

Guard and protect us, thy children,

Mr. MaDonald is a practical se trician by trade and was for

monk. The genial humorist, Josephin surgents routed a body of the Chinese Peladon, already for years, and espec- troops sent against them, burnt fally in his fourteen-volume novel the railway station at Luko-Chiao, and destroyed the south-

the foreigners, and their efforts met

with success. Countless nordes of des-

treated as so much waste paper. Fil-

laging and burning went on continual-

ly The Belgians engaged in construct-

ing the Luban railway line were fierce-

ly attacked, and in the course of vari-

ous conflicts a number of lives are re-

the missionaries have suffered during

the lates development of the insurrec-

himself was not there. The father

said ,"Where is Peter?" Nobody could

tell where he was; they searched all

through the house, but they could not

find the child anywhere; they thought

ever forget your dinner or your break-

fast for your prayers? Perhaps you

even thought so much about your

breakfast that you eat it before you

* * :

London. A house has been selected at

had said any prayers at all.

government in 1870.

Hackney.

the country.

cured! He is cured! and straightway many persons afflicted with other maladies crowded around Josephine and begged her to heal them. Many

of the field for food? No one, Well, then, the Queen of Heaven in the much

Simplicity and Earnestness.

brought to Father Bosco. The latter

in yohr pocket." "

more grand as Jesus is much more Ave Maris! from sin's Juring way, powerful than my father Moshesh.

cles 'La Decadence Latiner,' preaches the gospel of a return to Rome as Barbey d'Aurevilly, who is highly esteemed in these literary circles, openly avows his preference for the same Church.

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"But the movement has overstepped the boundaries of France. The most recent converts from this class of writers have been Ola Hanssen and the Swedish poet, August Strindberg, the great skeptic and eternal doubter, for many years the rabid protagonist of the most destructive ideas in religion, politics, and Socialism. His char. ter and conversion are typical of this and confersion are typical of his Romeward movement. Strindberg has in recent years attained a som int international reputation for the brilliancy of his poetical productions and for bis hitter attacks on 'society.' 'marriage,' 'morals,' and other fundamentals of the present social fabric. in his remarkable work entitled 'Legends,' he tells us how he learned that the ideas of right and wrong were perfectty indifferent conceptions, and that

morality was philosophically and practically nothing. His career outwardly has been as varied as his inner development. In the fifty years of his life he has been a public school-teacher. an actor, a physician, a telegraph operstor, a preacher, a newspaper man, an artist, a private tutor, a librarian, and a chemist. In some of his more recent works, such as 'To Damascus.' and 'Before a Higher Judge,' he has shown some signs of sober reflection. and now this reaction has ended with his entrance into the Church of Rome. Fischer seeks to explain the attrac-

tion that the Catholic Church has for such minds. But, being a non-Catholic his testimony is inferior to the explaination which these converts may be expected to give themselves.

*	PLEADINGS OF THE SACI	R
1	HEART.	
	Hear the Heart of Jesus pleading: "Come and sweetly rest in Me, With a peace and joy exceeding, Meek and humble ever be.	:
	The set of	

In my Heart screne and holy All your selfish cares resign." Dearest Jesus meek and lowly. Make, oh! make our hearts like thine!

Purer than the lily's whiteness, Fairer than the driven snows, In the beauty and the brightness Of your sols I seek repose.

Calmly keep your hearts before Me From the stain of passion free-Heart of Jesus, we implore Thee, Make, oh make us pure, like Thee

Heart of love in Thee confiding, We shall learn to do Thy will; In Thy sacred wounds abiding, Burning love our hearis shall fill.

We shall bless Thee and obey Thee, Ever serve Thee faithfully, Sweetest Heart, we humbly pray Thee Let us live and die in Thee

Many of the world's best gold mines have not yet been found.

Whenever a man begins to talk smut the beauty of economy, he always looks right straight at his wife. anti-veltetous passinges,

Lauban testified that they felt much better al section the ern the only salvation for the Latin races. railway. They incited the people of all ter she had touched them." the northern provinces to rise against

JUST CHASTISEMENT.

What Became of Three Sacreligious perate men joined their ranks, and Youths Who Dishonored the Figedicts forbidding the society were ure of Christ.

"La Semaine Religieuse de Quebec," reproduces the following. from "La Religieuse de Tours," Semaine (France.) "In the year 1830, three young men of Chateaurenaut (Indre et Loure),

ported to have been lost. How far passing a crucifix, took the figure of Christ therefrom and made it the tionary movement has not yet beem asplaything of their satanic rage. One certained. It would appear that severproposed to cast it on the road, that it might be crushed by the cart al of them were cut off at Paotingfu; what their fate has been has nost so wheels; a second tore the eyes out; far been ascertained Russia, ha ving the third suggested hanging it from a high pole used for drawing water twenty thousand troops at Port Arthur has been adopting vigorous measures. from a well. This last suggestion was and the result, no doubt, will be the adopted. 'Remain there,' said the auappropriation of a further slice of Chithor of the sacrilege, 'until the na. So that the "Bobers," in seeking worms est you.'

