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FATHER HENDRICK CHOSEN.

Bev. Thomas A. Hendrick, rector of sorrow, and which ends on the road tion to fill the vacancy on the State Beard of Regents, caused by the death of Rov. Father Malene.

a man of broad, liberal views, and commently qualified for the position.

that 1800 is to be the greatest year morials of His Passion. Now the for their business that this country commemoration of His prayer to His has ever seen, and they base their Father in the garden, now His sacred predictions on the size of the orders Passion, again His crown of thorns, already received. The West espe- and nails of Calvary. These week afcially is sending in big orders. Good tar week she implores us to study and roads in the prairie districts and the to fathous as far as we can that as prosperity of the farms account for it, children we may learn by heart the While the well paved cities of the lesson of God's love for us upon the East and West are pretty well sup. Cross. Lent is one long and sustained plied with machines, countless farm Lord; and upon the Passion of our Lord; and upon the real, carnest, unlads in the agricultural regions of the worldly, filial way in which we enter West and South are having their first upon this holy task and maintain it. experience with the bioycle, and this will be, and only can be, the meaning development of the trade bids fair to of Lent to us and the joys of Easter that follow it.—New World. reach enormous proportions in 1900. A well know bicycle expert figures that for every mile of good road constructed a sale of from ten to twenty that is excessively fearful of taking bicycles can be expected.

of-the-way stations, where mail comes ary endeavor and monopolistic piety to him but once a year, says he sub- is to be carefully avoided. The latest soribes for a daily newspaper and has who week after week lost no opportunall of the numbers sent him at once. Ity to counteract or at least minimise fast, on the right day of the month, bers who looted the churches in the reads his paper that is just one year eld. "In this way I get my news stantly reminded of the unseemly for I do not allow myself to read ahead. much of this "nice Catholicity." ie, and how civilized I feel."

The Victoria Cross is only awarded to officers and men who have performed some signal act of valor or devotion to their country in the presence of the enemy. It carries with it a special pension of £10 a year, and should the holder do some deed which if he had not already won the Cross would have gained it, another bar is attached to the ribbon by which the cross is suspended. This bar carries an additional £5 a year pennion.

Reuben Daily, editor of the News and Democrat at Jeffersonville, Ind., and a candidate for county treasurer, has introduced a novelty in his campaign in the shape of a stump speech

a thing of the past.

Governor Roosevelt has appointed Thomas Ford a member of the Lavies Ve be liel

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WHAT IS LENT !

What is Lent? To put it simply, it is a term of forty days, which, by the ordinance of the Church, immediately precedes the feast of Easter. This. of course. But this length of days is not a thing apart in the Christian year; it is an integral and momentous division of the time that represents and all powerfully affects the Christian life. The Church's year is the Church's life, and so ours. Christmas and Easter comprise, in the supernatural order of to-day, as in the life of our Lord Jesus Christ. In the former we commemorate His sacred birth, and realize therein the meaning of our birth, the reality and work and character of our life so begun, and renew from year to year, by His help, the will and purpose to so lead our life as not to be unworthy of Him, or out of conformity with His example when He bids us follow Him.

Christmas but prepares us for Easter, as our birth maturally, and in the order above nature, is but the condition, as it is the first step, to our reward. This reward, however, this glory, this Easter for us as for our Divine Lord, implies and includes the end of life, and the end of life is death! We may not, therefore, in any true sense of the word enter into the meaning of Easter, the true sense of realization of the end it typifies, and the end it crowns, without an attempt in all sincerity to realize the fulness of the meaning of His death That

dear Master which the Church brings self, and went out of the temple.' We extend our congratulations to before us is that which is full of full days she asks us, her children, as temple? of our crucified God. At all times she us to be meek is with and about us bearing in her Manufacturers of bicycles predict hands one or other or all of the me-His holy winding sheet, and the lance

STUPID TIMIDITY

There is a class of timid journalists our non-Catholie neighbors on their record. Every denunciation of their A missionary at one of these out- hypocritical assumptions of missionapologist of this class is one of those He arranges them in consecutive or the efforts of those who fearlessly and der, and every morning after break. properly scored the sacriligious rob-Philippines, together with those who abetted or permitted it. We were conconsecutively," he says and enjoy a haste if not injustice of opening our morning paper all through the winter, mouths to complain. There is too You cannot imagine what company it What we want is not less candor and manhood but more of both. Catholics are not usually aggressors. They are kind and fair in their treatment of non-Catholies. What we want is more fairness in return and less of the stupid timidity that fears to demand it.-Catholic Universe.

