MISSION WORK.

THE APOSTOLATE AMONG NON-CAT-HOLICS STEADILY ADVANCING.

Frem Reports of the Eathers Engaged in the Great Cathelio Enterprise Many En-Hehtened and Prejudiced Remared.

The Missionary, a magazine of the Paulist fathers, gives a very interest-ing collection of tales from the mission in its current issue. The first report presented is that of the New Fork apostolate, in which the followog priests were engaged: Revs. Thomas F. Cusack, James T. McIntyre, P. R.; W. J. Guinon, D. D.; James E. Goggin, Michael J. Duffy and Daniel C. Cunnion. These priests in their renorts sav:

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Some of the cases were touching, especially that of a mother and son from St. Louis. Th mother, who was in difficulties with her spouse, hearing of the services, dropped in, as she said, in desperation, to receive some comfort for her distracted soul. Grace was given her, and she called to see one of the fathers. It developed that her leaning for some time had been toward the church and that she had read much in a religious line. Her own doubts solved, she expressed anxlety for the boy, who had come under the influence of the father and his infidel teachings. Bright beyond his years, it seemed providential, when the boy was questioned, that he had an instinctive repugnance to his parent's diabolical doctrines. Naturally drawn in affection to the Father, his young mind hovered in perplexity despite the mother's Christian teaching and her effort to undo the husband's attempt towr eck the boy's faith. The questions that he asked, the doubts he pro pounded, were all beyond the nor mental condition of one of his years. Grace and mother love prevailed in his case. He consented to leave the father, and, coming to New York, was happily brought, through this incident of the mother's, under correct influence. The peculiarities of the case are such as to preclude a detailed account; suffice it to say that our young neophyte is now progressing rapidly in Christian doctrine, to the surprise and admiration of his teacher, and will be haptized before Eastertide. There has been no urging or undue influence brought to bear upon him. In fact it was pointed out to him that, though he was but 12 years of age, he was to decide the matter for himself. His final answer, after all his questions, was that he could not believe that there was no God, and that, though his father was "smart and semd to know a great deal," there was something always saying to his mind that there must be a God and that one should pray to Him. The works of precosity were fully visible in this lad's case, yet without any boldness to mar the effect. May God give him persevering grace! because his innocent nature and cleverness will need careful

nurturing. The Alabama mission was under the direction of Rev. Henry E. O'Grady and Rev. Dr. Chisholm. In their re-

port they say: The Catholics of Mount Louis are mostly creols. They form an ideal community. The contrast between the morals of these people and those of the non-Catholic creoles and negroes. Is marked to the last degree, and bears testimony to the elevating and refining influence of the Church. Every Sunday, when the priest cannot visit them the good creoles gather two or three times in the church, read the scriptures and some recognized commentary on the portion read, sing hymns, which they do very sweetly, and teach their children the catechism. In truth, if one wishes to see what the Catholic church can do for the negro, let him go, to Mount Lewis on Mobile Bay. There he will find a community where crime isun known and where faith and religion shape the lives of the people. Men ask oftentimes whether there is my way of saving the negro? whether at hand. That influence—the influence of the Catholic church—which has wrought such marvellous thing for the Mount Louis creole can save the negro everywhere and solve the negro problem. It has saved the creoles here, it has saved the negroes of Louisfans, 80,000 of whom are practical Catholics and law-abiding citizens. Given a free hand, it can do the same for all the negroes of the South. Truth to tell, they sadly need regeneration. charge of the North Carolina mission, writes:

There were several incidents which may be of some interest. I came across a man who, with his daughtr was placed under instruction. "There were two things, father, which have brought me to the Catholic church," said he. "The first is the doctrine of the real presence, I know that this is peculiar, for no one in this country has had any placed under instruction. "There were knowledge of the Catholic doctrine on to call and see him as I passed through been knocked from under us by many for no one in this country has had any the point; I have always felt it to be Little Rock on my way to Fort Smith, modern critics. I wanted to know they were to be not. A divine always done as a Methodist, being under the little Rock on my way to Fort Smith, modern critics. I wanted to know they were to be not. A divine friends. He has been finding out, by tachr nessary to guarantee the Bible readin, how much he didn't know to all, and that teacher the Campile about that "old Catholic church," and should be about that "old Catholic church," and should be considered. always done as a Methodist, being under the impression that the Methodist about that "old Catholic church," and the Lord's supper among them. My first real inclination, however, to the Catholic church came from reading Truth, your little magazine. About two years ago I came across a copy, and I read it engerly. Since that time I have carneotily perused every copy I could obtain. This, with your less through the specific and it engerly. Since that time I have made it impossible for me to doubt." I gave him and his daughter that I had finished my longer than the many carneous and it read it impossible for me to doubt." I gave him and his daughter than the many carneous and it impossible for me to doubt." I gave him and his daughter that the finished my longer than the many carneous and it engages the many carneous and it engages the many carneous and the many carneous and it engages the carneous and it is a carne

