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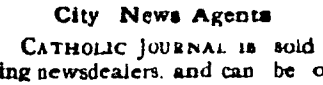
PUBLISHED EVERY SATURDAY AT
124 1/2 East Main Street, Rochester, N. Y.
BY THE
CATHOLIC JOURNAL PUBLISHING
COMPANY

If paper is not received Saturday notify the office
Report without delay any change of address giving
both old and new.
Communications solicited from all Catholics,
accompanied in every instance by the name of the
writer. Names of contributors withheld if desired.
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SUBSCRIPTION RATES:
For Year, In Advance, \$1.00
Entered as second class mail matter.

SATURDAY, MAY 5, 1900.

TELEPHONE 3771.



City News Agents
The CATHOLIC JOURNAL is sold by the
following newsdealers and can be obtained
from them Saturday mornings:
L. Merk, 325 East Main street.
E. C. Weidman, 136 State Street.
Wayman & Stupp, 327 E. Main St.
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A GREAT EVIL.
"We are beginning to feel, says the
Chicago New World, the effect of a
generation or more of Godless education,
such as we have been giving in
our public schools, from which Christ
has been expelled. There is no family
religion; no home altar; no mothers
who teach their children religion
at their knees. Children are sent to
Sunday School, where for twenty minutes
a week they are under the instruction
of mostly incompetent teachers,
who do not know what are the first
principles of the Gospel of Christ."
This Jeremiad has been uttered by a
prelate of the Episcopalian church. Its
tone is substantially identical with
that of Archbishop Corrigan's recent
pastoral. In one respect there is a decided
contrast between the condition of
things here described and the condition
of things in the Catholic Church. Our
Sunday School teachers are perfectly
competent for the work assigned to
them. But in all other respects the
evil effects of Godless education are as
grievous among Catholics when Catholic
children attend the public schools as
among Protestants. The opportunities
afforded by the Sunday school,
even under the most efficient management,
are insufficient to impart such a
knowledge of the Christian religion as
will become a predominant influence
in the life of the child. Several hours
each day of the week are devoted to
secular instruction, and a single half-
hour is devoted on Sunday morning to
the acquisition of religious knowledge.
What must the child necessarily think
of the relative importance of secular
and religious ends? In this matter the
chief responsibility rests with the parents,
especially in a city like Chicago,
where the parochial schools have attained
to not merely as high but even
to a higher standard of efficiency than
the public schools. We hope the day
will soon dawn when not a single
Catholic will be found attending the
State schools in our city.
The erection of the new chapel at
West Point has sufficiently advanced
to enable the pastor, Rev. C. G.
O'Keefe, to begin preparations for the
dedication. Trinity Sunday has been
selected for Dedication Day. Right
Rev. Bishop Farley will officiate at
the dedication and celebrate the Mass.
Very Rev. George Dashon, provincial
of the Paulists, a graduate of the West
Point military academy, will probably
be one of the officiating clergymen.

The new Roman Catholic Church of
the Most Sacred Heart at Port Jervis,
N. Y., was dedicated last Sunday by
the Right Rev. John M. Farley, auxiliary
Bishop of the New York diocese,
assisted by prominent clergymen from
New York city, Middletown and Port
Jervis. The services began at 10:30
o'clock, when solemn high mass was
celebrated. The sermon was delivered
by the Rev. A. P. Doyle, C. S. P., of
New York. Among the celebrants were
the pastor, the Rev. J. Fenton, the Rev.
Father Shine, of Fort Jervis, and the
Rev. Father Hayes, the Bishop's secretary
of New York city. The church was
to have been dedicated on March
26, but was necessarily postponed because
of the death two days previous
of the pastor, the Rev. B. J. Duffy, who
was succeeded by Rev. A. P. Doyle.
The church is situated on the Ashland
road, New York city. The address is
124 1/2 East Main Street, Rochester, N. Y.

