

The Catholic Journal

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In this country are 11,636 Catholic clergy, over 25,000 institutions, 10,129,677 Catholics. In your line, what amount do you estimate they purchase? Do you desire more bought of you by them? If so, procure proper introduction to their buyers from an influential source. Employ good business methods, by not depending on your friend, with whom they have merely a casual (if any) acquaintance, but by using their intimate, personal friend to perform the service. In other words, to properly obtain that trade employ space in mediums that by them are considered standard, and which are fittingly their representative publications. Placing your reliance upon other methods to obtain their trade is but "sending a boy on a man's errand." Try the CATHOLIC JOURNAL.

TEMPORAL POWER OF THE POPE.

There seems to be a tacit understanding on the part of certain Catholic journals, says the New York Sunday Democrat, to taboo the question of the Pope's Temporal Power. Such conduct is, to say the least, cowardly. The Pope himself has never missed an opportunity to insist that the temporal sovereignty is necessary to the spiritual independence of the Church. In his first Encyclical he struck terror into the enemies of the Church who foolishly hoped to find, in the successor of Pius IX., a Pope of so-called broad and liberal views, who would accept the situation and make a compromise with the usurpers of the Papal Power. The Holy Father adopted in substance the words of Pius IX. in the ninth section of the Syllabus of Errors, condemned by that illustrious Pontiff. The contradictory of the proposition which says: "The abrogation of the civil government, which the Apostolic See enjoys, would conduce exceedingly to the liberty and happiness of the Church," blinds the Pope, equally with his humblest subject.

Since Leo XIII. became "the rock," and took possession of "the keys," he has fed "the sheep and the lambs" just as the first Pope did, and has never swerved from the straight line of conduct followed by his predecessors who, in his own words: "Keeping their eyes fixed upon Heaven, have never bent their heads before the iniquity of the wicked and never were guilty of being turned away from their duty either by flatteries or promises." If the great American people fully realized the immense benefits the Roman Pontificate conferred on the world, they would be as desirous as the most zealous Catholic to see Leo XIII. restored to power. As the Pope declared in the Encyclical Inscrutabilis: "It was the Holy See which gathered together the fragments of ancient society and formed them into one. It is the glory of the Roman Pontiffs to have always, and without fail, opposed themselves as a wall and a rampart, that human society may not relapse into ancient barbarism and superstition." The men who hide that glory from the American people are, with few exceptions, advocates of the supremacy of the State in the school room. They may call their papers Catholic, but they certainly are not Roman Catholics.

AT CLIFF HAVEN.

THE FOURTH WEEK OF CHAMPLAIN SUMMER SCHOOL.

Alexis I. Dupont Coleman, A. B. of New York Directs the Study Classes in Shakespeare. Prof. Heistold of Brooklyn Gives Two Interesting Lectures.

The most notable feature of the fourth week at Cliff Haven was the decided increase in attendance at the lectures and classes. The number of courses provided for this year makes it necessary for each student to elect only those most adapted to his needs, and consequently there are few on the grounds who are not availing themselves of the privilege of one or more lines of work.

The study-classes in Shakespeare, Dante and Logic are conducted informally for the most part, the instructors deeming such methods as more productive of good results. The two former classes have been during the past weeks under the new instructors scheduled for the second fortnightly period. In Shakespeare, Alexis I. Dupont Coleman, A. B. of New York, again interested large numbers of the students at Cliff Haven. The drama under consideration was Julius Caesar, and in the analysis of it, Mr. Coleman most ably developed those points which lead to a clear understanding of the essential nature of this great tragedy.

Mr. Coleman is an old and favorite lecturer at Cliff Haven, having talked on topics from French history during the sessions of 1898 and 1899. Judging from the attendance at and the interest manifested in his class it may be said that he has pronounced as one of the most satisfactory and profitable courses yet instituted.