them sufficiently instructed for bap-

A second incident will point well the truth that in our work we sow much things as I never saw them before minister told her to believe in Christ things as I never saw them before minister told her to believe in Christ things as I never saw them before minister told her to believe in Christ aware. Whilst giving the lectures in God bless you!" I thanked him for his and His atonisment. But this never hundred was enough. The idea of the partaktruth that in our work we sow much farmer who had come many miles. When he saw the notices of the lectures he eagerly sought out a Catholic institute for negroes under the pastor, real presence as taught by the Catholic gentleman. "Look a-here," said he, "I ate of Kather Plunkett, a very sara, shurch was the doctrine louged for uncan stay in town only a little while, est and enthusiastic worker for the knowingly for years. It was a joybut I want to tell you something and "brother in chony." He requested me to give that pure soul-a woman over ask you to help me. When that Cath- to go out and make a telk to his peor 10-her first holy communion. coin priest gave a lecture over in that ple after I was through with my mistown of Hub, of which I s pose you've sion in Pine Bluff. I told him I would hearn, a neighbor of mine went, and very gladly do so. On the appointed he was sho carried away. He said he ain't seed nothing wrong about that at Catholic doctrine, and he fetched home the ladder of anidority, came for me in persisted in joining the Catholic with him a catechism which the priest his vehicle. His horse had been climb church. He was free to give up her give him. We both read that ar catekiver to kiver, and that sin't nothing was said was received with evident in sent by him to me to weigh both sides wrong in it—nary a syllable. The fac' and I wouldn't be without it fer noth. on the part of priest and people. It quire, and this rare Prespyteries in. Now, can't you get that priest to a priested reports the priest said it minister, let me hev a catechism?" He was, of was a "magnificent effort;" while my

> sought all the literature he could get, agint in his church, and they had resolved Paulists. He writes: to adopt the Catholic catechism in The success was a marvel. The daily the world.

so at my first opportunity.

The question box, which is ever an luminate and willfy the church.

followers?"

And another: "Your church forbids An Orangeman confessed in the bitgood for man to live alone."

laboring in Texas, writes. Among my people."
suddence was one of the leading A. P. Father Yeman also reports for mis-A. lights of the city. I was in his sions in Illinois. He walkes: he would come around to the Cathe- and 22 converts. dral the following night that I would It is interesting to see the various as spring opens. The Summer Su or all the negroes of the South. Truth trifle late, and being determined to have ple for Catholic vives!

to tell, they sadly need regeneration. a seat where he could hear, he gave a Two owes their conversion to a Rv. Thomas F. Price, who was in boy 50 cents for his place. On that reading of Father Searing book, "Plain" night I preached on purgetory. When Fests for Pair Minds, and a third to benediction was over 1 went out to Cardinal Officers "Faith of Our Fath-the table for my watch, glasses and ers." One of these said to me: "Fath-books, where he came to me, evtended or 1 took it my indifferently after it his hand and said: "My friend, that had been on my seek for meetles. A sermon saves me from being an athe-friend gave it to me. I thought I ist or an infidel." I told him I was

comes on that mission he will find shake hands with you. I am glad I penance, them sufficiently instructed for hap- came here to-night. I shall never, as Again: long as ilive, say another unkind word increment won souls to himself. One of your church. Your lecture was ex- somen had longed for a union with

evening to old colored man, who had lather and mother threatened a daughclimbed about to the nixtieth rung up ter of 11 to deny her the house if she ing as well as himself. On the way he Luthersnian which she did but the dilated in extravagant terms upon the church of Rome must not be thought torest by them. This little talk was of so important a question. "If you the victim of exaggerated compliment are in doubt, it is your duty to la let me hev a catechism?" He was, of course, supplied, and he is now in antiquated colored companion said, on the far backwoods, away from any the way home: "I've lived in old Virolic Directory, the total Catholic Catholic soul, instructing himself in ginay and on the Eastun Sho' o' May completely controlled and in over 1,000 and the number tures were attended by quite a number most powerfulest surmont dat I ever thurches and 141 schools attended by the colored companion said, on According to the Australian Catholic Catholic faith.

