castellane, who married Miss Gould, and whose financial affairs were exploited by the press on both sides of the water last spring, is a fine young man and stands very high in Catholic circles. He is neither a gambler nor a spendthrift. His trouble with the "Figaro" is he has a mortgage on his place and means to drive it out of existence. He is interested in an opposition paper and the Jews that own it are at their old tricks. I must tell you that Mrs. Castellane, the former Miss Gould, is a devout Catholic. She gave a supper to Archbishop Ireland the other evening and impressed all with her simplicity and grace. One of the dignitaries present said she had all the charm and sweetness of the genuine French aristocratic devotee.

The priests at Loyola College, Baltimore, Md., have received news of the murder of Rev. Modestus Andlauer, an Alsatian, who was connected with the Jesuit mission at South Ho-Kien-Foo, in the Gulf of Pechili, China.

Correspondence

Geneseo

Bishop McQuaid has appointed Rev. A. A. Hughes, who has been assistant rector of the Cathedral, Rochester, to fill the vacant pastorate of St. Mary's church, in this village. He assumed his charge on August 1st, and the congregation is well pleased with the appointment. Father Hughes was ordained in 1894. He received his early training at the Immaculate Conception school and made his preparatory studies for the priesthood at St. Andrews' preparatory seminary at Rochester. He then studied philosophy and theology at St. Joseph's Provincial Seminary at Troy and completed his theological training at St. Bernard's Seminary. He was appointed assistant rector of the Cathedral immediately upon ordination and has remained there in that capacity ever since. He has had charge of the school and has been very successful in the management of it. He has always taken great interest in the young people of the church which he is leaving and has gained a host of friends among them, who will learn with pleasure of his promotion, while at the same time regretting his departure from among them. Father Hughes is an indefatigable worker and will bring to his new charge an abundance of energy and marked ability. St. Mary's parish is one of the most important in the Rochester diocese and has two missions attached to it. They are those of All Saints, Fowlerville, and St. Raphael's, Piffard.

Miss Carrie Roach of Rochester, is visiting friends here this week.

Miss Fannie Crowley of Rochester is the guest of the Misses Cahill this week.

Miss Mary J. Higgins returned on the 10th inst., from a two week's outing at the lake.

Mrs. J. Maloney and daughter, Margaret, of Buffalo, N. Y., are guests of Mrs. J. Costello, this week.

Miss Mary O'Meara, who has been teaching in New York City, was the guest of friends here last week. Miss O'Meara has been engaged to teach next year at a salary of \$1,000.

Wm. Gallagher and family of Retsof, are occupying the Buttery cottage at the lake for two weeks.

Daniel Toland returned last week to New York City, after spending two weeks' vacation with his family in this village.

Miss Celia Conlin visited her sister, Mrs. T. Dolan at Moscow, this week.

Mrs. M. Devany of Rochester, is visiting her sister, Mrs. E. Dymon.

Mary Van Middleworth, celebrated her twelfth birthday, by entertaining a number of her friends at her home on Lima road.

Born, Friday, August 10th, to Terrance McDonald and wife, a daughter.

T. C. Keagan returned on the 10th inst., after a week's outing at the Thousand Islands.

The Danville baseball team came down to Geneseo on the 9th inst., and beat a nine composed of the best ball players of the village by a score of 11 to 4. After the fourth innings the Danvilles did not score. There was a large crowd present and the Geneseo Cornet band furnished music.

The band concerts on Saturday evenings are enjoyed by large crowds, and each number elicits much applause.

The annual inspection of the Geneseo Fire Department took place on Thursday evening, August 9th at 7:30 o'clock, headed by the Geneseo Cornet band, and made a fine appearance. The four local companies and the band were present at the county convention at Danville on Thursday last.

Mrs. M. Wilson and Thomas Skidmore of Buffalo, were summoned here on the 10th inst., on account of the serious illness of their uncle, John Halligan.

Miss Elizabeth O'Grady, who has been teaching at the House of Refuge, Randall's Island, New York City, was the guest of relatives and friends here this week.

A barn belonging to Edward Conlin was struck by lightning Monday morning. The damage was slight, which is covered by insurance.

Mr. and Mrs. John Mahoney are to occupy the Fridt house on Second street.

Mrs. T. Delahanty visited at the home of her mother in Rochester, last week.

Miss Kathryn Reagan was the guest of friends in Rochester, the first part of the week.

Danville.

Interest is waxing strong in the golden jubilee fair of St. Patrick's which opens a week from today, August 20th.

Valuable donations have been received from Burke's, Sibley's, Woodbury's, Merz's and other firms in Rochester. A good watch will be given to the wide-awake boy who sells the most admission tickets. Who is the lucky one? It is expected that Mr. Morris' talent will furnish the entertainment one evening.

John Hubertus is around again after a tedious sickness.

John Griffin, whose condition was so serious last week, is slightly improved.

In town—Lizzie McAndrew of Hornellville at Michael O'Hara's; Miss Stembrook of Chilo, Pa., at John A. Murphy's; Misses Muldoon of Buffalo, at Mrs. Kersner's; Mother M. Joseph and Sister Margaret Mary of Buffalo, at Mrs. Fountain's; Nicholas, Welch of Salamanca, at his parents; Marie Rice of Rochester, at T. E. Rice's; Miss Hogan of Rochester at Mrs. Mary McLane's; Mary O'Meara of Brooklyn, at Mrs. Foley's; Anna Ruff of Rochester, at her parents; Sister Pacifica and Isabel Birmingham at Father Mitchell's; Mr. and Mrs. Costello of Buffalo, at Misses Rowan's; Anna Buckner, of Rochester, at Mrs. Pratt's; Retta Keadolf at Nicholas Johantgan's; Out of town—Lizzie Genter, Ella Loftus, and Mattie Finn at Hornellville; Katherine Perry at Wallsville; Lizzie Mahoney, at Erie; E. J. Katherine Dougherty, at Cleveland; Abbie Dougherty at Lake Seneca.