The instructor in Dante, Rt. Rev. Mr. Loughlin, of Philadelphia, is a president of the School, scarcely needs further introduction. Mr. Loughlin has been an earnest student of Dante for several years past, and he has so fully worked himself into the spirit of this great epic that he can quite easily transmit his feelings to the members of his class. Consequently the class work in Dante is proving a great attraction both to those who were so fortunate as to follow the able lectures of Dr. Mahony on the Inferno, and to those who were not.

The weekly course of lectures scheduled for half past ten o'clock in this week being delivered by Rev. Wm. Livingston, of Newburgh, formerly a professor in the Troy Seminary. Father Livingston is likewise an old friend of the School, having been present at many sessions and having lectured during the summer of 1893. Those students who have had the pleasure during the past winter of attending the Summer School classes instituted in New York have had occasion to know Father Livingston's power and skill as a lecturer. The present course, which is entitled "Constantine the Great and His Times," reveals not only a deep and thorough knowledge of historical details on the part of Father Livingston, but also undoubted skill in the differentiation and generalization of those facts and a critical and impartial mind that endeavors to see events in their true relationship.

The evening lectures on Monday and Tuesday evenings by Prof. Hiram C. Bristol of Brooklyn, were illustrated by a splendid collection of stereoscopic views, which for accuracy in detail and beauty in effects were quite above those ordinarily seen. The lectures themselves, one on "The Sunset Land," and the other on "The Lay of the Last Minstrel," though different in many ways, were equally enjoyable, abounding as they did with many brilliant pen-pictures and pleasant anecdotes.

The fourth course of lectures by Rev. M. W. Holland of Port Henry, on Thursday and Friday evenings, had for their subjects, "Catholic Education in the United States," and "The History of the Church in New York State." For wealth of information and originality in material, these lectures were specially noteworthy and valuable.

By next week, it is fully expected, the attendance at Cliff Haven will pretty nearly reach the School's limit of accommodation. Every boat and train brings in crowds of people eager to participate in the various pleasures afforded by Summer School life.

Despite the strengthening of the intellectual life of the School, the recreation program is still as attractive as ever. Each afternoon groups of students cluster around on the lake shore or up in the bluff, watching the bathers or, as it often occurs, the aquatic sports. Elsewhere, crowds of the members, young and old, watch with deepest interest the progress of a ball game or a tennis tournament.

In the evenings, if no entertainment be announced, various cottages hold open house and cordially welcome all passers-by. The abundance of talent present on the ground precludes all possibility of an idle moment, and consequently music generally resounds upon the evening air.

Imbued as everyone is with a feeling of friendship and kinship to all newcomers, it is quite natural that many of the Catholic people of the East should at this time be turning their faces toward their summer home at Cliff Haven.

One hundred years ago Count Frederick Leopold Stolberg became a convert to the Catholic Church, and now the hundredth anniversary has been celebrated. As many as 122 direct descendants of the Count were present at the festival, in which the bishop, clergy and Westphalian nobility participated.

The Sisters of the Sacred Heart in Pittsburg have purchased a site in the East End for the erection of a \$100,000 building to be used as a home for wayward girls. The property is opposite Lincoln Park, and cost \$25,000.

THE GOSPELS

GOSPEL:—August 5.—Ninth Sunday after Pentecost, St. Luke xix. 41-47.

At that time: When Jesus drew near, seeing the city, he wept over it, saying: If thou also hadst known, and in this thy day, the things that are to thy peace; but now they are hidden from thy eyes. For the day shall come upon thee, and thy enemies shall cast a trench about thee, and compass thee round, and straiten thee on every side, and beat thee flat to the ground, and thy children who are in thee: and they shall not leave in thee a stone upon a stone, because thou hast not known the time of thy visitation. And entering into the temple, He began to cast out them that sold therein, and them that bought, saying to them: It is written: 'My house is the house of prayer; but you have made it a den of thieves. And He was teaching daily in the temple.'