Another striking incident. The lecdone bin all 'roun', but dat was de set priests in 145. There are Mill tures were attended by quite a number most powerfulest surmont dat I ever thurches and 141 schools attended by of negroes who came every night. One hear relivered. Dem niggers kep' so 11,600 pustle. negro - a Methodist minister was de still dat you coul a heard a pin drap lighted with the lectures, and eagerly on de flo. When you gwine to come

their Sunday school, and besough me papers, both English and French, even to furnish them with catechisms, for bitter anti-Catholic journals, wrote at which they offered to pay. I gladly first very favorably of the work done of the Bacred Heart at Montmartre, in complied with their request.

and the spirit in which it was carried France, have received a motable re-Before leaving Lumberton I received out. Yet when converts began to come ward from the Holy Tather for an invitation from the Croatan In- in the ministers took alarm. They mocturnal adoration multisized at diana to lecture on the Catholic church tried every means to prevent conver- Montmartre for the past eighteen for them. I could not then comply sions. They went from house to house, years. He was granted them the unwith their request, but promised to do they spoke in public against the work, usual privilege of celebrating a midthey attacked the missionary. Finally night mass whenever a great multitude The work in Pennsylvania (the Har- they announced in the papers a Protes- of the faithful shall have assembled at risburg diocese) was performed by tant mission for Catholics, and even the shrine. During the past year se Revs. Xavier Sutton and Richard Bar- stooped so low as to bring from New many as 20,000 men spent the night in

One enterprising person asked: 'Why plucked the gown of Father Martin used on the night of Saturday, March do Catholics believe so differently from Callaghan, and holding a lad of tan 3, when the whole Catholic world were the Jews, when our Lord's mother was years by the collar, said triumphantly: keeping the double anniversary of the 3 Jew?

"I have got him father; he is a friend Pops's growning and him birth. Another: "Why do you believe that of mine and I am going to make a Martin Luther went to hell, and all his conver of him. My moher has his mother, too," Four Protestants west It goes without saying that Father away after the first night and returned any has the tollowing pertinent para-It goes without saying that wather away atter the most many and they are has the relative personal personal accounts a stary graph on a subject that should comorn question, which took the form of his said, of being convinced." Alsa! there all Catholics: "The Catholic popular offering to give \$100 to any one who are many such whom family or social tion of the country is put at 19,130,177. could show him in an authorized Cath- ties, or worldly gain, or human respect

the action of the Holy Spirit.

opposed to the decree of God: It is not in his folly taken when joining a cerood for man to live alone."

tain society: "Never to become a in perfectly safe to my that the move"Then God help the old maids and Catholic, never to marry a Catholic ment of ten years ago has so increasold bachelors," said Father Kavler, and never to allow his children to at all fumbers that twice that auni-"for they are all transgressing the de-tend a Catholic school"—an instance cree of God, according to this idea." of bigotry and hatred against the He then proceeded to show the audi- Catholic church. A ploss Catholic ence the absurdity of taking these lady abstained from most for sight year meen, on an average, only six to words in such a sense, taking this oc-days to sain a certain convert. She every church in the country. casion as an illustration also of the succeeded. A non-Catholic openly errors and absurdities into which one confessed to having called the church may be led who follows private inter- vile names and to have wished "that pretation of the scriptures, priest (meaning the Paulist mislesary)
Father Kavier next visited Lancas- out of Montreal as soon as possible. priest (meaning the Paulist misseary) ter. It was while this mission was in She is now a convert. A minister said progress that Father Kayler received to one of his own: "The best thing is the special blessing and encourage to tell that terrible man to get subment both for himself and the work of Montreal as fast as he can. The from the father general of his order—non-Catholic separa of Otiawa "arged Passionists—who said he was "heart upon he ministers of Montreal not to and soul in the work for non-Catho- enter into controversy, as they would surely bring discredit on the Rev. P. F. Brannan, who has been and lose their influence with their

store the night before I began my After Galeus we gave a two-weeks' mission, and bought some articles from Catholic mission at the watch town of him, but had no idea of his hatred of Elgin, Ill; using the question but to the Catholic church. I engaged him attract the non-Catholics of the town. there is any solution for the negro in conversation, fold him my business As a result we had a class of 117 phalting of the reads, and the new problem? The answer is here right in Little Rock, and promised that if adults to prepare for first confession, dock is meaning completion. Revenue

The state of the s

nope that when Father O'Brien next forward and said: "Brother, let, me clas that power or the secrement of METHODISM INITALY Again: Joseph Christ in the bless

quisitely beautiful, and now loss Christ, and her father a Methodist At this place (Pine Bluff) I found as Supper seemed likewise unreal. The some of the old bitterness of incon-

Semetimes, as at Jackson ville, I met sistent Protestantism. A Lutherus. chism, and the fac' is we most had a dilated in extravagant terms again the fac' is we most had a dilated in extravagant terms and the fac' is we most had a dilated in extravagant terms again the fact of naid these disciples of freedem of fight about it, for both un us wanted divers and sundry good qualities of his of, said these disciples of freedem of to keep it. Finally I tuk it, but he horse. On arriving at the place, and thought. On the other hand, I might made me solemnly promise that I'd after waiting a short time, I talked mention another I haptifed who, siter fatch it back. I have read it from about two hours to them, and what consulting a minister in doubt, was

The private charact of the Margale of Towards the end of the mission he The mission in Montreal was look. Buts, just mearing completion, has came and stand he had held a meeting ed after by Rev. Elliss Younan, of the free erected at a cost of \$135,000. It

UNUAL PRIVILEGE

The priests attached to the Besilies. interesting feature, was well patron. Of course there were many interest for adoration. In token of gratitude ized by the usual class of questions, ing incidents. A boy of nine years to the Holy Father the privilege was

PERTINENT FIGURES.

