

Correspondence

OUR AGENT

Mr. A. Herman, will call on subscribers in Auburn and Syracuse this week.

Corning.

William, the four-year-old son of Mr. and Mrs. Michael Hanley of West First street, died on Friday, of last week of Bright's disease. The funeral was held on Sunday from St. Mary's church and the interment was at St. Mary's cemetery.

Work is fairly well under way on the enlargement and beautifying of St. Mary's church and the tearing out of the back portion of the building has necessitated the removal of the altar farther to the front and the erection of a temporary wall of wood at the back of it. No evening services were held at the church on Sunday last but the masses in the morning were at the usual times.

Joseph McAlpine and J. T. Sullivan have charge of the program for the free street fair which opens June 14th, and they will be quite elaborate and in large book form. Herein will be found a complete exposition of the attractions in the city for visitors and a list of the numerous entertainments and the order of their occurrences. Five thousand copies of the program will be issued for distribution.

Miss Kate Goggin has been visiting friends at Bath.

Miss Beavie Shillberger is visiting her sister in Indianapolis, Ind.

Announcement has been made of the coming marriage of Miss Mary Beatey of Bath, to Henry McCabe of this city. The wedding will occur the second week in June.

An enjoyable dance was given on Tuesday evening at Williams hall by the Spalding base ball club. H. L. Tyler presided at the piano and a large crowd was present.

Postmaster John S. Kennedy, who was taken ill on Saturday of last week with diphtheria is, at this writing, much improved and his recovery is expected.

The marriage bans of William J. Hogan and Miss Julia Agnes Steele, both of this city, were proclaimed at St. Mary's church on Sunday.

The Spalding base ball club will play at Canisteo on Decoration Day. The manager of the club is negotiating for two games to be played here during the week of the free street fair, at East Side Park. The rival team will be the Hammond sports whose record thus far this season is a good one, and the games will be on Wednesday and Saturday and will no doubt prove attractive.

Mr. and Mrs. Edward Rodgers and daughter, Dorothy, are spending the week in New York.

Elmira.

William C. Gill, for several years city editor on the Evening Star has resigned his position to accept a similar one with the Sunday Telegram, succeeding Charles H. Armitage.

On Decoration Day, base ball teams made up from Binghamton and Elmira Knights of Columbus will engage in a friendly contest at the Maple avenue park.

The marriage of Miss Jennie McInerney and Mr. John O'Day is announced to occur at St. Patrick's church, June 19th.

Elmira Council Knights of Columbus conferred the second degree on ten candidates Wednesday evening. A social session and refreshments followed the degree work.

Mr. and Mrs. E. M. Tierney and children, are spending a few weeks in Atlantic City.

Forty Hours' Adoration services have been in progress at St. Patrick's church, beginning at the 10.30 o'clock mass, Sunday and terminating Wednesday morning. On Sunday evening Rev. Father Dwyer of St. Catherine's church, Adair, delivered a powerful sermon. The services throughout were largely attended, and hundreds availed themselves of the opportunity to comply with their Easter duty. Miss Murphy's splendid choir performed special programs at all the services, and Mr. H. A. Collinson, of Buffalo, rendered valuable assistance, his beautiful baritone voice being heard with pleasure in solo work.

The class of '06, Academy of our Lady of Angels, numbers four young ladies, and appropriate graduation ceremonies are being arranged.

The St. Vincent de Paul Society of St. Peter and Paul's church are arranging for a lawn festival, to be held on the evening of June 20th and 21st, for the benefit of the church. Several merchants have donated articles, on which shares will be sold, and a band will be in attendance both evenings.

Seneca Falls.

Miss Fannie Waldo, daughter of Mr. and Mrs. Luther Waldo and Owen A. Coons, both of Seneca Falls, were united in marriage Sunday evening at 8 o'clock. The ceremony occurred at the parsonage of St. Patrick's church and was performed by Rev. Father O'Connor.

The Rev. Father Dwyer attended the Forty Hours' adoration at Ovid this week.

Thursday, Ascension day, masses celebrated in St. Patrick's were at 7 and 9 o'clock.

Mr. and Mrs. Thomas Coffey are receiving congratulations over the arrival of a son.

Dr. Cronin of Buffalo, assisted St. Patrick's choir Sunday.

Memorial Day will be celebrated here in a befitting manner.

A large number of boys and girls of St. Patrick's school are being prepared to make their first communion early in June in St. Patrick's church.