"Two years later, the first was to drive out the foreigner, are only crushed to death under the wheels of | had not, for when we commit sin we helping to plant him more firmly in his cart; the second lost his eyenight, suffering intolerable pain. As to the third, he became affected by a malady, A BOY WHO FORGOT HIS DINNER. When St. Peter of Alcantara was a in which the worms played a large child he loved very much to say his part. Before dying, he repaired the provers. One day, it was dinner-time scandal he had given, by the most sincere repentance, and requested that the | my and the dinner was quite ready. The priest might tell from the pulpit the father and mother of Peter were at the dinner-table, and his brothers and sisstory of his crime and of the striking ters were there, only the little Peter punishment which he had merited only

THE QUESTION BOX.

too richly."

Some of the Queries Given During Missions to Non-Catholics.

that perhaps he might be playing outside of the house, so they went and That Father Sutton's lectures filled looked for him, but they could not find an urgent and long-felt want is clearhim anywhere. At last, they thought ly evident from the number and nature perhaps he might be in the chapel. so of the queries propounded, says the they went to the chapel. There they Standard and Times.' As an evidence found the good child on his knees, of ignorance concerning the beliefs with his hands joined, looking up to and practices of three hundred milheaven, and saying his prayers. He lions of human beings they are indeed had forgotten his dinner, he was surprising and shocking. Here are a thinking only about his prayers, so he few luminous examples. became a very great saint. Did you

Why do Catholics not eat pork or hog meat on Friday? Why do convents have subterranean

passages? Why does not the Catholic Church

let its members have the Bible? If you are the only true Church and The census of last year showed that pretend to follow so closely the teachthere are at present ten times as many ings of the Apostles, why do you wormonks and nuns in Rome as there were ship the "Virgin Mary" instead of when they were "suppressed" by the Christ?

What is meant by making smoak (!) before the altar, and what for? The Irish Sisters of Charity, whose Why cannot the Catholic Bible be bought in any book store?

superior general, Mother Margeson, has just been re-elected and has en-The taking of Mass seems to be one tered on her twenty-fifth year in that of the most prominent and mechanical position, have completed arrangements works of your Church. What is this for a new foundation of the order in practiced for?

NO DUTY REQUIRED.

Judge Townsend, in the United States Circuit Court, New York, hand-Sister Angela is dead from that tered down a decision reversing the derible scourge, leprosy, contracted while cision of the Board of General Apnursing the leper-patients of Cocarite, praisers, who imposed a duty of fifty the Isle du Trinidad, West Indies. The per cent. ad valrem on a marble figasylum is under the care of twelve Doure of Christ imported for the Convent minican Sisters, and contains 259 mament that Paul Bourget has re-embrac. of specimens of sculpture, especially inflamed by sympathy the fear of pushing at the House to remove Cather inflamed by sympathy the fear of pushing of the House to remove Cather inflamed by sympathy the fear of pushing of the House to remove Cather inflamed by sympathy. The fear of pushing at the passions are inflamed by sympathy the fear of pushing of the House to remove Cather inflamed by sympathy. The fear of pushing at the passions are inflamed by sympathy the fear of pushing at the passion of the House to remove Cather inflamed by sympathy. The fear of pushing at the passion of the passions are inflamed by sympathy at the passion of the passion. The Protectant passion of the passion of of the Sacred Heart. . It was decided

Massupha then procured a statue of to-day. Our Lady, which he set in a conspi-

cuous place in his hut; and within a The sun to the senith ascending, year he asked to be received into the The busy world ceases its toll. Church, requesting that the ceremony The turmoit of labor is ending. be as public as possible, in order to The ploughshare is left in the soil; show that a great warrior was not fand, flat, on the stilly hir pealing, ashamed to profess his faith before The sounds of the Angelus ball, the pagans. Soon afterwards he died, with words of the anthem come steals -Ave Maria.