THE GOSPELS

GOSPEL: St. John xvi. 16-22.—
"At that time, Jesus said to His
disciples: "A little while and you
shall not see Me: and again a little
while, and you shall see Me: because I
go to the Father. Then some of His
disciples said one to another: What is
his that He saith to us: A little
while, and you shall not see Me:
and again a little while and you shall
see Me, and because I go to the Father?
They said therefore: What is this
that He saith: A little while? We
know not what He speaketh. And
Jesus knew that they had a mind to
ask Him, and He said to them: Of
this do you inquire among yourselves,
because I said: A little while, and
you shall not see Me; and again a
little while, and you shall see Me?
Amen, amen, I say to you, that you
shall lament and weep, but the world
shall rejoice; and you shall be made
sorrowful, but your sorrow shall be
turned into joy. A woman, when she
is in labor, hath sorrow, because her
hour is come: but when she hath
brought forth the child, she remembereth
no more the anguish, for joy that
a man is born into the world. So
also you now indeed have sorrow, but
I will see you again, and your heart
shall rejoice: and your joy no man
shall take from you.

How can we apply all this to ourselves?
We must know that we are faithful
followers and true friends of Christ,
we may expect sorrow, tribulations,
and sufferings here on earth, but that
all this will be for our greater glory
and joy in heaven.

FORTY HOURS' ADORATION.

The order of Forty Hours states
that the devotions will take place as
follows:—May 6—Caledonia; Geneva;
Victor; Hornellsville.

Weekly Church Calendar.

Sunday, May 6th—Gosp. St. John, xvi.
16-22—Third Sunday after Easter.—Par-
trouage of St. Joseph.
Monday, 7—St. Stanislaus, bishop, martyr.
Tuesday, 8—Apparition of St. Michael.
Wednesday 9—St. Gregory Nazianzen
patriarch, confessor, doctor.
Thursday 10—St. Andrew, ploughman.
Friday, 11—St. Francis Jerome, confessor.
Saturday, 12—St. Paschas, martyr.

WITH MASS AND EULOGY.

Funeral of John A. O'Shea solemnly Con-
ducted in East Boston, Mass.

April 28, 1900.

The funeral of John A. O'Shea,
who was a well known retired busi-
ness man of East Boston, was held
yesterday, with services at the Church
of the Most Holy Redeemer. The
deceased had been a worshipper at
this church for many years. Rev. L.
P. McCarthy, pastor, who preached
the eulogy, spoke of the exemplary
qualities of Mr. O'Shea, and accout-
ained his one great inherent Catholic
virtue, love of family. The Rev.
Maurice O'Shea of Hammondsport,
N. Y., brother of the deceased, was
celebrant of the solemn requiem mass,
Rev. L. P. McCarthy, deacon, and
Rev. James M. Supple pastor, of St.
Francis de Sales', Charlestown, sub-
deacon, and the Rev. James McManis,
master of ceremonies. Several of
the reverend clergy, including the
Rev. Michael Supple, Rev. Father
Kelliher, Rev. Father Sheeran, Rev.
Father McAuley and Rev. John J.
Garrity, were also present in the
sanctuary. Seven sons, viz. Drs.
Edward F. and Daniel J. O'Shea,
East Boston, John A., organist of St.
Joseph's and chairman of Boston
Music Commission, Francis P.,
Henry C., Maurice F. and Thomas J.
O'Shea and daughters, Margaret and
Mary, survive him. The choir was
under the direction of George E.
Whiting, organist of the Immaculate
Conception. The soloists were Thos.
E. Clifford, M. J. Dwyer, C. J. Leary,
Joseph Cook, Mrs. Herriek, Lottie
Philbrick and John C. Mullaly, violinist.
Ushers, Messrs. W. Maguire,
J. McWeeny, L. McLean and E.
O'Connor. The floral offerings were
unusually large and numerous.

The funeral which was largely at-
tended was at Holy Cross cemetery.

Branch 87, C. M. B. A.

The following resolutions of sympathy
were adopted on the death of Jas. E. Burke:
Whereas, Almighty God, in His Divine
wisdom, has seen fit to remove from our
midst our beloved brother, Jas. E. Burke.
Resolved, That it is with profound sor-
row that Branch 87, C. M. B. A., learns of
his being taken away in the full vigor of
manhood, but that our loss is his gain, we
bow in submission, and
Resolved, That we extend to the bereaved
family our sympathy in this, the hour of
their sorrow, and that a copy of these res-
olutions be sent to his family and that the
same be engrossed on our minutes, and that
our charter be draped in mourning for a
period of thirty days, also that they be pub-
lished in THE CATHOLIC JOURNAL. Com-
mittee, Daniel Donahue, Chas. J. Chism,
Patrick Cooper.