What are we to learn from this gospel?

It is the greatest misfortune to close our ears to the voice of God when He comes to visit us with His grace. We should, therefore, profit by the call and invitation of the Lord while we have time, so that He may not abandon us as He did ungrateful Jerusalem.

Weekly Church Calendar

Sunday August 5, Gospel St. Luke xix. 41-47.—Ninth Sunday after Pentecost.—Our Lady of the Sacred Heart. Monday 6—The Transfiguration. Tuesday 7—St. Cajetan confessor. Wednesday 8—Blessed Peter Favre. Thursday 9—St. Romanus, martyr. Friday 10—St. Laurence, martyr. Saturday 11—St. Fabianus and Sebastian.

The City for the People.

The monopoly question is one that interests everybody. People who do not own monopolies are interested to know what can be done to cure the extortions and injustices that flow so freely from them; while the monopolists are interested to know the latest fashions, experiments and inventions in monopoly, the methods by which other monopolists are building their fortunes, and also to get an idea as to what the people propose to do about it. All sorts and conditions of men may therefore find much of value to them in the new book, called "The City for the People," in the first part of which Professor Parsons has treated the monopoly problem with a strength and thoroughness that places the book in the front rank of the literature touching this subject. Direct legislation, home-rule for cities, civil service reform, the best means of overcoming political corruption, etc., are also ably dealt with. The book is one of the "Equity Series," planned and published by C. F. Taylor, 1520 Chestnut street, Philadelphia. It contains 600 pages of classified facts and searching arguments on vital questions of the day, and sells at 50c. in paper; cloth, \$1.

National Encampment, G. A. R., Chicago

August 31st to Sept 1st. On the occasion of the above meeting, the Nickel Plate Road will sell very low rate tickets from Buffalo to Chicago and return, good going Aug. 25th to 29th inclusive, with final return limit of Sept. 30th. The services of the Nickel Plate Road is unsurpassed, consisting as it does of three fast through trains daily in each direction, made up of elegant day coaches with all the latest and modern improvements, Pullman sleeping cars, and Nickel Plate dining cars serving individual club meals at rates from 35 cents to \$1.00. The route is along the south shore of Lake Erie and through Northern Ohio and Indiana, and passes through many interesting and important cities and towns. At Buffalo the Nickel Plate station is located at Exchange and Michigan streets, while at Chicago the Van Buren street Union Station is used, which is without doubt the most convenient station in that city, being located in the business center and is the only station located on the elevated railway loop, from which any part of the city can be quickly reached. The Nickel Plate Road also has commodious stations at Grand Crossing, Englewood and 22nd street, Chicago, at which all trains stop.

If your ticket agent cannot give you all the information desired, address F. J. Moore, General Agent, Nickel Plate Road, 291 Main street, Buffalo, N. Y.

The following resolutions were adopted at the regular meeting of Company A, Hibernian Rifles held July 27, 1900.

Whereas, It has pleased Almighty God in His infinite wisdom to take from the company our beloved Comrade Martin Flynn, be it

Resolved, That we the members of Company A, Hibernian Rifles extend to his family our sincere sympathy in this their hour of affliction and sorrow, and that we commend them for consolation to the Divine Power who "doeth all things well," be it further

Resolved, That a copy of these resolutions be sent to the bereaved family of our deceased comrade, spread on the minutes of our meetings and published in THE CATHOLIC JOURNAL.

Committee, T. P. Maloney, T. B. Mason, D. J. Slattery.

PUZZLES

CONDITIONS. All answers to puzzles and questions must be written on one side of the paper and contain name, age, address and date of the sender. All communications under this head must be addressed to "Puzzle Editor," CATHOLIC JOURNAL.

At least one person in the house from which answers are sent must be a paid up subscriber of THE CATHOLIC JOURNAL. All answers must reach us before Wednesday noon.

No child over fourteen can compete in puzzle contest.