Notwithstanding Sheldon's blasital was edited last week as we expected it would be-merely as Sheldon would edit it-only this and nothing more. There is but one institution on earth divinely commissioned to speak for Jesus Christ, and it is needless to say that its headquarters are not at Topeka.

by phonograph. It is only a three as absolute truth, science is impossi- Cleveland, Fort Wayne and Chicago, minute speech, but it has proved very ble. Science, which is co-ordinated making close connections at the latter myra. The Horton law which permitted first Cause, which is God. God as truth stations are owned and operated by puralists to pound one another, is now is at the bottom of all knowledge; as the company and serve the best of Albany. heauty He is the ideal present to the meals at reasonable rates. olic Friend.

THE GOSPELS

GOSPEL: St. John viii. 46 59 assion Sunday-At that tme: Jesus said to the multitude of the Jews: Which of you shall convince Me of sin? If I say the truth to you why do you not believe me? He that is of God heareth the words of God. Therefore you hear them not, because you tan, and has a devil? Jesus answered: ceed the late Father Sylvester Malone. I have not a devil; but I honor My Father Hendrick received 73 votes in them as those we have had in Father, and you have dishonored Me, and his opponent, the Rt. Rev. T. M. is One that seeketh and judgeth. 14. Amen, amen, I say to you: If any | Senator Ellsworth, speaker pro tem man keep my word, he shall not see of the senate, called the caucus to death for ever. The Jews therefore order and named Senator John Raines said : Now we know that Thou hast of Ontario as chairman, and he was have now area devil. Abraham is dead, and the duly selected. Senator G. A. Davis prophets: and Thou sayest: If any of Erie, and Assemblyman James K. man keep My word, he shall not taste Appar of Westchester were selected as death forever. Art thou greater than secretaries. our Father Abraham, who is dead? And the prophets are dead. Whom presenting the name of Father Hendoet Thou make Thyeelf? Jesus drick to the caucus, spoke of him as a answered: If I glorify Myself, My broad minded, generous-hearted phiglory is nothing. It is My Father lanthropist, who had done a great and that glorifieth Me, of Whom you say noble work in Rochester. that he is your God, and you have not | Senatur Wilcox of Cayuga, and known Him : but I know Him; and Assemblyman R. denbeck of Monroe, if I shall say that I know Him not I seconded the nomination of Father know Him, and do keep His word who withdrew the name of the Rev. was glad. The Jews therefore said sall of Kingston, who had been men-Jesus said them: Amen, amen, I say Assemblyman R. A. Snyder and As-The glories of Easter morning are to you, before Abraham was made, I semblyman Swift referred to his canfor the moment withheld from us, and am. They took up stones therefore didacy on roll call. all, or nearly so, of the life of our to cast at Him : but Jesus hid Him | The name of Bishop Burke was pre-

St. Bridget's church, upon his select of Calvary. For the space of forty hiding Himself and going out of the Yan fifty one years ago. He attended

PORTY HOURS' ADORATION

that the devotions will take place as and made pastor of St. Bridget's follows: -April 1 - East Bloomfield; church. Stanley; Spencerport; Holy Rosary, Father Hendrick is a cultured, Trumansburg.

Wookly Church Calendar

Sunday, April 1st -Gosp. St. John. viii 46 59-Passion Sanday - -St Hagh thropist. For years he has been an bishop, confessor Monday, 2-St. Francis of Paola confessor.

Tuesday, 3-St Irens companies, martyr Wednesday 4-St Isldore bish op confessor. doctor fast Thursday 5 - Ht Vincent Ferrer, confessor

Friday 6-Seven Sorrows of the Blessed Virgin Mary fast. Saturday, 7- Blessed Herman Joseph

BOOKS

"Jack O'Lantern." by Mary T. aggerman, 16me, with frontispiece, 40c. "Pauline Archer," by Anna T. Sadlier, 16mo. with frontispiece, 40c. "Meditations for Betreats." Taken from the writings of St. Fran-Frances de Chantal. From the Brothers Publishers.

New Books Beceived.

Oxford Conferences." Father R. M. The Morrow of Life," Abbe Bolo, n t 25 "Biblical Treasury," Rev. T. E. Cox, n 1 25 'Lenten Sermons," Rev. J. Talbot

Retreat of Eight Days," Rt. Rev J. Emmerich The Divine Consoler, J. M. Angelin Characteristics of the Early Church'

YAWMAN & STUPP Bast Avenue and Main St., East.

Haster Exercion to Beston The New York Central will run a phemous pretensions, the Topeka Cap- \$10 excursion from all stations west of Syracuse to Springfield. Palmer. Worcester, South Farmingham and Boston, Mass., on Saturday April 7th. Tickets will be good ten days for return passage. Apply to nearest New York Central ticket agent for further information.