The marriage of Miss Alice B. Wines and Edward Forbes, two popular young people of this place occurred at St. Stephen's residence in New York, Wednesday last. The ceremony was performed by Rev. Father McColton.

The wedding bells will ring out here in June.

Hornedville.

Mrs. Mary Torpey, formerly of this city but lately of Attica, N. Y., died at her home on the latter place May 19th. She remains were brought to this city Monday a. m. and buried in St. Ann's cemetery.

Mr. John Lynch of Addison, Mr. Wm. Dillon of Wellsville, Mr. Dan Lynch of Waverly and Mr. Maloney of Meadville, Pa., attended the K. of C. Memorial service Sunday evening the 20th inst.

Miss James O'Connell of Binghamton, and relatives in this city during the week.

Mr. Brady of Corning, visited this city during the week.

Miss Kate Powell of Elmira, is visiting friends in this city.

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Geneva.

St. Francis de Sales church was crowded to the doors last Sunday afternoon at the closing of the women's mission given by Father Menton and Burke. The closing sermon was given by Father Menton, his subject being "Peace be with you." The sermon was followed by a renewal of baptismal vows, there being a temporary font erected in the sanctuary. Then followed the Papal benediction and Benediction of the Most Blessed Sacrament.

The services during the week were largely attended, the church being filled to overflowing. The eloquent sermons delivered by Father Menton and Burke were greatly enjoyed and appreciated by those who were fortunate enough to hear them.

The men's mission began Sunday evening, and after a short address on "Faith," by Father Menton, followed the regular mission sermon, which was delivered by Father Burke, his text being from Ezekiel 18: "Behold all souls are mine. As the soul of the Father so also the soul of the Son is mine. The soul that sinneth, the same shall die."

East Bloomfield.

Quite a number of young people attended the May lawn party held in Victor the 10th. All reported an enjoyable evening.

Mr. James Smith who has been employed as clerk in one of the shoe stores in Canandaigua, has returned home for the summer.

Father Neville announced the possibility of having a dance in the tent on the church ground, previous to our lawn party proper. He left it, however, to the people to decide upon and if such is to be it will be further announced and arranged for next Sunday.

Father Neville distributed cards among some of the young ladies recently, to solicit donations for the Craig Colony chapel which has been proposed of late.

The work of staining and gilding the altar will be in progress this week.

Lima.

On last Sunday Father FitzSimons requested all the voters in the congregation who were at all interested in the outcome of the Anglo-Boer war now in progress in South Africa, to meet in the hall after church and subscribe to a petition which will be presented to the present administration, asking it to intercede and arbitrate in behalf of peace as soon as possible, and avert, as much as possible, any further bloodshed. The Boer sympathizers were to place their names on one sheet and vice versa. Several hundred names were enrolled on the Boer side and none on the English. This is an example of the sentiment, not only among the Catholics of the country, but also the rank and file of the whole country. The Lima people think that, in a case where humanity and liberty are at stake, they owe their allegiance and sympathy to those who are striving to retain these rights, and consequently did not hesitate in deciding as to which one of the nations was in the right.

Raymond O'Neill, formerly of this town, has gone to Kansas, where he will act as the representative of a large wholesale cutters house.

Tuesday morning a requiem high mass was celebrated for Rev. J. P. Kiernan, late rector of St. Mary's church, Rochester.

Patrick Byrnes, who has been seriously ill, is convalescent.

J. J. Kenney and wife of Rochester spent last Sunday in Lima, the guest of Mr. Kenney's mother.

Lady Hill.

The prayers of this congregation were offered up for the repose of the soul of the late Father Kiernan.

The parishioners of the Mother of Sorrows church and the community were sadly grieved at the sudden death of the estimable priest, and their heartfelt sympathy is extended to his parishioners. Father Kiernan was no stranger to the members of this parish, and was highly esteemed for his great piety and virtue, and active in all movements towards the good of the Catholic people in his diocese. May he rest in peace.

It is the general opinion at the present time that the spring season is rather backward. However, all things point to a productive and fruitful season.

Shoreville.

Mrs. D. Shaw and little daughter are visiting relatives at Palmyra.

An anniversary high mass was celebrated Monday morning for Mrs. Patrick Farrell.

Mrs. Michael Keeler, who has been seriously ill with pneumonia, is able to be out.

Mrs. Moore of Bolivar, Pa., is the guest of her parents at Manchester.

\$100 Reward \$100.