1.1 ing. On each wind that blows from the LOST AND FOUND. dell

A Lesson to Be Learned From a Uhild's Ave Marial we pause and repeat Praises to thee, who with grace art recharming little anecdote is related plets. in the life of Father John Bosco, the

founder of many charitable institutions The shadows lie deep on the mountain, in Europe. One day a little boy be-The darkness descends on the vale, longing to his orphanage was found The dew-drops are klasing the founweeping bitterly. The lad was about

to make a general confession and had written his sins in a copy book, either Again from yon convent tower soundbecause he was scrupulous or because

he found them too numerous to remember readily. He lost this inventory of all he had, or rather of all he Re-scho the silvery knell.

lose virtue and gain vice. The childs Sencta Marial from sorrows and sins, grief was uncontrollable, and so he was Keep us, thy children, till morning begins: -Rev. William D. Kelly. took the little fellow upon his

took the little fellow upon his knee and asked him what the trouble was. "I have lost my sins!" he said, smid his tears and sobs. "Happy boy, so lose your sins!" said the kind old man; "but still happier are you if you never find them, for being affices you will be near to God." Then he consol-by the nums of the Presentation Coned the little chap by telling him that by the nuns of the Presentation Conhe had found the copy book centaining vent of that place, where she received his sins. "If I had known that," the her first feligious and secular educa-little fellow said with a happy smile, tion, and where she, was a great faver-"I would not have cried; and when I its. The martyr was born at Westgate

uent to confession I fould have said; but her parents came to Clonmel from Father, I accuse myself of sil the sins Newry. Her brother, Rey. D. O'Sulln yohr pocket."" There is for us a lesson to be learn- Clonmel some years ago.

ed from the child's simplicity and earnestness. There is no danger we We are indebted to the Irish Stands will write down our sins and then lose | and for this piece of valuable informathem. No; the trouble is we won't tion: The woman who has been aplose them, but instead will lose our pointed to take care of the Catholic selves in them. Nor have we need of lady teachers of Cuba during their a copy book. All we have to do is to stay at the Harvard Summer School remember what we can, confess them is Mrs. Alice Gordon Gulick, wife of and be sincerely sorry for them. the notorious preacher of that name A PRIEST'S REMARKABLE PIPE. McGolrick, of Duluth The Catholics Rev. Adolph Ehel, of St. Michael's of Massachusetta should see to it that church, Chicago, who died recentir the religion of the visiting teachers is won much publicity during the Chicago World's Fair through a remarkable meerschaum pipe, representing the meerschaum pipe, representing the tanize" them, and that means to Protwork of a quarter of a century, which estantize them, if possible.

was exhibited in the manufacturer building. Father Ebel, who was seven Norway, where not so long since two years ago was an active mission-ary in the northwestern part of the were deprived of their possessions and exiled, now shows a brilliant example hours he worked constantly on his exiled, now shows a priliant example marks the Pittaburg but to so-called Catholic nations Mar. maimed by some your falling, vicar-apostolic of the country call themselves Man famous pipe. More than three hundred figures appeared on the bowl and Fallize, vicar-apostolic of the country, stem, all carved by hand. The object tells that not only are the Catholie three phases of the Catholic Church schools there absolutely free, but that militant, suffering and triumphant. where they exist Catholics are exof Father Ebel was to represent, the empted from the public school lar. Upon the remonstrance of Mgr, Fallizo the laws relating to cremation were collected and the laws relating to cremation were collected and the legislature. Collected attracts which actually altered articles which any other inter-submit Large bodies are far more likely to

Illuminating and Bleother B pany of this dity. Which resigned to take up Bleckric I of the Sonie Board of Fire Line writers, which he has held for the

seven years, discourging the fittle of that position with the intracet-faction. He was plus of the organization of Division 7 of this city, and and the ways taken an active interest in 100 burnisniam, not only in Monros courses. but throughout the state as wall. Mo McDonald has twice been elected by county president of this county, which shows the esteem in which he is held. by the members of the A. O. E. M. this county. Under his administration tain, SAnd hushed in the soft even gale; Again from yon convent tower sound-ing Rings out the last Angelus bell, and valley and hill-top surrounding Beacho the allyers knall. more money per capita that the state

more money perceptis dam sorr en opurior in the state Mr. McDonaid is a similar state president at the ounting common retriention is be back a Byrnetic of 17-20. He the beat strengthere endersed by the Monroe Company and describe and Present the net of President in Strengthere throughout he stars can present the the stars of the star CETO OF

THE ACHING CHILIDEEN. TO SAIN Don't try to teach your children age to its by lying to them yourself. Don't tell them that bears or giants will said them, or that their tongues will swall to twice their name also. They will yery soon learn through experiment? or through the experience of others children, that what you have fold theme is untrue. You will therefore not out is untrue. You will therefore het only have failed to teach them the desired lesson, but you will have lost in the respect because they will have role there you in a lie. (When you have told these that they must call the truth because it is wrong to do otherwise, and there when you catch them in an univitie just give them a good old factioned aparking one that will be remember.

Outdren nave an active imagination. and a bright child has all sorts of fancies about this great big unknown world and will often alt down and tells stories without being able to reason out the difference between truth and wniruth.

\$5(\$\$\$)\$)\$232\$800000.0V\$8000 The beautiful usine of and other horrible oldanan girl who has been called Mary sism does not like that aver one doss dot prize the patronia Blessed Virging state bar cas



LITTLE CLASSICS