The puzzle last week was either too hard for our young readers to solve or there must have been a large number away on their vacation. Only a few answers were received. The prizes were awarded to Rose B. Froebler 389 Campbell street and Willie Reid, 976 Exchange street.

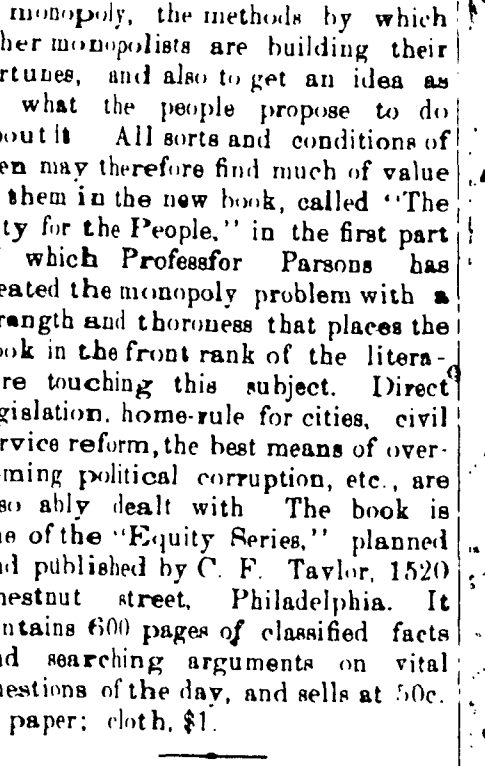
This week we have something of a different order and the children will have to resort to a little study in arithmetic. Three prizes will be given for first three correct answers received no earlier than Monday morning.

The Farmer and his Eggs.

A farmer had three sons and he sent them to market to sell his eggs. He gave John 1, James 50 and William 80. Now, he said, I want each one of you to go and sell the eggs at the same price and yet bring back each one of you the same amount of money. How did they do this?

The Grasping Landlord.

Suppose a certain landlord had eight apple trees around his mansion, around these, eight houses of his tenants, around these, ten pear trees. He wants to have the whole of the pear trees to himself, and allot to each of his tenants one of his apple trees in their place. How must he construct a fence or hedge to accomplish it?



The Dishonest Jeweler.

A lady sent a diamond cross to a jeweler to be repaired. To provide against any of her diamonds being stolen, she took the precaution to count the number of diamonds, which she did in the following manner: She found the cross contained in length from A to B, nine diamonds; reckoning from B to C, or from B to D, she also counted nine. When the cross was returned, she found the number of diamonds thus counted precisely the same, yet two diamonds had been purloined. How was this managed?

MRS. ANNE W. LEARY.

Death of the Mother of Rev. James J. Leary, of Corpus Christi Church.

Mrs. Anne W. Leary, widow of James Leary, died Thursday morning after a brief illness at the family residence, 30 Romeyn street, aged 70 years. Mrs. Leary had been a faithful and devoted member of the Cathedral parish for fifty years. She leaves ten children, five sons and five daughters: Rev. James J. Leary, rector of Corpus Christi church; Arthur B. Leary, David M. Leary, Joseph P. Leary, Thomas W. Leary, Sister M. M. Raphael, superioress of St. Francis de Sales convent, Geneva, Mrs. W. H. Lyons, Misses B. T. Leary, K. L. Leary and M. M. Leary. The funeral will take place from the house at 9.30 o'clock and from St. Patrick's Cathedral at 10 o'clock this (Saturday) morning.

FATHER KIERNAN'S PICTURE.

We have still on hand a few of those superb photographs of the late Father Kiernan, which can be obtained at the extremely low price of twenty-five cents each. This will be the last opportunity to obtain one of these elegant pictures at a mere nominal cost.

Council 27, C. R. & B. A., will hold a basket picnic at Bay View, August 15. Special car will leave Four Corners at 9 a. m.



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