The readers of this paper will be pleased to learn that there is at least one dreaded disease that science has been able to cure in all its stages, and that is Catarrh. Hall's Catarrh cure is the only positive cure known to the medical fraternity. Catarrh being a constitutional disease, requires a constitutional treatment. Hall's Catarrh cure is taken internally, acting directly on the blood and nervous system of the system, thereby destroying the foundation of the disease, and giving the patient strength by building up the constitution and assisting nature in doing its work. The proprietors have shown faith in its curative powers, that they offer One Hundred dollars for any case that it fails to cure. Send for list of testimonials. Address, F. J. CHENEY & CO., Toledo, O. Sold by Druggists, 75c.

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PUZZLES

CONDITIONS

All answers to puzzles and questions must be written on one side of the paper and contain name, age, address and date of the sender.

All communications under this head must be addressed to "Puzzle Editor" CATHOLIC JOURNAL.

At least one person in the house from which answers is sent must be a paid up subscriber of THE CATHOLIC JOURNAL.

All answers must reach us before Wednesday noon.

No child over fourteen can compete in puzzle contest.

No correct answers to "Do You Know?" questions were received. The large steel engraving valued at \$5 will still be the prize for a correct list.

Raymond Flaherty, 83 Finch street, city, and Daniel Sheehan, 63 Perrine street, Auburn, are the two prize winners for best original puzzles. The puzzles that were published proved too hard for our young readers to solve, so for this week we will give them a picture puzzle. To the first boy or

Puzzle Picture



girl who will find a duck, rabbit and dog in the picture, and send us each one marked, we will give a nice picture of the Blessed Virgin. One condition must be that no answers will be mailed before May 28th. This will give out of town readers a chance to secure the prize. The earliest postmark of May 28th will win the picture.

DO YOU KNOW?

1. What does the cassock signify?
2. What does the surplice signify?
3. What is the rochet?
4. What is the biretta?
5. What is the cape?
6. What do you know of the large cloak, or Cappa Magna, of the canons or bishops?
7. What are the vestments common to the clerics who are in the sacred orders?
8. What is the amice?
9. What does the amice represent?
10. What is the alb?

Answers to Last Week's Puzzles.

Enigma, No. 1—Paris. Mathematical—Mild. Enigma, No. 2—America. Flower Anagram—Morning Glory, Sunflower, Bachelor's Button, Blue Bell, Geranium, Carnation, Marigold, Buttercup, Laurel.

1. No; ecclesiastics alone have this right. 2 No; unless they have received express permission from the bishop, and for their own parish alone. But even this is not in accord with the spirit of the church, and in many dioceses, at least in Europe, this permission is not easily granted, and is altogether restricted to the service of the sacristy. 3. Yes, if it be done without necessity it is a venial sin. 4. They are the small vessels which contain the holy oils. 5. They are the crochets, the processional cross, the censer, the incense boat, the holy water vessels, the sprinkler, the canopies and banners. 6. It is a much smaller canopy, somewhat in the shape of an umbrella, which can be carried by one person alone. It is used when the Blessed Sacrament is carried within the church itself, and, in European countries, when it is taken to the sick. 7. They are, the corporal, the pall, the purifier, the finger towel and the altar cloth, to which we may add, the communion cloth. 8. The cassock is a long robe or gown reaching to the feet; it is the costume for all ecclesiastics. 9. It varies according to the dignity of him who wears it: the Pope has a white cassock; the cardinals, a red one; the bishops, a purple one, and the priests, a black one, as also all ecclesiastics of inferior rank. It is often worn with a cinchure of the same color, especially in France. 10. Yes, ordinarily; but laymen are permitted to wear it in church, when they take part in the ceremonies; seminarians without tonsure are authorized to wear it even outside the church.

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A SAD STATE OF AFFAIRS.

Sisters Give Up Their Mission After Fourteen Years Zealous Labors.

Word comes to us from Arizona that the Sisters of St. Joseph, for fourteen years in active management of the Fort Yuma Government Training School for Indian Children, have surrendered their charge into the hands of the government officials, and have departed for other fields of labor. Nobody, we are sure, will hear of the movement without regret. Under the splendid administration of Mother Ambrosia, the school has grown from a poor foundation of a dozen children to a prosperous progressive training school, caring for and educating upwards of two hundred pupils. A recent issue of the official government reports gave credit to the Fort Yuma school, under the able management of Sister Ambrosia O'Neil, as being in the first ranks of the Indian educating systems of the country. The many years of hard and incessant work in the trying climate undermined the health of most of the sisters. As all the sisters were under the civil service when these sisters were unable to work there were no others under the civil service to replace them, and consequently the school was given into the hands of lay teachers, and at least temporarily abandoned.