Knights of Columbus.

The first degree was conferred upon
a number of candidates at the regular
meeting, Wednesday evening, May 3.



Auxiliary 4, A. O. H.

The first annual pedro party of
Auxiliary No. 4, A. O. H., was held
on April 28th at Frankford hall, and
was a complete success far beyond
the expectation of its most optimistic
promoters. The hall was filled to its
full capacity. Over fifty tables were
filled long before the hour for com-
mencing and at the conclusion of
the games refreshments were served to
the guests and the young people were
given possession of the hall and dancing
reigned supreme the remainder of
the evening. Mostly all the Divisions
and Auxiliaries was represented; Div.
4, by President T. J. Sommers, Vice-
president, J. Nary, and Treasurer
Kiernan; the ladies' county officers,
by County President, Mrs. O'Hara
and the State officers by that ever
faithful and untiring promoter of
Hibernianism, Mrs. Anna Powell,
State Secretary and Mrs. John
Murphy, and the delegation from the
Hibernian Rifles were Lieut. C. J.
Dollen, Corporal W. J. O'Brien and
Corporal John Moore, the latter who
was fortunate enough to capture one
of the prizes. This Auxiliary has
met with remarkable success in its
growth, starting less than a month
ago with only 14 members it has now
a membership of over 50. The Aux.
will be represented at the convention
by the President, Mrs. Latz. The
following committee had charge of
the arrangements and performed their
work in an excellent manner: Mrs.
Breen, Mrs. Lines, Mrs. Roby, Mrs.
Deprow, Mrs. Buras and Miss Ker-
nan.

Division 1, A. O. H.

The following resolutions on the death of
Brother J. M. Kane of Division No. 1, A.
O. H. were adopted:
Whereas, The Supreme Ruler of the
Universe has in His wisdom seen fit to
call to his final reward our worthy and esteemed
Brother, J. M. Kane.
Whereas, The many years of constant
fidelity to the interests of all that pertain to
the welfare of Division No. 1, A. O. H.
and the high esteem in which he was held
by all members thereof, therefore be it
Resolved, That in the death of Brother
Kane the Division has lost one of its true
and valued members, the community a
model citizen.

Resolved, That with deep sympathy with
the bereaved relatives of deceased we ex-
press our hope that even so great a loss to
us all may in the wisdom of Him who doeth
all things well be more than compensated for
in the reward prepared for him, therefore
be it
Resolved, That these resolutions be
spread on the minutes of our meeting and
be published in THE CATHOLIC JOURNAL and
our charter be draped for 30 days Com-
mittee, Patrick Cullen, M. Claffey, John
Murphy.

The following resolutions on the death of
Brother John McHugh were adopted by
Division No. 1 A. O. H.

Whereas, It has pleased Almighty God in
His Divine wisdom to remove from our
midst our beloved Brother, John McHugh.
Whereas, by his death, Division No. 1,
A. O. H., has lost a faithful member, his
wife a true and loving husband, the commu-
nity a respected citizen, therefore be it
Resolved, That Division No. 1, A. O. H.,
deeply deploring the death of Brother
John McHugh, who was a faithful and true
member of our Order, a sincere and upright
Catholic, therefore be it
Resolved, That Division No. 1, A. O. H.,
extends its heartfelt sympathy to his
sorrowing wife and relatives; that God may
grant them grace to bear their sorrow with
Christian fortitude and be it further
Resolved, That as a true mark of esteem
the charter of Division No. 1, A. O. H., be
draped for a period of 30 days, that these
resolutions be spread on the minutes of our
meeting and be published in THE CATHOLIC
JOURNAL. Committee, Patrick Cullen, M.
Claffey, John Murphy.

The following resolutions were adopted
by Division No. 1, A. O. H.