God reveals Himself to the faculties road you will secure the best service lyn. of the soul. We not only know Him at the lowest rates. Three fast exas truth; we also love Hlm as beauty. press trains made up of elegant day As He is infinite truth, so is he perfect coaches and buffet sleeping cars, are beauty. Without the existence of God run daily, between Buffalo, Erie, cuse. knowledge, can never be well ground- place with the fast trains of all wested unless it rest upon the eternal and ern roads. The dining cars and meal falo.

soul in every conception of art.—Cath- Rates and all information will be York. cheerfully furnished upon application | 1895-Albert Vander Veer, of Aleither personally or by letter to F. J. bany.

FATHER HENDRICK

CHOSEN FOR STATE BEGEN 1 TO SUC-CEED PATHER MALONE.

Bridget's Rector Has Little Opposition for the Position-Shotch of His Career.

At the joint caucus of the Republican senators and assemblymen held in have little mishaps in knitting, we it's a Dobson Imperial Velvet. are not of God. The Jews therefore the assembly chamber Wednesday answered and said to Him: Do not night, Rev. Thomas A. Hendrick of we say well that Thou art a Samari Bochester was chosen regent to suc-But I seek not my own glory: there A. Burke, bishop of Albany, received the past and these we offer now.

Senator Armstrong of Monroe, in

shall be like to you, a har. But I do Hendrick, as did also Senator White, Abraham your father rejoiced that he John F. Mullany of Onondaga. The night see My day: he saw it, and name of Rev. Dr. Richard L. Birdwe may learn, therefore, so to think, to him Thou art not yet fifty years tioned as a possible candidate, was not so to be, the season of Lent is given to old, and hast Thou seen Abraham? presented to the caucus, although both

seuted by Assemblyman McEwan of Albany.

What is to be learned from Christ's Father Hendrick was born in Penn St. John's college at Fordham and far as may be, to keep aloof from the The Divine Master. Who had completed his classical education at ordinary engagements which absorb worked so many miracles, could in a Seton Hall college, of which Mgr. and our daily life; to stand off and apart moment have felled the impious Jews later Archbishop Corrigan was presi-That Father Hendrick will be a from worldly duties; to fix our minds to the ground as He afterward did dent. From there he went to St. Jovaluable addition to the board goes and wills on the things outside merely the crowd in the garden of Gethse. seph's Theological seminary at Troy. without saying, for he is known to be worldly claims, and day by day, in mani, or could He not have treated He was ordained at Troy June 7. spite of all else, to strive after, to them worse? Yet He preferred to hide 1873, by the late Bishop Wadhams think, and speak of the infinite love Himself, and by so doing He taught and assigned as assistant to St. Mary's parish, this city. He was later transferred to the Charlotte parish and next promoted to a more important work at Union Springa. The order of Forty Hours states He was recalled to Rochester in 1891

> broad minded man, of many sided activities both as a priest and a scholar. He is a brilliant writer, a deep student and an active and charitable philanofficer and a most active worker of the Society for the Protection of Cruelty to Animals, and the Society for the Prevention of Cruelty to Children. He has also been active in the work of municipal reform, having served on the Committee of One Hundred and the Law Enforcement league. He has always taken a keen interest in republican politics, and while his dignity as dward O Grady. a clergyman prevented a more active participation, has on more than one occasion aided his party by his farseeing counsel and advice. His silver jubilee, the quarter centennary of his ordination, was celebrated last year, cis de Sales; arranged by St. Jane when he was the recipient of comgratulations from clergymen and laymen original by a Visitandine of Baltimore. of all denominations throughout the 12mo. cloth, net, 75c. Benziger United States, as no doubt he will be upon the occasion of his election to the Board of Regents. He has always taken an active interest in the secular as well as the spiritual well-being Vespers and Compline."Fr. Russell, n 100 of the members of his parish, and many a young man and woman owe Edward Harris James S. Watson.
> their cucess in life to Father Han. Alexander M. Lindsay, Granger A. Hollister, 'Leaves From St. Augustine"..... n 1 35 their success in life to Father Hendrick's sympathy and aid in giving

> > them a start. Father Hendrick is the second member of the Board of Regents to be chosen from this city, Charles E. Fitch 70 having been chosen in 1877. The board as at present constituted is as follows:

1873 - Martin I. Townsend, of Troy.

1874—Anson J. Upson, of Glens 1877-Channey M. Depew, of New

1877-Charles E. Fitch, of Roch-1877-Orris H. Warren, of Syra-

1878-Whitelaw Reid, of New 1881-William H. Watson, of

1881—Henry E. Turner, of Low-Telephone 4923.

1883-St. Clair McKelway, of Brook-1885-Hamilton Harris, of Albany. 1885 - Daniel Beach, of Watkins.

1888 - Carroll E. Smith, of Syra-1890-Pliny T. Saxton, of Pal-

1890-T. Guilford Smith, of Buf-1892 -- William Croswell Doane, of

1893-Lewis A. Stimson, of New

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W. W. W.