During the last five years the Rev. A. W. Schneider chaplain of the convent has been attending to the spiritual wants of the Indians. While he has nearly 500 were baptized, including infants and adults.

With the departure of the sisters, the necessity of a chaplain ceases and consequently the Yumas are left without any spiritual guide or teacher, and it is to be feared that the effect on the morals of the Indians will be appalling.

It is to be earnestly hoped that the good sisters will find it possible to resume their toils and good work on the reservation at an early date.

The Jesuits owe a debt of gratitude, says the Church Progress, to President Elliot, of Harvard, for all the free advertising he generously gave their schools. Watch the enrollment at Jesuit Colleges grow next year.

SISTER CECILIA NO MORE.

Emile Wagner King Leaves the Episcopal Sisterhood and Becomes a Catholic.

Sister Cecilia is Sister Cecilia no more. She has doffed the religious gowns she has worn for seven years in the Protestant Episcopal church, returned to the world again as Emile Wagner King and become a Catholic.

She was baptized in St. Francis Xavier's church, in West Sixteenth street, New York, recently, by Rev. Henry Van Rensselaer, himself a convert to the Catholic faith.

Miss King is the daughter of the late T. Rodney King, of Philadelphia. Her relatives are wealthy and in society. They are opposed to the step taken by the young woman, and it is said she was received rather coolly upon her return to her home in Roxborough, a suburb of Philadelphia. It was no sudden impulse that induced Miss King to join the Catholic church. She had long contemplated the step.

She is an accomplished girl and a musician. Her father was a musician, and when a child she frequently played in Catholic churches with him. In later years she often attended Catholic services.

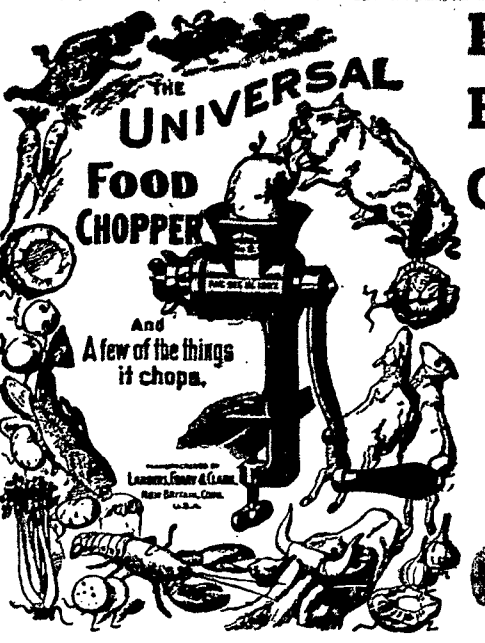
Seven years ago she joined the Sisters of St. Mary's, a Protestant Episcopal order. She chose the name Cecilia and was assigned to St. Mary's Hospital, in East One Hundred and Eleventh street, New York. She was also a teacher in St. Mary's school, in East Forty-sixth street.

Before joining the religious order she was a worshipper in St. Clement's, a high Episcopal church in Philadelphia. Father Maturin of that church was converted to the Catholic faith and several of his parishioners followed his lead. This is thought to have influenced Sister Cecilia.

She visited Archbishop Corrigan several weeks ago and made known her intentions. She was referred to Father Van Rensselaer of St. Francis Xavier's. That was the first time Father Van Rensselaer had met her.

Miss King has no intention of either joining a Catholic religious order or marrying. She intends to devote herself to musical work.

Her relatives are fond of society, but she is not. Her mother was a Miss Wagner, daughter of a wealthy Philadelphia family. One of her sisters is the wife of S. V. Merrick, well known in Philadelphia.



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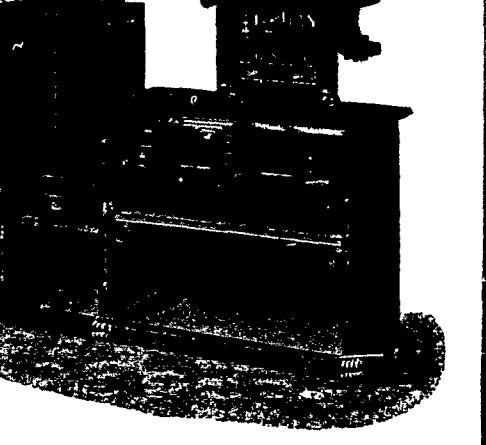
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