The Buston number of the Mignionby the Catholic directory for 1900 olic text book that such was our be- holds back. They resist the grace and How many of these are converte? Cordinal Gibbons setimated some years And another: "Your church forbids An Orangeman confessed in the bit- ago that the yearly crop of converts is priests to marry; this is diametrically terms of his heart the outh he had 20,000. This was before the convert movement took definite shape. It ment of ten years and has so increase her, or \$0,000 may well represent it. Heren this is a year supersystive made ment. Sixty thousand converts, in a every church in the country."

> The Pope's encyclical urging the world the prospects of peace had not by the Hague contextuon and the Shappets means that followed on South Littings war. It will contain an imperior of the governments, whether House (Minings or not, to join in Iresh and rows to nvert war. It will also first Cathonical way the substitute to not the point of the substitute of the substitute to not the substitute to not the substitute to not the substitute to the substitute that the substitute to the substitute that the substitute the substitute to the substitute that the substi lic architation and bishops to son tribute with all their power to the dif-fusion of the principles of poses and erbitration.

Work has already begun at the Bunmar School grounds, Cliff Maven, M. Y. The rock is all ready for the senew buildings will be started at soon try to keep him awake. He promised motives that led these 10 souls to the will owen this year on July 2, and the West T Many to come. I was afterwards told by church. One man told me: "Father, those who knew him that, to use their it was seeing my good Catholic wife expression, he would never "show up." go to her mans Sunday after Sunday. But, true to his promise, he was present when the weather was bad, or months of Jame and September above. The next besides. When I knew she did not feel well. It plications from partons will be reasily the made for those when the power of the grand. The next night he came just a plat shows "When the power of the grand of at any time at either the Western that the power of the grand of at any time at either the Western that they have the power of the grand of at any time at either the Western that they have the power of the grand of at any time at either the Western that they have the power of the grand of at any time at either the Western they have the power of the grand of at any time at either the Western that they have the power of the grand of at any time at either the was also on made and the power of the grand of at any time at either the was also on made and the power of the grand of at any time at either the was also on the power of the grand of at any time at either the was also on the power of the grand of the g hand. The next night he came just a old church." What a Jenson of trans- office at foreignous, Ohio, or the New York office, at 128 Best Fiftieth

They had midnight man it the

Klendike, A correspondent says: "De-

spits the fact that the mercury in the thermometer had dropped to tatrir-Ave points below sero, the frame Many "and the line tell you have pretty the straight langua arranged in the language of a dismoner with a picture of the language arranged in shurth, with a sessing especity of L-

FATHER TIERNAN OF CAMDIN HE WINGON IN PLIES TO SOME PALSE STATEMENTS | WHOM

share of our

The following letter appeared re the state of the Rome N. Y. Seattle and the Charles the part of Patient Terrape. Camden, in reply to some erroned statements presented to the Methodist Conference held recently in that city attention of the "The conference of the Northern New this cos York District of the Methodist church for away, does not p is now in section in your city, and bility of section of the many able and sections minister an the come. The west is present. I have read with interest the Board D. Et. in Section reported address of Prof. Frank Smal D. Croks, as a ley, Ph. D. on "Cariet in Rossa," and non, who has also that of Rev. William Burt, D. D. time, and him. missionary to Italy. Whilst this con morred. This is course of ravarend gentlemen are con-ter to the Cathell sidering the work of the past year, and of Philadelphia, contemplating increased work for the actuation of Jafuture, in Italy as elsewhere. I request the kindness of a little space in your pregram and little space in your pregram and little space in your pregram and little space in homographic body in regard to home the process their and the Methodist mission there. The Prof. Frank Smalley could speak of call Christianity in Rome without mention ing the work of the 100 positie, the the Carbin successors of St. Pater, or say the should "Christianity was permitted to grow of this up under the shield of the national batter religion, it not being the policy of Ba of Rome to interfere with any new religion," presente a mest anacytes is normos of the paper of history. Mine millions of marries in the enterests of Rome, put to death by the govern-ment, ory out spained him. The blood of Sainty Peter and Paul and all the martyre from Nero, through the see eral personations down to Declara, utterly controver him. Christians utterly controvert him. Chris was dead against the divise or and the empty, which allow prosplitisting to the days of Con tine the great, was best on the tion, of here was no paster, or

ing the name of Disciss exultation of the emper Christians delete. Its