Whereas, In the wisdom of Almighty
God our late President, J. E. Burke has
been called from our midst, and
Whereas, In the death of our President,
the Division loses one of its oldest mem-
bers and best officers, who, in the nearly
twenty years of his membership in Div. No.
1, commanded the respect of every brother
in the Division, and in his death we have
sustained a loss that will be deeply felt,
and a place made vacant that will be hard to fill.
Resolved, That the members of Division
No. 1, extend to the family of our deceased
President our heartfelt sympathy in their
affliction.
Resolved, That these resolutions be
entered on the minutes, also published and
a copy sent to the family of deceased. Com-
mittee, M. Claffey, M. Dunne, J. P. Lough-
ney.

Division 7, A. O. H.

At the regular meeting of Div. 7, A. O.
H., held May 26th the following resolu-
tion was adopted:
Resolved, That we extend to our brother,
Wm. E. Phalen, our sincere sympathy in
the loss he has sustained in the death of his
beloved mother. That this expression of
our sympathy be entered upon the minutes
of our Division, that they be published in
THE CATHOLIC JOURNAL and a copy be
presented to our brother. Committee, John
Rogan, L. G. McGreal.

Hibernian Knights.

The following resolutions were adopted by
the Hibernian Knights:
Whereas, It has pleased Almighty God to
call to Himself our beloved Captain, Jas.
E. Burke.
Resolved, That we, the members of
the Hibernian Knights, express our sincere
sorrow, and by his death we lose one of
our best and most useful members, his wife
a faithful husband, his family a kind loving
father, and trust that Almighty God will give
them strength and patience to bear their
sorrow in this, their hour of affliction, be it
further
Resolved, That a copy of these resolu-
tions be sent to the bereaved family and
spread upon our minutes and published in
the press. T. F. Loughney, Mark J. Mc-
roy, Jas. M. Buckley.



CONDITIONS.

All answers to puzzles and questions
must be written on one side of the paper and
contain name, age, address and date of the
sender.
All communications under this head must
be addressed to "Puzzle Editor" CATHOLIC
JOURNAL.
At least one person in the house from
which answers are sent must be a paid up
subscriber of THE CATHOLIC JOURNAL.
All answers must reach us before Wed-
nesday noon.

No child over fourteen can compete
in puzzle contest.

This week the puzzle editor received
so many little stories from our young
readers that it was quite a puzzle for
him to decide which was the best; but
after reading them all over several
times he has decided to award the first
prize, a handsome story book written
by Marion C. Crowley and just pub-
lished by Benziger Bros., to Claire
Lee, 14 Walnut street, Auburn, N. Y.,
and second prize, picture of Pope
Leo XIII, to Katherine Walsh, Water-
loo, N. Y. Third prize, pocket map,
for neatness in writing, to A. L.
Scheid, 10 Buchan Park, city. Those
entitled to honorable mention are Julia
M. Wolfe, 481 Clinton avenue, Rose
B. Froehler, 172 Campbell street, and
Daniel Sheehan, 63 Perrine street,
Auburn, N. Y. Next week, children,
we want you to send us original
puzzles, of any description, together
with the answers. We shall award
three prizes to the best, and they will
be published in next week's JOURNAL.
You may send in enigmas, hidden let-
ters, crosses, squares, metagrams, char-
ades, problems, or any other puzzle
you may choose, the only restriction
we place upon you is that it must be
original, and answers must accompany
letters.

The "Do You Know" questions
were answered correctly by the follow-
ing people: A. Edelman, 97 Hudson
avenue; Anna Thornton, 65 Oxford
street, city, and Katherine Walsh,
(age 11 years), Waterloo, N. Y. The
answers were received in the above
order, and Miss Edelman wins the
prize. The prize for next week will
be "Passing Shadows," by Anthony
Yorko.

PRIZE STORIES

SPRING

Spring is here again. The flowers
are raising their dainty heads above
the ground, the grass is springing up,
the birds have flown back once more.
Oh, what a beautiful season we are en-
joying. Spring is the loveliest season
of the year. The beautiful sun now
shines on us again. Ah! but who are
we to thank for this? God is the one
from whom we enjoy all this beautiful
scene—perhaps without thanking God.
But we must awake to the fact that
God gives all this to us, and we must
ever thank Him for it.
Yours truly,
CLAIRE LEE,
14 Walnut st., Auburn, N. Y.
Age 10 years.