Showville.

The community was shocked last week Thursday afternoon when the report came that Johnnie McIntyre of Geneva, formerly of Showville, was killed by the cars at that place at the Lehigh Valley Station, about 2 o'clock Thursday afternoon.

His death is certainly a great sorrow to all. He was a bright, intelligent fellow, highly esteemed and beloved by all who knew him, and will be greatly missed, as he was here only the day before his death in attendance to the picnic. He was 19 years old. The funeral was held Saturday morning at 10 o'clock from St. Francis de Sales church. Mass was celebrated by Father McPadden assisted by Father O'Hanlon for whom the deceased was an altar boy while living here. The remains were taken to Canastota and interred there. He leaves besides his parents, one sister and one brother, to whom the

CATHOLIC CHINA MAN.

DR. JOSEPH CHAN WHO DIED IN CLEVELAND, OHIO, RECENTLY.

The funeral took place from the Catholic Cathedral and was largely attended by a body of Chinese who took a deep interest in the service.

Rather an interesting figure was Dr. Joseph Chan, of Chin Win King, his countryman called him, the well-known Catholic Chinese who died recently at St. Alexis' hospital, says the Catholic Universe of Cleveland. For one thing he was the only Chinese physician in the city, having in addition to his Chinese degree, a graduation diploma from the Western Reserve Medical College. For another thing he was a Catholic, and a Catholic Chinese man is unusual in this part of the country. He came to America from the Flowery Kingdom many years ago, strong in the tenets of Confucius. From New York he went to Detroit and becoming dissatisfied with the religion of his forefathers, for a short time he preached Protestantism to his countrymen.

But Protestantism, he found, was no more satisfying than his native faith, so finally he embraced Catholicity. Then Dr. Chan cut off his queue, that unpardonable slip for a Chinaman, and about six years ago he came to Cleveland and began to practice medicine.

Now the Cleveland Chinamen looked askance at the queeneless Chan, with his strange faith and his advanced ideas. And they showed their disapproval of him after their own fashion, and succeeded in making a good deal of trouble, in various ways, for the uncomprehensible Chinaman who had departed from the traditions of their secret ancestors. But Chan went his way as serenely as possible. He knew the curative properties of many Oriental herbs, and he succeeded in making his living and becoming better known in the city than any of his race.

But with his death all the old strife was forgotten, and the Celestials of Cleveland at once arranged to make his funeral an event in Chinese circles. It was a strange assembly that gathered Thursday afternoon in the cathedral, where the funeral services were held. Perhaps the old church had never held anything quite like it before. The Chinese societies of the city were present in a body. Their impulsive faces lighted up with a gleam of interest as they stolidly watched the Catholic burial rites performed over the remains of their countryman.

When the church services were over, they trudged quietly behind the hearse out to St. John's cemetery where the body of Dr. Chan, to his countrymen Chin Win King, was laid where all of a common country and where all faces rest at last.

A CHILD MISSIONARY.

An Entire Family Converted As the Result of Good Example.

The London Catholic Times said in a recent issue:—"The following story bears out the truth of the adage that good example, even shown by little ones, can sometimes effect wonders."

"Some months ago a little girl of non-Catholic parentage was sent to a Preston Catholic girls' higher grade school, and among other subjects she learned the Catholic Catechism. Anxious to acquit herself with honor at the examination, she requested her father in the evenings to test her in religious knowledge by getting him (Catechism in hand) to put the stated questions to her. After a time, the father (who had attended no place of worship for some years) began to be religiously impressed, and at last informed his wife of his determination to attend some place of worship on Sunday. His wife, of course, suggested a non-Catholic church, but her husband said he would go to the neighboring Catholic Church and hear mass and a sermon."

"The Sunday following his wife accompanied him, and this went on for several weeks. Meanwhile the child (who was the cause of this change in her parents) became distressed because her classmates were going to make their First Communion and she could not. Both father and mother took the child to witness the First Communion function, with the result that the father promised his little one that she should be instructed and have the privilege of making her First Holy Communion on the earliest possible occasion. Last week not only did the little child have her sacred wish gratified, but she received Holy Communion along with her father and mother, while the younger children have also been received into the Catholic Church."

GOOD-BYE, GOD BLESS YOU.

"Good-bye, God Bless You" is the words—perhaps because I was leaving mother, standing at last in solemn pause, we looked at one another. And I saw in mother's eyes The love she could not tell me—A love eternal as the rocks. Whatever fate befall me, She put her arms about my neck, And, though her heart was like to break, She spoke no word of grieving. She let me tear bedim her eye, For fear that might distress me, But kissing me, she said good-bye, And asked our God to bless me.

—Eugene Field.

A GUEST OF BELLAMY STORM.

Father O'Hara of St. John's cathedral parish, Milwaukee, who has been studying in Rome for the past year, spent a part of his vacation in Italy, a guest of Bellamy Storm, United States minister to the Kingdom of the Two Sicilies.

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