THE STORY OF A SPRING VIOLET

One beautiful morning in spring I
woke up to find myself growing on the
banks of a beautiful stream in the
woods. The sun was shining brightly
and the birds were singing sweetly.
There were other flowers growing all
round, but I think none that felt any
happier than I.
I had some sisters and brothers, and
we led a very happy life. One day
some little girls came to the woods
looking for violets. I heard one say
they were going to make them into
wreaths, to wear the next day to re-
ceive their first holy communion.

They took us home, placing us in a
beautiful vase in water until the next
morning. Then we were woven into a
wreath to place on the brow of a lovely
little girl dressed in white, and wear-
ing a long white veil. She, with about
sixty other little boys and girls, formed
a procession, marched into the church,
taking their seats before the Altar of
the Blessed Virgin.
Judge of my delight when she, with
the others, went forward to the grand
High Altar, covered with lights and
beautiful flowers, and received her
Lord for the first time.
After mass we were placed on the
Altar of the Blessed Virgin. The
children come to mass every morning
through May and say their prayers
here. I don't expect to live much
longer, but I think my life has been a
very happy and useful one.
KATHERINE WALSH,
Waterloo, N. Y.
Aged 11 years.

Answers to Last Week's Puzzles:

1. We call them churches. 2. In
strict sense, this church means assembly;
but applied to Christian temples, it
means the place of assembly for the
faithful. 3. They are the sacristy,
the cemetery, and sometimes the
bishop's and the priest's house. 4. It is
an apartment adjoining the church,
which is used to contain the sacred
vessels, the vestments, the church
liveries, and in general all the objects

consecrated to Divine worship. 5.
Yes, silence should be observed in
the sacristies; or at least, we should
speak in a low voice, because the sa-
cristy is part of the church, and it
might be that our Lord is there really
present in some small particle of the
consecrated host, adhering to the
sacred linen. 6. The cemetery is an
enclosure for the burial of the de-
parted faithful. Formerly, it used to
surround the church, as we even now
see in some country places. Ancient
writers some time calls it a "Dormi-
torium" or Dormitory, because it is
there that the dead sleep in the peace
of God, whilst waiting for the resur-
rection of the body. 7. It is that
church in which their is a bishop. 8.
The name comes from the Latin word
"Cathedra" which means, a Chair;
because formerly there was a chair or
pulpit in the bishop's church alone,
the only church where the word of
God was preached to the people. In
our days there is in these churches a
throne fixed for the bishop, which is
called the Episcopal chair. 9. They
are the churches in which the Divine
office is chanted every day by canons,
who are attached to these churches;
the word collegial comes from the
Latin "Collegium," meaning collec-
tion of several persons. 10. It is a
church which has neither bishop or
canons, but which is attended to by
one or more priests, for the service of
the parish. If the bishop resides in
this parish it is both a parochial and a
cathedral church.

DO YOU KNOW?
1. What is an oratory?
2. What is the sanctuary of a
church?
3. What are those chapels or side
altars, which we see in most churches?
4. Is there not generally amongst
these, one altar more remarkable than
the others?
5. What is the nave of the church?
6. What are the side aisles?
7. What is the most sacred and
venerable of all the church furniture?
8. What is the form or shape of
the altar?
9. Is everyone allowed to touch the
altar stone?
10. What are the accessories of the
altar?

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corner Alexander St.; North St. near
N. Y. C. R. R.

MACEDON, N. Y., May 1, 1900.
Editor CATHOLIC JOURNAL—

How appropriate and scathing and
true, are the following lines of the
gifted poet, John Boyle O'Reilly. In
his great poem "Released" are the
following lines which may be applied
to England to-day:
O blind and cruel! She fills her cup
With conquest and pride, till its red wine
spashes
But shrinks at the draught as she drinks it up.
Her wine has been turned to blood and
ashes
God send her—our sister! Come on the storm!
God send it soon and sudden upon her;
The race she has threatened and sought to
defame
Shall laugh as she drinks the black dis-
honor.

WORTH REPEATING.

Oriental physicians have practiced
vaccination for over 1,000 years.
The largest locomotive works in the
world are in Philadelphia.
Over 60 different languages are spo-
ken in the Philippine archipelago.
Queen Victoria has not worn her
crown more than 20 times during her
whole reign.
Vienna policemen are required to
understand telegraphy and to be able
to swim and row a boat.

General Olmsted, a veteran of the
Civil War and recently ordained priest
in the Holy Cross community at Notre
Dame, has been appointed on the staff
of Colonel Shaw, the Commander-in-
Chief of the G. A. R., to arrange for
the encampment which will be held at
Chicago the last week in August.
Father Olmsted is commander of the
Notre Dame Post, at Notre Dame,
which is composed entirely of religious
and priests.

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N. Y. C. R. R.

The death is to be recorded of the
Rev. James Henry Brehoney, which
occurred at the home of his Father in
Springfield, Main. Father Brehoney
was ordained a priest in 1896. He was
assigned to St. James' church, New
York city, as curate, which office he
filled at the time of his death.

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TO ADVERTISERS.

An unknown, but reported influ-
ential Catholic (so called) has taken
the trouble to circulate false state-
ments regarding the circulation of the
CATHOLIC JOURNAL. For the benefit
of advertisers, either those who are now
using the paper or those firms who con-
template using THE JOURNAL, we
would say that we stand ready at all
times to prove our circulation to them
either by mail lists, postoffice receipts,
paper bills or books. These speak for
themselves, and prove that "influential"
people very often do not know
what they are talking about. Some
people are never happy unless they are
vilifying others.

Editor CATHOLIC JOURNAL:

How great are the rewards God has
promised to those who are devoted to
His sacred Heart, and how lukewarm
are we in our devotion to it.

Speaking from my own experience,
I will say that never have I felt such
happiness and trust in God as since I
began praying to the Sacred Heart.
There is one form of devotion, in
particular, which is rich in indulgences,
and is applicable to the Holy
Souls in Purgatory.—The Beads of
the Sacred Heart.

They can be said on the common
Rosary beads as follows: On the
smaller beads say "Sweet Heart of
Jesus, be thou my love"; at the end
of each decade, "Jesus meek and
humble of heart, make my heart like
unto thine," and "Sweet heart of Mary
be my salvation."

There is an indulgence of 20400
days granted each time it is said.
A CATHOLIC.

Dr. F. De Costa has volunteered
to lecture for the benefit of Transfigu-
ration Church, New York city. This
church, he says, is his parish church,
for here he attends services when in
the city and the pastor, Rev. Thom-
as P. McLoghlin, received him into the
Church a few months ago. Dr. De
Costa's lecture takes place Sunday
evening, May 13th, in Transfiguration
church, Mott street. His subject will
be "From Canterbury to Rome," being
remembrances of his religious experi-
ences. A grand concert will be given
the same evening. A double quartet of
well-known soloists, and Father Mc-
Loghlin will sing several selections.

On April 15 the Rt. Rev. John Swee-
ney, D. D., Bishop of St. Johns, N. B.,
completed his fortieth year as a mem-
ber of the episcopate. Dr. Sweeney is
Dean of the Canadian Hierarchy, and
Dr. Fitzpatrick, the predecessor of the
Archbishop of Boston, was one of the
consecrating prelates.

The death is to be recorded of the
Rev. James Henry Brehoney, which
occurred at the home of his Father in
Springfield, Main. Father Brehoney
was ordained a priest in 1896. He was
assigned to St. James' church, New
York city, as curate, which office he
filled at the time of his death.

General Olmsted, a veteran of the
Civil War and recently ordained priest
in the Holy Cross community at Notre
Dame, has been appointed on the staff
of Colonel Shaw, the Commander-in-
Chief of the G. A. R., to arrange for
the encampment which will be held at
Chicago the last week in August.
Father Olmsted is commander of the
Notre Dame Post, at Notre Dame,
which is composed entirely of religious
and priests.

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